

**SMALL BUSINESS ADMINISTRATION**

[License No. 01/71-0368]

**New England Partners Capital, L.P.;  
Notice Seeking Exemption Under  
Section 312 of the Small Business  
Investment Act, Conflicts of Interest**

Notice is hereby given that New England Partners Capital, L.P., One Boston Place, Suite 2100, Boston, MA 02108, a Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the sale of a portfolio concern to an Associate, has sought an exemption under Section 312 of the Act and Section 107.730, Financings which Constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730). New England Partners Capital, L.P., proposes to sell its interest in Elmet Technologies, Inc., 1560 Lisbon Street, Lewiston, ME 04240, to Harbor Acquisition Corporation, One Boston Place, Suite 3630, Boston, MA 02108, a publicly traded Special Purpose Acquisition Corporation listed on the American Stock Exchange under the ticker symbol HAC.

The transaction is brought within the purview of § 107.730(a) of the Regulations because Harbor Acquisition Corporation is an Associate of New England Partners Capital, L.P., as defined in § 107.50 of the Regulations.

Notice is hereby given that any interested person may submit written comments on the transaction to the Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street, SW., Washington, DC 20416.

Dated: May 24, 2007.

**Jaime Guzmán-Fournier,**

*Associate Administrator for Investment.*

[FR Doc. E7-11428 Filed 6-13-07; 8:45 am]

**BILLING CODE 8025-01-P**

Building is located at 2201 C Street, NW., Washington, DC 20520.

The committee provides a formal channel for regular consultation and coordination on major economic, social and legal issues and problems in international communications and information policy, especially as these issues and problems involve users of information and communications services, providers of such services, technology research and development, foreign industrial and regulatory policy, the activities of international organizations with regard to communications and information, and developing country issues.

The meeting will be led by ACICIP Chair Mr. Richard E. Wiley of Wiley Rein LLP. Ambassador David A. Gross, Deputy Assistant Secretary and U.S. Coordinator for International Communications and Information Policy, and other senior U.S. Government officials will address the meeting.

The main focus of this meeting will be to report on recent bilateral discussions with China's Ministry of Information Industries and with Mexico's Ministry of Communications and Transportation, as well as upcoming bilateral discussions with India's Ministry of Communications and Information Technology and with Brazil's Ministry of Communications; and also to report on recent developments regarding the President's Digital Freedom Initiative.

Members of the public may submit suggestions and comments to the ACICIP. Submissions regarding an event, consultation, meeting, etc. listed in the agenda above should be received by the ACICIP Executive Secretary (contact information below) at least ten working days prior to the date of that listed event. They should be submitted in written form and should not exceed one page for each country (for comments on consultations) or for each subject area (for other comments). Resource limitations preclude acknowledging or replying to submissions.

While the meeting is open to the public, admittance to the Department of State building is only by means of a pre-arranged clearance list. In order to be placed on the pre-clearance list, we must receive the following information from you no later than 5 p.m. on Monday, July 9, 2007 (Please note that this information is not retained by the ACICIP Executive Secretary and must therefore be re-submitted for each ACICIP meeting):

I. State that you are Requesting Pre-Clearance to a Meeting.

II. Provide the Following Information:

1. Name of meeting and its date and time.
2. Visitor's full name.
3. Company/Agency/Organization.
4. Title at Company/Agency/Organization.
5. Date of birth.
6. Citizenship.
7. Type of ID visitor will show upon entry (from list below):
  - U.S. driver's license with photo.
  - Passport.
  - U.S. government agency ID.
8. ID number on the ID visitor will show upon entry.

Send the above information to Richard W. O'Brien by fax (202) 647-0158 or e-mail [o'brienrw@state.gov](mailto:o'brienrw@state.gov).

*Privacy Act Statement:* The above information is sought pursuant to 5 U.S.C. 301 and 22 U.S.C. 2651a, 4802(a). The principal purpose for collecting the information is to assure protection of U.S. Department of State facilities. The information provided also may be released to federal, state or local agencies for law enforcement, counter-terrorism or homeland security purposes, or to other federal agencies for certain personnel and records management matters. Providing this information is voluntary but failure to do so may result in denial of access to U.S. Department of State facilities.

All visitors for this meeting must use the 23rd Street entrance. The valid ID bearing the number provided with your pre-clearance request will be required for admittance. Non-U.S. government attendees must be escorted by Department of State personnel at all times when in the building.

For further information, please contact Richard W. O'Brien, Executive Secretary of the Committee, at (202) 647-4736 or [o'brienrw@state.gov](mailto:o'brienrw@state.gov).

General information about ACICIP and the mission of International Communications and Information Policy at the Department of State is available at our Web site: <http://www.state.gov/e/eeb/adcom/c667.htm>.

Dated: June 1, 2007.

**Richard W. O'Brien,**

*Executive Secretary, ACICIP, Department of State.*

[FR Doc. E7-11511 Filed 6-13-07; 8:45 am]

**BILLING CODE 4710-07-P**

**DEPARTMENT OF STATE**

[Public Notice 5806]

**Meeting of Advisory Committee on  
International Communications and  
Information Policy**

The Department of State announces the next meeting of its Advisory Committee on International Communications and Information Policy (ACICIP) to be held on July 11, 2007, from 2:30 p.m. to 4 p.m., in the Loy Henderson Auditorium of the Harry S. Truman Building of the U.S. Department of State. The Truman

**DEPARTMENT OF STATE**

[Public Notice 5759]

**International Security Advisory Board  
(ISAB) Meeting Notice; Closed Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act, 5

U.S.C. app 2 section 10(a)(2), the Department of State announces a meeting of the International Security Advisory Board (ISAB) to take place on July 12, 2007, at the Department of State, Washington, DC. Pursuant to section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app 2 section 10(d), and to 5 U.S.C. 552b(c)(1), it has been determined that this Board meeting will be closed to the public in the interest of national defense and foreign policy because the Board will be reviewing and discussing matters classified in accordance with Executive Order 12958. The purpose of the ISAB is to provide the Department with a continuing source of independent advice on all aspects of arms control, disarmament and international security, and related aspects of public diplomacy. The agenda for this meeting will include classified discussions related to the Board's ongoing studies on current U.S. policy and issues regarding international security and nuclear proliferation.

