

Equipment, Inc., Kidde Residential and Commercial Division, Mebane, North Carolina who were adversely affected by a shift in production to Mexico.

The amended notice applicable to TA-W-60,195 is hereby issued as follows:

All workers of Walter Kidde Portable Equipment, Inc., Kidde Residential & Commercial Division, including on-site temporary workers of Special Team Power and Aerotek, Mebane, North Carolina, who became totally or partially separated from employment on or after October 1, 2005, through October 12, 2008, are eligible to apply for adjustment assistance under Section 223 of the Trade Act of 1974, and are also eligible to apply for alternative trade adjustment assistance under Section 246 of the Trade Act of 1974.

Signed at Washington, DC, this 4th day of May 2007.

**Richard Church,**

*Certifying Officer, Division of Trade Adjustment Assistance.*

[FR Doc. E7-9102 Filed 5-10-07; 8:45 am]

**BILLING CODE 4510-FN-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Social, Behavioral and Economic Sciences; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Social, Behavioral, and Economic Sciences (#1171).

*Date/Time:* June 7, 2007; 1 p.m. to 5 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd., Room 920, Virtual meeting, Arlington, VA 22230.

*Type of Meeting:* Open.

*Contact Person:* Mr. Tyrone Jordan, Office of the Assistant Director, Directorate for Social, Behavioral, and Economic Sciences, National Science Foundation, 4201 Wilson Boulevard, Room 905, Arlington, VA 22230, 703-292-8741.

*Summary Minutes:* May be obtained from contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations to the National Science Foundation on major goals and policies pertaining to Social, Behavioral and Economic Sciences Directorate programs and activities.

*Agenda:* Topics:

- Science of Science and Innovation Policy.
- Human and Social Dynamics Priority Area.
- International Polar Year.
- Division of Social & Economic Sciences: Committee of Visitors (COV) Report.
- Initiatives for the FY 2009 OMB Budget.
- NSTC Subcommittee on the SBE Sciences—Prospectus of Grand Challenges.

- Briefing on IPAMM (Working Group on Impact of Proposal Award and Management Mechanisms).

- Agenda Items for fall 2007 Meeting.

Dated: May 8, 2007.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. E7-9091 Filed 5-10-07; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[ Docket Nos. 50-247 and 50-286]

### Entergy Nuclear Operations, Inc.; Notice of Receipt and Availability of Application for Renewal of Indian Point Nuclear Generating Unit Nos. 2 and 3; Facility Operating License Nos. DPR-26 and DPR-64 for an Additional 20-Year Period

The U.S. Nuclear Regulatory Commission (NRC or Commission) has received an application, dated April 23, 2007, as supplemented by letter dated May 3, 2007, from Entergy Nuclear Operations, Inc., filed pursuant to Section 104b of the Atomic Energy Act of 1954, as amended, and Title 10 of the Code of Federal Regulations Part 54 (10 CFR part 54), to renew the operating licenses for the Indian Point Nuclear Generating Unit Nos. 2 and 3. Renewal of the licenses would authorize the applicant to operate the facility for an additional 20-year period beyond the period specified in the current operating licenses. The current operating licenses for the Indian Point Nuclear Generating Unit Nos. 2 and 3 (DPR-26 and DPR-64) expire on September 28, 2013, and December 12, 2015, respectively. The Indian Point Nuclear Generating Unit Nos. 2 and 3 are Pressurized Water Reactors designed by Westinghouse. The units are located in Buchanan, NY. The acceptability of the tendered application for docketing, and other matters including an opportunity to request a hearing, will be the subject of subsequent **Federal Register** notices. Copies of the application are available for public inspection at the Commission's Public Document Room (PDR), located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, Maryland 20852 or electronically from the NRC's Agencywide Documents Access and Management System (ADAMS) Public Electronic Reading Room under accession number ML071210507. The ADAMS Public Electronic Reading Room is accessible from the NRC's Web site at <http://www.nrc.gov/reading-rm/adams.html>. In addition, the application

is available at <http://www.nrc.gov/reactors/operating/licensing/renewal/applications.html>, on the NRC's Web page, while the application is under review. Persons who do not have access to ADAMS or who encounter problems in accessing the documents located in ADAMS should contact the NRC's PDR Reference staff at 1-800-397-4209, extension 301-415-4737, or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov).

