

by the Commission.<sup>39</sup> The Commission does not believe that NYSE Arca's proposal raises any novel regulatory issues and, therefore, believes that good cause exists for approving the filing before the conclusion of a notice-and-comment period. Accelerated approval of the proposal will expedite the listing and trading of additional ETFs by the Exchange, subject to consistent and reasonable standards. Therefore, the Commission finds good cause, consistent with Section 19(b)(2) of the Exchange Act,<sup>40</sup> to approve the proposed rule change, as amended, on an accelerated basis.

**V. Conclusion**

*It is therefore ordered*, pursuant to Section 19(b)(2) of the Exchange Act,<sup>41</sup> that the proposed rule change (SR-NYSEArca-2007-36), as amended, be, and it hereby is, approved on an accelerated basis.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>42</sup>

**Florence E. Harmon,**  
*Deputy Secretary.*

[FR Doc. E7-10034 Filed 5-23-07; 8:45 am]

**BILLING CODE 8010-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #10873]

**Connecticut Disaster #CT-00007**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Connecticut (FEMA-1700-DR), dated 5/11/2007.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 4/15/2007 through 4/27/2007.

**DATES:** *Effective Date:* 5/11/2007.

*Physical Loan Application Deadline Date:* 7/10/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 5/11/2007, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties:

Fairfield, Litchfield.

The Interest Rates are:

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses And Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 10873.

(Catalog of Federal Domestic Assistance Number 59008).

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E7-10039 Filed 5-23-07; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 5814]

**Culturally Significant Objects Imported for Exhibition Determinations: "Gifts for the Gods: Images from Egyptian Temples"**

*Summary:* Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Gifts for the Gods: Images from Egyptian Temples", imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The

Metropolitan Museum of Art, New York, New York, from on or about October 15, 2007, until on or about February 18, 2008, and at possible additional exhibitions or venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

*For Further Information Contact:* For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: (202) 453-8050). The address is U.S. Department of State, SA-44, 301 4th Street, SW. Room 700, Washington, DC 20547-0001.

Dated: May 21, 2007.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E7-10120 Filed 5-23-07; 8:45 am]

**BILLING CODE 4710-05-P**

**SUSQUEHANNA RIVER BASIN COMMISSION**

**Notice of Public Hearing and Commission Meeting**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice of public hearing and commission meeting.

**SUMMARY:** The Susquehanna River Basin Commission will hold a public hearing as part of its regular business meeting beginning at 8:30 a.m. on June 13, 2007 in North East, Maryland. At the public hearing, the Commission will consider: (1) The approval of certain water resources projects, including a project modification involving a diversion of water from the basin; (2) an enforcement action involving one project; and (3) a revision of its Comprehensive Plan for Management and Development of the Water Resources of the Susquehanna River Basin (Comprehensive Plan). Details concerning the matters to be addressed at the public hearing, as well as other matters on the business meeting agenda, are contained in the **SUPPLEMENTARY INFORMATION** section of this notice.

**DATES:** June 13, 2007.

**ADDRESSES:** Cecil Community College Conference Center, Room TC208, 1 Seahawk Drive, North East, Maryland. See **SUPPLEMENTARY INFORMATION** section for mailing and electronic mailing addresses for submission of written comments.

<sup>39</sup> See *supra* note 8.

<sup>40</sup> 15 U.S.C. 78s(b)(2).

<sup>41</sup> *Id.*

<sup>42</sup> 17 CFR 200.30-3(a)(12).

**FOR FURTHER INFORMATION CONTACT:**

Richard A. Cairo, General Counsel, telephone: (717) 238-0423; ext. 306; fax: (717) 238-2436; e-mail: [rcairo@srbc.net](mailto:rcairo@srbc.net) or Deborah J. Dickey, Secretary to the Commission, telephone: (717) 238-0423, ext. 301; fax: (717) 238-2436; e-mail: [ddickey@srbc.net](mailto:ddickey@srbc.net).

**SUPPLEMENTARY INFORMATION:**

In addition to the public hearing and its related action items identified below, the business meeting also includes the following items on the agenda: (1) A presentation by the U.S. Fish & Wildlife Service regarding the 2007 migratory fish run and a presentation by the U.S. Geological Survey regarding a 7-year Coastal Plain Aquifer Study; (2) consideration of a FY-09 Budget; (3) approval/ratification of grants and contracts; (4) election of Commission officers for the 2007/2008 term; and (5) presentation of the Commission's Maurice K. Goddard Award.

**Public Hearing—Projects Scheduled for Action**

1. *Project Sponsor and Facility:* Town of Conklin (Well 5), Broome County, NY. Application for groundwater withdrawal of up to 0.350 mgd.

2. *Project Sponsor and Facility:* Town of Erwin (IP Well 2), Steuben County, NY. Application for groundwater withdrawal of up to 0.504 mgd.

3. *Project Sponsor and Facility:* Far Away Springs—Brandonville, East Union Township, Schuylkill County, PA. Applications for groundwater withdrawal of up to 0.200 mgd and consumptive water use of up to 0.200 mgd.

