

DATES: Written comments concerning the proposed action should be submitted by August 17, 2007.

FOR FURTHER INFORMATION CONTACT: Jeff Stein, Interdisciplinary Team Leader, Wallowa-Whitman National Forest, Wallowa Mountains Office, 88401 Hwy. 82, Box A, Enterprise, OR, phone: (541) 426-5656.

Dated: May 25, 2007

Steven A. Ellis,

Wallowa-Whitman National Forest Supervisor.

[FR Doc. 07-2721 Filed 5-31-07; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Grain Inspection, Packers and Stockyards Administration

Advisory Committee Meeting

AGENCY: Grain Inspection, Packers and Stockyards Administration, USDA.

ACTION: Notice of advisory committee meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act, this constitutes notice of the upcoming meeting of the Grain Inspection Advisory Committee. The Grain Inspection Advisory Committee meets twice annually to advise GIPSA on the programs and services we deliver under the U.S. Grain Standards Act. Recommendations by the committee help us to better meet the needs of our customers who operate in a dynamic and changing marketplace.

DATES: June 12, 8 a.m. to 5 p.m.; and June 13, 2007, 8 a.m. to 1 p.m.

ADDRESSES: The Advisory Committee meeting will take place at the Hampton Inn and Suites, Country Club Plaza, 4600 Summit, Kansas City, Missouri 64112.

Requests to address the Advisory Committee at the meeting or written comments may be sent to:

Administrator, GIPSA, U.S. Department of Agriculture, 1400 Independence Avenue, SW., STOP 3601, Washington, DC 20250-3601. Requests and comments may also be faxed to (202) 690-2173.

FOR FURTHER INFORMATION CONTACT: Ms. Terri Henry, (202) 205-8281 or by e-mail at Terri.L.Henry@usda.gov.

SUPPLEMENTARY INFORMATION: The purpose of the Advisory Committee is to provide advice to the Administrator of the Grain Inspection, Packers and Stockyards Administration with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71 *et seq.*).

Relevant information about the Advisory Committee is available on the GIPSA Web site. Go to <http://www.gisa.usda.gov> and under the section "I Want To * * *," click on "Learn about the Advisory Committee."

The agenda will include discussions on the agency's financial status, oversight and quality management for the official inspection system, service delivery and operations, the pilot study to contract for export service provision and supplemental labor, international market facilitation initiatives, GIPSA's role in the ethanol market, and the relevance of the official standards for soybeans and other products.

For a copy of the agenda please contact Terri Henry, (202) 205-8281 or by e-mail Terri.L.Henry@usda.gov.

Public participation will be limited to written statements, unless permission is received from the Committee Chairman to orally address the Advisory Committee. The meeting will be open to the public.

Persons with disabilities who require alternative means of communication of program information or related accommodations should contact Terri Henry, at the telephone number listed above.

Alan Christian,

Acting Administrator, Grain Inspection, Packers and Stockyards Administration.

[FR Doc. E7-10458 Filed 5-31-07; 8:45 am]

BILLING CODE 3410-KD-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletions

AGENCY: Committee for Purchase from People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to and deletions from Procurement List.

SUMMARY: The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete services previously furnished by such agencies.

Comments Must be Received on or Before: June 1, 2007.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION CONTACT: Kimberly M. Zeich, Telephone: (703)

603-7740, Fax: (703) 603-0655, or e-mail CMTEFedReg@jwod.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

End of Certification

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

Services

Service Type/Location: Custodial Services, Transportation Security Administration, O'Hare International Airport (TSA Leased and Congressionally Mandated Spaces), 10000 Bessie Coleman Drive, Chicago, IL.

NPA: Goodwill Services of Chicago, Chicago, IL.

Contracting Activity: GSA, Public Buildings Service, Region 5, Chicago, IL.

Service Type/Location: Document Destruction, Internal Revenue Service (9 locations in Florida), 1 Dependent Drive, 200 W. Forsyth Street, 4057 Carmichael Drive, 550 Water Street, 6800 Southpoint Parkway, 841 Prudential Drive, Jacksonville, FL; 104 N. Main Street, Gainesville, FL; 330 SW., 34th Avenue