

bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than June 29, 2007.

**A. Federal Reserve Bank of St. Louis** (Glenda Wilson, Community Affairs Officer) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. *First State Bancshares, Inc.*, Farmington, Missouri; to acquire 100 percent of the voting shares of Progress Bancshares, Inc., Sullivan, Missouri, and thereby indirectly acquire voting shares of Progress Bank of Missouri, Sullivan, Missouri.

Board of Governors of the Federal Reserve System, May 31, 2007.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E7-10750 Filed 6-4-07; 8:45 am]

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## GENERAL SERVICES ADMINISTRATION

### Public Buildings Service; Termination of Environmental Impact Statement (EIS); Los Angeles FBI Field Office, Los Angeles, California

**AGENCY:** Portfolio Management Division, Pacific Rim Region 9.

**ACTION:** Notice.

The purpose of this notice is to inform all interested parties that the General Services Administration (GSA) has cancelled the Environmental Impact Statement (EIS) for the proposed Federal Bureau of Investigation (FBI) Field Office headquarters. GSA is looking for

other alternatives meeting the purpose and need as stated in the EIS.

**EFFECTIVE DATE:** May 16, 2007.

**FOR FURTHER INFORMATION CONTACT** Gene Gibson, Regional Public Affairs Officer, U. S. General Services Administration, 450 Golden Gate Avenue, San Francisco, CA 94102. Phone: 415-522-3001.

**Peter G. Stamison,**

*Regional Administrator GSA, Region 9.*

[FR Doc. E7-10748 Filed 6-4-07; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Assistant Secretary for Preparedness and Response; HHS Public Health Emergency Medical Countermeasures Enterprise Stakeholders Workshop

**AGENCY:** Department of Health and Human Services.

*Subagency:* Office of the Secretary.

*Subject:* HHS Public Health Emergency Medical Countermeasures Enterprise Stakeholders Workshop.

*Authority:* Dr. Gerald Parker, Principal Deputy Assistant Secretary, Office of the Assistant Secretary for Preparedness and Response.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Health and Human Services is pleased to announce the upcoming HHS Public Health Emergency Medical Countermeasures Enterprise Stakeholders Workshop, to be held July 31–August 2, 2007, in Washington, DC. This three-day event is an open meeting that seeks to bring together representatives from the pharmaceutical and biotechnology industries, professional societies, state and local public health organizations, the academic research and development community, public interest groups, stakeholder federal agencies, and Congress. Featured topics will include the Biomedical Advanced Research and Development Authority (BARDA); Project BioShield; the *HHS PHEMCE Implementation Plan for Chemical, Biological, Radiological and Nuclear Threats*; the *HHS Pandemic Influenza Implementation Plan*; and contracting with HHS for medical countermeasure development and acquisition.

**DATES:** The Workshop will be held July 31–August 2, 2007. Each day will begin at 8 a.m.

**ADDRESSES:** The Workshop will be held at the Fairmont, Washington, DC, 2401 M Street, NW., Washington, DC 20037.

Agenda: The preliminary agenda is available at [www.hhs.gov/aspr/ophemc/enterprise/bioshield/2007workshop.html](http://www.hhs.gov/aspr/ophemc/enterprise/bioshield/2007workshop.html).

*Registration:* There is no fee to attend; however, space is limited and registration is required. Register online at [www.hhs.gov/aspr/ophemc/enterprise/bioshield/2007workshop.html](http://www.hhs.gov/aspr/ophemc/enterprise/bioshield/2007workshop.html).

### SUPPLEMENTARY INFORMATION:

Immediately following the Workshop, HHS is also hosting the 2007 Biomedical Advanced Research and Development Authority (BARDA) Industry Day on August 3, 2007 at the Fairmont Hotel Washington, DC. This unique event will provide an opportunity for industry representatives and other interested parties to demonstrate the operation and effectiveness of relevant biodefense technologies in vaccines, diagnostics, and therapeutics. For more information on presenting at or attending the BARDA Industry Day, visit [www.hhs.gov/aspr/ophemc/barda/index.html](http://www.hhs.gov/aspr/ophemc/barda/index.html).

**DATE:** This notice is effective 14 May 2007.

### FOR FURTHER INFORMATION CONTACT:

Joanna M. Prasher, Ph.D., Office of the Biomedical Advanced Research and Development Authority, Office of the Assistant Secretary for Preparedness and Response at 330 Independence Ave., SW., Room G640, Washington, DC 20201, e-mail at [BioShield@hhs.gov](mailto:BioShield@hhs.gov), or by phone at 202-260-1200.

**Carol D. Linden,**

*Principal Deputy & Acting Director, BARDA.*

[FR Doc. E7-10742 Filed 6-4-07; 8:45 am]

**BILLING CODE 4150-37-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Proposed Information Collection Activity; Comment Request

#### Proposed Projects

*Title:* State Plan for Child Support under Title IV–D of the Social Security Act (OCSE–100 and OCSE–21–U4).

*OMB No.:* 0970–0017.

*Description:* The State plan preprint pages and amendments serve as a contract between the Office of Child Support Enforcement and State and Territory IV–D agencies. These State plan preprint pages and amendments outline the activities States and Territories will perform as required by law, in Section 454 of the Social