

3. Public Comment
4. Discussion and Recommendations

8:30 a.m. Wednesday, June 13, 2007

6. Pelagic Fisheries
- A. Longline Management**
  1. Longline Tuna TAC Framework (ACTION ITEM)
  2. Guam Longline Area Closure (ACTION ITEM)
  3. Review of Report on Transferred Effects
- B. American Samoa and Hawaii Longline Quarterly Reports**
- C. International Fisheries**
  1. ISC Bycatch Working Group
  2. IATTC Stock Assessment Working Group
  3. WCPFC- SC3 Agenda
  4. SPC/PNG Tuna Tagging
  5. FAO Report
- D. Plan Team Recommendations**
- E. Advisory Panel Recommendations**
- F. Public Comment**
- G. Discussion and Recommendations**

8:30 a.m. Thursday, June 14, 2007

7. Ecosystem And Habitat
- A. Use of Traditional Knowledge in Marine Resource Management**
- B. Report on American Samoa Coral Reef Fisheries**
- C. Report on Hawaii Ulua Tagging Data Analysis**
- D. Report on MSRA Annual Catch Limit Guidance**
- E. Advisory Panel Recommendations**
- F. REAC Reports**
- G. Public Comment**
- H. Discussion and Recommendations**
  8. Other Business
- A. 96th SSC meeting**
  9. Summary of SSC Recommendations to the Council

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808)522-8220 (voice) or (808)522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 14, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-9487 Filed 5-16-07; 8:45 am]

**BILLING CODE 3510-22-S**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments on the proposed follow-up survey for the National Evaluation of Youth Corps. This survey will be completed by individuals 18 months after they were randomly assigned to participate in either a youth corps program or a control group. These individuals completed a baseline survey at the time of application to a youth corps program. Many of the youth corps programs receive all or part of their funding from the Corporation.

Copies of the information collection requests can be obtained by contacting the office listed in the address section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by July 16, 2007.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) *By mail sent to:* Corporation for National and Community Service; Attention: Lillian Dote, Program Officer; Office of Research and Policy Development, Room 10901C; 1201 New York Avenue, NW.; Washington, DC 20525.

(2) By hand delivery or by courier to the Corporation's mailroom at Room 8102C at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) *By fax to:* (202) 606-3464, Attention: Lillian Dote, Program Officer, Office of Research and Policy Development.

(4) *Electronically through the Corporation's e-mail address system:* [ldote@cns.gov](mailto:ldote@cns.gov).

**FOR FURTHER INFORMATION CONTACT:** Lillian Dote, (202) 606-6984, or by e-mail at [ldote@cns.gov](mailto:ldote@cns.gov).

#### SUPPLEMENTARY INFORMATION:

The Corporation is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

#### Background

The Corporation is interested in learning about the effects of national service on its participants. This study will use an experimental design to assess the outcomes associated with participation in national service. This survey will be completed by individuals 18 months after they were randomly assigned to participate in either a youth corps program or a control group. These individuals completed a baseline survey at the time of application to a youth corps program.

#### Current Action

This is an application for a new data collection. It is anticipated that data collection will begin in January 2008.

*Type of Review:* New.

*Agency:* Corporation for National and Community Service.

*Title:* National Evaluation of Youth Corps.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* Individuals who have agreed to participate in the evaluation and who have completed a baseline survey.

*Total Respondents:* 3,000.

*Frequency:* One time.

*Average Time Per Response:* Averages 45 minutes.

*Estimated Total Burden Hours:* 2,250 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: May 10, 2007.

**Robert Grimm,**

*Director, Office of Research and Policy Development.*

[FR Doc. E7-9446 Filed 5-16-07; 8:45 am]

**BILLING CODE 6050--SS-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Notification of an "Open Meeting" of the National Defense University Visitors (BOV)

**AGENCY:** Department of Defense; National Defense University.

**ACTION:** Notice of "Open Meeting."

**SUMMARY:** The National Defense University (NDU), Designated Federal Officer, has scheduled a meeting of the Board of Visitors. Request subject notice be published in the **Federal Register**. The National Defense University Board of Visitors is a Federal Advisory Board. The Board meets twice a year in proceedings that are open to the public.

**DATES:** The meeting will be held on May 21-22, 2007 from 1100 to 1700 on the 21st and continuing on the 22nd from 0830 to 1330.

*Location:* The Board of Visitors meeting will be held at Building 62, Marshall Hall, Room 155, National Defense University, 300 5th Avenue, Fort McNair, Washington, DC 20319-5066.

**FOR FURTHER INFORMATION CONTACT:** The point of contact for this notice of an "Open Meeting" is Mr. Roy Austin (202) 685-2649, Fax (202) 685-3935 or *Austin R4@ndu.edu*.

**SUPPLEMENTARY INFORMATION:** State of the University, National Security Education, Accreditation, and Federal Policy. The meeting is open to the public; limited space is made available for observers and will be allocated on a first come first serve basis.

Dated: May 1, 2007.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, DoD.*

[FR Doc. 07-2420 Filed 5-15-07; 9:25 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the President's Commission on Care for America's Returning Wounded Warriors

**AGENCY:** Department of Defense

**ACTION:** Federal Advisory Committee Sub Committee Meeting notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended) and 41 Code of Federal Regulations (CFR) §§ 102-3.140 through 160, the Department of Defense announces the forthcoming sub committee meeting.

Subcommittees of the Commission will conduct preparatory work meetings in the Chicago area to gather information, conduct research and analyze issues and facts in preparation for a meeting of the Commission. Pursuant to section 102-3.160(a) of 41 Code of Federal Regulations (CFR), these subcommittee meetings are not open to the public, and the subcommittees are required to report their findings to the Commission for further deliberation. Locations include the DoD/VA combined Health Center at Naval Training Center Great Lakes. Additionally, the Sub Committees will visit public and private hospitals in the area for investigation of Centers of Excellence that apply to the Commission's Charter.

Dated: May 11, 2007.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, DoD.*

[FR Doc. 07-2421 Filed 5-16-07; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP00-305-031]

#### CenterPoint Energy—Mississippi River Transmission Corporation; Notice of Negotiated Rate

May 10, 2007.

Take notice that on April 27, 2007, CenterPoint Energy—Mississippi River Transmission Corporation (MRT) tendered for filing a negotiated rate agreement for Rate Schedule ITS service from ConocoPhillips Company to WRB Refining, LLC., effective May 1, 2007.

Any person desiring to intervene or to protest this filing must file in

accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed in accordance with the provisions of Section 154.210 of the Commission's regulations (18 CFR 154.210). Anyone filing an intervention or protest must serve a copy of that document on the Applicant. Anyone filing an intervention or protest on or before the intervention or protest date need not serve motions to intervene or protests on persons other than the Applicant.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 14 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive e-mail notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. E7-9459 Filed 5-16-07; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP07-328-000]

#### Southern Star Central Gas Pipeline, Inc.; Notice of Application

May 10, 2007.

Take notice that on May 3, 2007, Southern Star Central Gas Pipeline, Inc. (Southern Star), 4700 Highway 56, Owensboro, Kentucky 42301, filed an application in Docket No. CP07-328-000 pursuant to section 7(b) of the