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• *E-mail*: Send comments by electronic mail (e-mail) to: [ORD.Docket@epa.gov](mailto:ORD.Docket@epa.gov), Attention Docket ID No. EPA-HQ-ORD-2007-0243.

• *Fax*: Fax comments to: (202) 566-0224, Attention Docket ID No. EPA-HQ-ORD-2007-0243.

• *Mail*: Send comments by mail to: Board of Scientific Counselors, Ecological Mid-Cycle Subcommittee Meeting—Spring 2007 Docket, Mailcode: 28221T, 1200 Pennsylvania Ave., NW., Washington, DC 20460, Attention Docket ID No. EPA-HQ-ORD-2007-0243.

• *Hand Delivery or Courier*. Deliver comments to: EPA Docket Center (EPA/DC), Room B102, EPA West Building, 1301 Constitution Avenue, NW., Washington, DC, Attention Docket ID No. EPA-HQ-ORD-2007-0243. Note: this is not a mailing address. Such deliveries are only accepted during the docket's normal hours of operation, and special arrangements should be made for deliveries of boxed information.

*Instructions*: Direct your comments to Docket ID No. EPA-HQ-ORD-2007-0243. EPA's policy is that all comments received will be included in the public docket without change and may be made available online at [www.regulations.gov](http://www.regulations.gov), including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through [www.regulations.gov](http://www.regulations.gov) or e-mail. The [www.regulations.gov](http://www.regulations.gov) Web site is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an e-mail comment directly to EPA without going through [www.regulations.gov](http://www.regulations.gov), your e-mail address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information

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*Docket*: All documents in the docket are listed in the [www.regulations.gov](http://www.regulations.gov) index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available either electronically in [www.regulations.gov](http://www.regulations.gov) or in hard copy at the Board of Scientific Counselors, Ecological Mid-Cycle Subcommittee Meeting—Spring 2007 Docket, EPA/DC, EPA West, Room B102, 1301 Constitution Ave., NW., Washington, DC. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the ORD Docket is (202) 566-1752.

**FOR FURTHER INFORMATION CONTACT:** The Designated Federal Officer via mail at: Heather Drumm, Mail Drop 8104-R, Office of Science Policy, Office of Research and Development, Environmental Protection Agency, 1300 Pennsylvania Ave., NW., Washington, DC 20460; via phone/voice mail at: (202) 564-8239; via fax at: (202) 565-2911; or via e-mail at: [drumm.heather@epa.gov](mailto:drumm.heather@epa.gov).

#### SUPPLEMENTARY INFORMATION:

##### General Information

Any member of the public interested in receiving a draft BOSC agenda or making a presentation at the meeting may contact Heather Drumm, the Designated Federal Officer, via any of the contact methods listed in the **FOR FURTHER INFORMATION CONTACT** section above. In general, each individual making an oral presentation will be limited to a total of three minutes.

Proposed agenda items for the meeting include, but are not limited to finalizing the subcommittee's draft report and discussing the rating component for the Eco research program. The meeting is open to the public.

*Information on Services for Individuals with Disabilities*: For information on access or services for individuals with disabilities, please contact Heather Drumm at (202) 564-8239 or [drumm.heather@epa.gov](mailto:drumm.heather@epa.gov). To request accommodation of a disability, please contact Heather Drumm, preferably at least 10 days prior to the

meeting, to give EPA as much time as possible to process your request.

Dated: May 31, 2007.

**Mary Ellen Radzikowski,**

*Acting Director, Office of Science Policy.*

[FR Doc. E7-10769 Filed 6-4-07; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than June 20, 2007.

**A. Federal Reserve Bank of Minneapolis** (Jacqueline G. King, Community Affairs Officer) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *William M. Spang, Jr.*, Eveleth, Minnesota; to acquire control of Timberland Bancorp, Baxter, Minnesota, and thereby indirectly acquire control of First National Bank of Buhl, Buhl, Minnesota.

Board of Governors of the Federal Reserve System, May 31, 2007.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E7-10751 Filed 6-4-07; 8:45 am]

BILLING CODE 6210-01-S

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or

bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than June 29, 2007.

**A. Federal Reserve Bank of St. Louis** (Glenda Wilson, Community Affairs Officer) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. *First State Bancshares, Inc.*, Farmington, Missouri; to acquire 100 percent of the voting shares of Progress Bancshares, Inc., Sullivan, Missouri, and thereby indirectly acquire voting shares of Progress Bank of Missouri, Sullivan, Missouri.