4. *Project Sponsor and Facility:* Hughesville Borough Authority, Wolf Township, Lycoming County, Pa. Application for groundwater withdrawal of up to 1.440 mgd.

5. *Project Sponsor:* Glenn O. Hawbaker, Inc. Project Facility: Pleasant Gap, Spring Township, Centre County, Pa. Modification of consumptive water use approval (Docket No. 20050307).

6. *Project Sponsor and Facility:* Centre Hills Country Club, College Township, Centre County, Pa. Application for groundwater withdrawal of up to 0.300 mgd.

7. *Project Sponsor:* New Enterprise Stone & Lime Company, Inc. Project Facility: Tyrone Quarry, Warriors Mark Township, Huntingdon County, Pa. Modification of surface water and groundwater approval (Docket No. 20031205).

8. *Project Sponsor:* New Enterprise Stone & Lime Company, Inc. Project Facility: Ashcom Quarry, Snake Spring Township, Bedford County, Pa.

Modification of groundwater approval (Docket No. 20031204).

9. *Project Sponsor and Facility:* East Cocalico Township Authority (Well M), West Cocalico Township, Lancaster County, Pa. Application for groundwater withdrawal of up to 1.580 mgd.

10. *Project Sponsor and Facility:* East Cocalico Township Authority (Well F), East Cocalico Township, Lancaster County, Pa. Application for groundwater withdrawal of up to 1.150 mgd.

11. *Project Sponsor:* Golf Enterprises, Inc. Project Facility: Valley Green Golf Course, Newberry Township, York County, Pa. Modification of consumptive water use approval (Docket No. 20021019).

12. *Project Sponsor and Facility:* Dillsburg Area Authority, Carroll Township, York County, Pa. Application for groundwater withdrawal of up to 0.360 mgd.

13. *Project Sponsor and Facility:* Mount Joy Borough Authority, Mount Joy Borough, Lancaster County, Pa. Application for groundwater withdrawal of up to 1.020 mgd.

14. *Project Sponsor and Facility:* Dart Container Corporation of Pennsylvania (Well B), Upper Leacock Township, Lancaster County, Pa. Application for groundwater withdrawal of up to 0.123 mgd.

15. *Project Sponsor and Facility:* Honey Run GIBG LLC, Dover Township, York County, Pa. Modification of surface water withdrawal approval (Docket No. 20020827).

**Public Hearing—Project Scheduled for Action Involving a Diversion**

1. *Project Sponsor and Facility:* AES Ironwood, LLC, South Lebanon Township, Lebanon County, Pa. Modification of surface water and consumptive use approval and diversion (Docket No. 19980502).

**Public Hearing—Project Scheduled for Enforcement Action**

1. *Project Sponsor:* South Slope Development Corporation (Docket No. 19991103). *Project Facility:* Song Mountain Ski Resort, Town of Preble, Cortland County, N.Y.

**Public Hearing—Revision of Comprehensive Plan**

1. Incorporation of the Whitney Point Lake Section 1135 Project Modification and the (Barnes and Tucker) Lancashire No. 15 AMD Treatment Plant into the Commission's Comprehensive Plan.

**Opportunity To Appear and Comment**

Interested parties may appear at the above hearing to offer written or oral

comments to the Commission on any matter on the hearing agenda, or at the business meeting to offer written or oral comments on other matters scheduled for consideration at the business meeting. The chair of the Commission reserves the right to limit oral statements in the interest of time and to otherwise control the course of the hearing and business meeting. Written comments may also be mailed to the Susquehanna River Basin Commission, 1721 North Front Street, Harrisburg, Pennsylvania 17102-2391, or submitted electronically to Richard A. Cairo, General Counsel, e-mail: [rcairo@srbc.net](mailto:rcairo@srbc.net) or Deborah J. Dickey, Secretary to the Commission, e-mail: [ddickey@srbc.net](mailto:ddickey@srbc.net). Comments mailed or electronically submitted must be received prior to June 13, 2007 to be considered.

**Authority:** Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: May 15, 2007.

**Thomas W. Beauduy,**  
Deputy Director.

[FR Doc. E7-10070 Filed 5-23-07; 8:45 am]

**BILLING CODE 7040-01-P**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration**

[Summary Notice No. PE-2007-21]

**Petitions for Exemption; Summary of Petitions Received**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of petitions for exemption received

**SUMMARY:** This notice contains a summary of certain petitions seeking relief from specified requirements of 14 CFR. The purpose of this notice is to improve the public's awareness of, and participation in, this aspect of FAA's regulatory activities. Neither publication of this notice nor the inclusion or omission of information in the summary is intended to affect the legal status of any petition or its final disposition.

**DATES:** Comments on petitions received must identify the petition docket number involved and must be received on or before June 13, 2007.

**ADDRESSES:** You may send comments identified by Docket Number FAA-2004-19218 using any of the following methods:

- *DOT Docket Web site:* Go to <http://dms.dot.gov> and follow the instructions for sending your comments electronically.

- *Government-wide rulemaking Web site:* Go to <http://www.regulations.gov>