A copy of the license renewal application for the Indian Point Nuclear Generating Unit Nos. 2 and 3 is also available to local residents near the Indian Point Nuclear Generating Units at the following three public libraries: the White Plains Public Library, 100 Martine Avenue, White Plains, NY 10601; the Field Library, 4 Nelson Avenue, Peekskill, NY 10566; and the Hendrick Hudson Free Library, 185 Kings Ferry Road, Montrose, NY 10548.

Dated at Rockville, Maryland, this 7th day of May, 2007.

For the Nuclear Regulatory Commission.

**P.T. Kuo,**

*Director, Division of License Renewal, Office of Nuclear Reactor Regulation.*

[FR Doc. E7-9123 Filed 5-10-07; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

### Order Imposing Fingerprinting and Criminal History Records Check Requirements for Unescorted Access to All Research and Test Reactor Licensees Identified in Attachment 1 (Effective Immediately); Correction

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Correction.

**SUMMARY:** This document corrects a notice appearing in the **Federal Register** on May 4, 2007 (72 FR 25337). This action is necessary to publish an attachment that was inadvertently omitted.

**FOR FURTHER INFORMATION CONTACT:**

Daniel S. Collins, Branch Chief, Research and Test Reactors Branch A, Division of Policy and Rulemaking, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, telephone (301) 415-8707, e-mail [dx1@nrc.gov](mailto:dx1@nrc.gov).

**SUPPLEMENTARY INFORMATION:** A document was published on May 4, 2007 (72 FR 25337), that should have included an Attachment 2. This document is published to include Attachment 2.

Dated at Rockville, Maryland, this 7th day of May 2007.

For the Nuclear Regulatory Commission.

**Daniel S. Collins,**

*Branch Chief, Research and Test Reactors,  
Branch A, Division of Policy and Rulemaking,  
Office of Nuclear Reactor Regulation.*

## **Attachment 2—Requirements for Fingerprinting and Criminal History Checks of Individuals for Determining Unescorted Access**

### **General Requirements**

*Licensees Shall Comply With the Following Requirements of This Attachment*

1. Each Licensee subject to the provisions of this attachment shall fingerprint each individual who is seeking or permitted unescorted access as defined in the associated Order. The Licensee shall review and use the information received from the Federal Bureau of Investigation (FBI) and ensure that the provisions contained in the subject Order and this attachment are satisfied.

2. The Licensee shall notify each affected individual that the fingerprints will be used to secure a review of his/her criminal history record and inform the individual of the procedures for revising the record or including an explanation in the record, as specified in the "Right to Correct and Complete Information" section of this attachment.

3. Fingerprints for unescorted access need not be taken again if an individual who has a favorably-decided U.S. Government criminal history check within the last five (5) years, or who has an active federal security clearance, which included a U.S. Government criminal history check. Written confirmation from the Agency/employer which granted the federal security clearance or reviewed the criminal history check must be provided for these cases. The Licensee must retain this documentation for a period of three (3) years from the date the individual no longer requires unescorted access.

4. All fingerprints obtained by the Licensee pursuant to this Order must be submitted to the Commission for transmission to the FBI.

5. The Licensee shall review the information received from the FBI and consider it, in conjunction with the other requirements for unescorted access, in making a determination whether to grant, or continue to allow, unescorted access.

6. The Licensee shall use any information obtained as part of a criminal history records check solely for the purpose of determining an

individual's suitability for unescorted access.

7. The Licensee shall document the basis for its determination whether to grant, or continue to allow, unescorted access.

### **Prohibitions**

A Licensee shall not base a final determination to deny an individual unescorted access solely on the basis of information received from the FBI involving: An arrest more than one (1) year old for which there is no information of the disposition of the case, or an arrest that resulted in dismissal of the charge or an acquittal.

A Licensee shall not use information received from a criminal history check obtained pursuant to this Order in a manner that would infringe upon the rights of any individual under the First Amendment to the Constitution of the United States, nor shall the Licensee use the information in any way which would discriminate among individuals on the basis of race, religion, national origin, sex, or age.

### **Procedures for Processing Fingerprint Checks**

For the purpose of complying with this Order, Licensees shall, using an appropriate method listed in 10 CFR 73.4, submit to the NRC's Division of Facilities and Security, Mail Stop T-6E46, one completed, legible standard fingerprint card (Form FD-258, ORIMDNRCOOZ) or, where practicable, other fingerprint records for each individual seeking unescorted access, to the Director of the Division of Facilities and Security, marked for the attention of the Division's Criminal History Check Section. Copies of these forms may be obtained by writing the Office of Information Services, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, by calling 301-415-5877, or by e-mail to [forms@nrc.gov](mailto:forms@nrc.gov). Practicable alternative formats are set forth in 10 CFR 73.4. The Licensee shall establish procedures to ensure that the quality of the fingerprints taken results in minimizing the rejection rate of fingerprint cards due to illegible or incomplete cards.