Board of Governors of the Federal Reserve System, May 31, 2007.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E7-10750 Filed 6-4-07; 8:45 am]

**BILLING CODE 6210-01-S**

## GENERAL SERVICES ADMINISTRATION

**Public Buildings Service; Termination of Environmental Impact Statement (EIS); Los Angeles FBI Field Office, Los Angeles, California**

**AGENCY:** Portfolio Management Division, Pacific Rim Region 9.

**ACTION:** Notice.

The purpose of this notice is to inform all interested parties that the General Services Administration (GSA) has cancelled the Environmental Impact Statement (EIS) for the proposed Federal Bureau of Investigation (FBI) Field Office headquarters. GSA is looking for

other alternatives meeting the purpose and need as stated in the EIS.

**EFFECTIVE DATE:** May 16, 2007.

**FOR FURTHER INFORMATION CONTACT** Gene Gibson, Regional Public Affairs Officer, U. S. General Services Administration, 450 Golden Gate Avenue, San Francisco, CA 94102. Phone: 415-522-3001.

**Peter G. Stamison,**

*Regional Administrator GSA, Region 9.*

[FR Doc. E7-10748 Filed 6-4-07; 8:45 am]

**BILLING CODE 6820-YF-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Office of the Assistant Secretary for Preparedness and Response; HHS Public Health Emergency Medical Countermeasures Enterprise Stakeholders Workshop**

**AGENCY:** Department of Health and Human Services.

*Subagency:* Office of the Secretary.

*Subject:* HHS Public Health Emergency Medical Countermeasures Enterprise Stakeholders Workshop.

*Authority:* Dr. Gerald Parker, Principal Deputy Assistant Secretary, Office of the Assistant Secretary for Preparedness and Response.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Health and Human Services is pleased to announce the upcoming HHS Public Health Emergency Medical Countermeasures Enterprise Stakeholders Workshop, to be held July 31–August 2, 2007, in Washington, DC. This three-day event is an open meeting that seeks to bring together representatives from the pharmaceutical and biotechnology industries, professional societies, state and local public health organizations, the academic research and development community, public interest groups, stakeholder federal agencies, and Congress. Featured topics will include the Biomedical Advanced Research and Development Authority (BARDA); Project BioShield; the *HHS PHEMCE Implementation Plan for Chemical, Biological, Radiological and Nuclear Threats*; the *HHS Pandemic Influenza Implementation Plan*; and contracting with HHS for medical countermeasure development and acquisition.

**DATES:** The Workshop will be held July 31–August 2, 2007. Each day will begin at 8 a.m.

**ADDRESSES:** The Workshop will be held at the Fairmont, Washington, DC, 2401 M Street, NW., Washington, DC 20037.

Agenda: The preliminary agenda is available at [www.hhs.gov/aspr/ophemc/enterprise/bioshield/2007workshop.html](http://www.hhs.gov/aspr/ophemc/enterprise/bioshield/2007workshop.html).

*Registration:* There is no fee to attend; however, space is limited and registration is required. Register online at [www.hhs.gov/aspr/ophemc/enterprise/bioshield/2007workshop.html](http://www.hhs.gov/aspr/ophemc/enterprise/bioshield/2007workshop.html).

### SUPPLEMENTARY INFORMATION:

Immediately following the Workshop, HHS is also hosting the 2007 Biomedical Advanced Research and Development Authority (BARDA) Industry Day on August 3, 2007 at the Fairmont Hotel Washington, DC. This unique event will provide an opportunity for industry representatives and other interested parties to demonstrate the operation and effectiveness of relevant biodefense technologies in vaccines, diagnostics, and therapeutics. For more information on presenting at or attending the BARDA Industry Day, visit [www.hhs.gov/aspr/ophemc/barda/index.html](http://www.hhs.gov/aspr/ophemc/barda/index.html).

**DATE:** This notice is effective 14 May 2007.

**FOR FURTHER INFORMATION CONTACT:** Joanna M. Prasher, Ph.D., Office of the Biomedical Advanced Research and Development Authority, Office of the Assistant Secretary for Preparedness and Response at 330 Independence Ave., SW., Room G640, Washington, DC 20201, e-mail at [BioShield@hhs.gov](mailto:BioShield@hhs.gov), or by phone at 202-260-1200.

**Carol D. Linden,**

*Principal Deputy & Acting Director, BARDA.*

[FR Doc. E7-10742 Filed 6-4-07; 8:45 am]

**BILLING CODE 4150-37-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Administration for Children and Families**

**Proposed Information Collection Activity; Comment Request**

### Proposed Projects

*Title:* State Plan for Child Support under Title IV–D of the Social Security Act (OCSE–100 and OCSE–21–U4).

*OMB No.:* 0970–0017.

*Description:* The State plan preprint pages and amendments serve as a contract between the Office of Child Support Enforcement and State and Territory IV–D agencies. These State plan preprint pages and amendments outline the activities States and Territories will perform as required by law, in Section 454 of the Social