For more information, contact Brandy Buttrick, Deputy Executive Director of the International Security Advisory Board, Department of State, Washington, DC 20520, telephone: (202) 647-9336.

Dated: May 29, 2007.

**George W. Look,**

*Executive Director, International Security Advisory Board, U.S. Department of State.*

[FR Doc. E7-11512 Filed 6-13-07; 8:45 am]

**BILLING CODE 4710-27-P**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Aviation Proceedings, Agreements Filed the Week Ending, June 1, 2007

The following Agreements were filed with the Department of Transportation under the Sections 412 and 414 of the Federal Aviation Act, as amended (49 U.S.C. 1383 and 1384) and procedures governing proceedings to enforce these provisions. Answers may be filed within 21 days after the filing of the application.

*Docket Number:* OST-2007-28359.

*Date Filed:* May 29, 2007.

*Parties:* Members of the International Air Transport Association.

*Subject:* Mail Vote 537—Cargo Composite Expedited Resolutions. (Memo 0595). Intended effective date: 1 July 2007.

*Docket Number:* OST-2007-28360.

*Date Filed:* May 29, 2007.

*Parties:* Members of the International Air Transport Association.

*Subject:* Mail Vote 538—Cargo Composite Resolutions. (Memo 0596). Intended effective date: 1 October 2007.

**Renee V. Wright,**

*Program Manager, Docket Operations, Federal Register Liaison.*

[FR Doc. E7-11422 Filed 6-13-07; 8:45 am]

**BILLING CODE 4910-9X-P**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Notice of Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier Permits Filed Under Subpart B (Formerly Subpart Q) During the Week Ending June 1, 2007

The following Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier Permits were filed under Subpart B (formerly Subpart Q) of the Department of Transportation's Procedural Regulations (See 14 CFR 301.201 *et seq.*). The due date for Answers, Conforming Applications, or Motions to Modify Scope are set forth below for each application. Following the Answer period DOT may process the application by expedited procedures. Such procedures may consist of the adoption of a show-cause order, a tentative order, or in appropriate cases a final order without further proceedings.

*Docket Number:* OST-2007-28387.

*Date Filed:* May 31, 2007.

*Due Date for Answers, Conforming Applications, or Motion to Modify Scope:* June 21, 2007

*Description:* Application of G5 Executive AG ("GS Executive") requesting an exemption and an amended foreign air carrier permit authorizing G5 Executive to engage in charter foreign air transportation of persons, property and mail to the full extent permitted by the U.S.-Switzerland open skies agreement, using large aircraft.

**Renee V. Wright,**

*Program Manager, Docket Operations, Federal Register Liaison.*

[FR Doc. E7-11426 Filed 6-13-07; 8:45 am]

**BILLING CODE 4910-9X-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement: Rock and Walworth Counties, WI

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of intent to prepare an Environmental Impact Statement.

**SUMMARY:** The FHWA is issuing this notice to advise the public that an Environmental Impact Statement (EIS) will be prepared for the proposed improvement of USH 14/STH 11 between Janesville, in Rock County, and IH 43 near Darien, in Walworth County, Wisconsin.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark Chandler, Field Operations Engineer, Federal Highway Administration, 567 D'Onofrio Drive—Suite 100, Madison, Wisconsin, 53719-2814; telephone: (608) 829-7514. You may also contact Mr. Eugene Johnson, Director, Bureau of Equity and Environmental Services, Wisconsin Department of Transportation, P.O. Box 7965, Madison, Wisconsin, 53707-7965; telephone: (608) 267-9527.

#### SUPPLEMENTARY INFORMATION:

##### Electronic Access

An electronic copy of this document may be downloaded from the Government Printing Office's Electronic Bulletin Board Service at (202) 512-1661, by using a computer, modem, and suitable communications software. Internet users may reach the Office of the **Federal Register's** home page at: <http://www.archives.gov/> and the Government Printing Office's database at: <http://www.gpoaccess.gov/nara/index.html>.

##### Background

The FHWA, in cooperation with the Wisconsin Department of Transportation, will prepare an Environmental Impact Statement to evaluate improvement alternatives for USH 14/STH 11. The project begins at USH 14 on the northwest side of Janesville, in Rock County, and extends approximately 25 miles to IH 43 near Darien, in Walworth County, Wisconsin. The EIS will be prepared in accordance with 40 CFR part 1500 and FHWA regulations.

Improvements to the highway are considered necessary to lessen congestion, improve safety, and provide efficient regional connections.

Planning, environmental, and engineering studies are underway to develop transportation alternatives. The EIS will assess the need, location, and environmental impacts of alternatives within the study area. Possible improvement alternatives include a no build alternative, which assumes the continued use of the existing facility with the improvements necessary to ensure its continued use; an improved 2-lane highway with intersection