

validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the information collection on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies, *e.g.*, permitting electronic submission of responses.

*Estimate of burden:* The public reporting burden for this collection of information is estimated to average 0.5 hours per response.

*Respondents:* U.S. importers of unprocessed bird and poultry products from regions where HPAI subtype H5N1 has been reported, and owners of U.S. origin pet birds and U.S. origin performing or theatrical birds or poultry returning to the United States.

*Estimated annual number of respondents :* 5,180.

*Estimated annual number of responses per respondent:* 4.540540541.

*Estimated annual number of responses:* 23,520.

*Estimated total annual burden on respondents:* 11,760 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 21st day of May 2007.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E7-10106 Filed 5-24-07; 8:45 am]

BILLING CODE 3410-34-P

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2006-0152]

#### Supplemental Environmental Impact Statement for Importation of Solid Wood Packing Material

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice; reopening of comment period for supplemental environmental impact statement.

**SUMMARY:** We are reopening the comment period for the supplemental environmental impact statement prepared for the Importation of Solid Wood Packing Material Final

Environmental Impact Statement. This action will allow interested persons additional time to prepare and submit comments.

**DATES:** We will consider all comments that we receive on or before June 25, 2007.

**ADDRESSES:** You may submit comments by either of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov>, select "Animal and Plant Health Inspection Service" from the agency drop-down menu, then click "Submit." In the Docket ID column, select APHIS-2006-0152 to submit or view public comments and to view supporting and related materials available electronically. Information on using Regulations.gov, including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "User Tips" link.

- *Postal Mail/Commercial Delivery:* Please send four copies of your comment (an original and three copies) to Docket No. APHIS-2006-0152, Regulatory Analysis and Development, PPD, APHIS, Station 3A-03.8, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comment refers to Docket No. APHIS-2006-0152.

*Reading Room:* You may read any comments that we receive on this docket in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue, SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming.

*Other Information:* Additional information about APHIS and its programs is available on the Internet at <http://www.aphis.usda.gov>.

**FOR FURTHER INFORMATION CONTACT:** Mr. David A. Bergsten, APHIS Interagency NEPA Contact, Environmental Services, PPD, APHIS, 4700 River Road, Unit 149, Riverdale, MD 20737-1238; (301) 734-6103.

#### SUPPLEMENTARY INFORMATION:

##### Background

On October 24, 2006, the Animal and Plant Health Inspection Service (APHIS) published in the **Federal Register** (71 FR 62240, Docket No. APHIS-2006-0152) a notice of its intention to prepare a supplemental environmental impact statement (SEIS) for the Importation of Solid Wood Packing Material Final

Environmental Impact Statement, August 2003 (FEIS). The purpose of the SEIS is to reevaluate and refine the estimates of methyl bromide usage associated with the alternatives considered in the FEIS. On March 9, 2007, the Environmental Protection Agency published in the **Federal Register** (72 FR 10749) a notice of the availability of the SEIS.

Comments on the SEIS were required to be received on or before April 23, 2007. We are reopening the comment period on the SEIS for an additional 30 days. This action will allow interested persons additional time to prepare and submit comments. We will also consider all comments received between April 24, 2007 (the day after the close of the original comment period) and the date of this notice.

**Authority:** 7 U.S.C. 450 and 7701-7772 and 7781-7786; 21 U.S.C. 136 and 136a; 9 CFR 2.22, 2.80, and 371.3.

Done in Washington, DC, this 21st day of May 2007.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E7-10107 Filed 5-24-07; 8:45 am]

BILLING CODE 3410-34-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* June 24, 2007.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On March 30, 2007, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (72 FR 15097-15098) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide

the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following services are added to the Procurement

#### Services

*Service Type/Location:* Custodial Services, Akron Canton Regional Airport (Break and Training Room Only), 5400 Lauby Road NW., North Canton, OH.

*NPA:* The Workshops, Inc., Canton, OH.

*Contracting Activity:* General Services Administrations, Public Buildings Service, Region 5, Cleveland, OH.

*Service Type/Location:* Custodial Services, Edward Hines Jr. VA Hospital (Hines Campus), 5th Avenue & Roosevelt Road, Hines, IL.

*NPA:* Jewish Vocational Service and Employment Center, Chicago, IL.

*Contracting Activity:* Department of Veterans Affairs, Great Lakes Network-Contract Service Center, Milwaukee, WI.

*Service Type/Location:* Custodial Services, Mauna Loa Observatory (Hilo Office), 1437 Kilauaea Ave, Hilo, HI.

*NPA:* The ARC of Hilo, Hilo, HI.

*Contracting Activity:* Department of Commerce, NOAA-Mountain, Boulder Labs, Boulder, CO.

#### Kimberly M. Zeich,

*Director, Program Operations.*

[FR Doc. E7–10144 Filed 5–24–07; 8:45 am]

BILLING CODE 6353–01–P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Proposed Additions And Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from procurement list.

**SUMMARY:** The Committee is proposing to add to the Procurement List a product and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products and services previously furnished by such agencies.

*Comments Must Be Received On Or Before:* June 24, 2007.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

**FOR FURTHER INFORMATION CONTACT:** Kimberly M. Zeich, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-

O'Day Act (41 U.S.C. 46–48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following product and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Product

Hood, Anti-Flash, Firemen's.  
NSN: 4210–01–493–4694—DAF–S–1 (20% KEVLAR/80% FR Rayon)—2 ply.

*NPA:* Dawn Enterprises, Inc., Blackfoot, ID.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, PA.

#### Services

*Service Type/Location:* Custodial/ Grounds Maintenance, Joseph P. Kinneary Federal Courthouse, 85 Marconi Boulevard, Columbus, OH.  
*NPA:* Alpha Group of Delaware, Inc., Delaware, OH.

*Contracting Activity:* General Services Administration, Public Buildings Service, Region 5, Columbus, OH.

*Service Type/Location:* Custodial Services, Fort AP Hill, Camp Anderson, Bowling Green, VA.

*NPA:* Rappahannock Goodwill Industries, Inc., Fredericksburg, VA.

*Contracting Activity:* Army Contracting Agency, Aberdeen Proving Ground, MD.

*Service Type/Location:* Custodial Services, U.S. Department of Agriculture, Animal and Plant Health Inspection Service, 843 13th Court—Unit 7, Riviera Beach, FL.

*NPA:* Gulfstream Goodwill Industries, Inc., West Palm Beach, FL.

*Contracting Activity:* U.S. Department of Agriculture, Animal & Plant Health Inspection Service—MRP—BS ASD, Minneapolis, MN.

*Service Type/Location:* Custodial/ Grounds Maintenance, Syracuse Military Entrance Processing Station (MEPS), 6001 E. Mallory Road, Building 710, Syracuse, NY.

*NPA:* Oswego Industries, Inc., Fulton, NY.

*Contracting Activity:* AFRC—Niagara, Niagara Falls, NY.

*Service Type/Location:* Document Destruction, Internal Revenue Service, 550 W. Fort Street, Boise, ID.