The NRC will review submitted fingerprint cards for completeness. Any Form FD-258 fingerprint record containing omissions or evident errors will be returned to the Licensee for corrections. The fee for processing fingerprint checks includes one re-submission if the initial submission is returned by the FBI because the fingerprint impressions cannot be classified. The one free re-submission must have the FBI Transaction Control

Number reflected on the re-submission. If additional submissions are necessary, they will be treated as initial submittals and will require a second payment of the processing fee.

Fees for processing fingerprint checks are due upon application. Licensees shall submit payment with the application for processing fingerprints by corporate check, certified check, cashier's check, money order, or electronic payment, made payable to "U.S. NRC." [For guidance on making electronic payments, contact the Facilities Security Branch, Division of Facilities and Security, at 301-415-7404]. Combined payment for multiple applications is acceptable. The application fee (currently \$27) is the sum of the user fee charged by the FBI for each fingerprint card or other fingerprint record submitted by the NRC on behalf of a Licensee, and an NRC processing fee, which covers administrative costs associated with NRC handling of Licensee fingerprint submissions. The Commission will directly notify Licensees who are subject to this regulation of any fee changes.

The Commission will forward to the submitting Licensee all data received from the FBI as a result of the Licensee's application(s) for criminal history checks, including the FBI fingerprint record.

### **Right to Correct and Complete Information**

Prior to any final adverse determination, the Licensee shall make available to the individual the contents of any criminal records obtained from the FBI for the purpose of assuring correct and complete information. Written confirmation by the individual of receipt of this notification must be maintained by the Licensee for a period of one (1) year from the date of the notification. If, after reviewing the record, an individual believes that it is incorrect or incomplete in any respect and wishes to change, correct, or update the alleged deficiency, or to explain any matter in the record, the individual may initiate challenge procedures. These procedures include either direct application by the individual challenging the record to the agency (i.e., law enforcement agency) that contributed the questioned information, or direct challenge as to the accuracy or completeness of any entry on the criminal history record to the Assistant Director, Federal Bureau of Investigation Identification Division, Washington, DC 20537-9700 (as set forth in 28 CFR 16.30 through 16.34). In the latter case, the FBI forwards the challenge to the

agency that submitted the data and requests that agency to verify or correct the challenged entry.

Upon receipt of an official communication directly from the agency that contributed the original information, the FBI Identification Division makes any changes necessary in accordance with the information supplied by that agency. The Licensee must provide at least ten (10) days for an individual to initiate an action challenging the results of an FBI criminal history records check after the record is made available for his/her review. The Licensee may make a final determination on unescorted access based upon the criminal history record only upon receipt of the FBI's ultimate confirmation or correction of the record. Upon a final adverse determination on unescorted access, the Licensee shall provide the individual its documented basis for denial. Unescorted access shall not be granted to an individual during the review process, except as allowed by the Order.

#### Protection of Information

1. Each Licensee who obtains a criminal history record on an individual pursuant to this Order shall establish and maintain a system of files and procedures for protecting the record and the personal information from unauthorized disclosure.

2. The Licensee may not disclose the record or personal information collected and maintained to persons other than the subject individual, his/her representative, or to those who have a need to access the information in performing assigned duties in the process of determining unescorted access. No individual authorized to have access to the information may re-disseminate the information to any other individual who does not have a need-to-know.

3. The personal information obtained on an individual from a criminal history record check may be transferred to another Licensee if the Licensee holding the criminal history record receives the individual's written request to re-disseminate the information contained in his/her file, and the gaining Licensee verifies information such as the individual's name, date of birth, social security number, sex, and other applicable physical characteristics for identification purposes.

4. The Licensee shall make criminal history records, obtained under this section, available for examination by an authorized representative of the NRC to determine compliance with the regulations and laws.

5. The Licensee shall retain all fingerprint and criminal history records received from the FBI, or a copy if the individual's file has been transferred, for three (3) years after termination of employment or denial to unescorted access. After the required three (3) year period, these documents shall be destroyed by a method that will prevent reconstruction of the information in whole or in part.

[FR Doc. E7-9122 Filed 5-10-07; 8:45 am]

BILLING CODE 7590-01-P

#### PEACE CORPS

##### Information Collection Requests Under OMB Review

**AGENCY:** Peace Corps.

**ACTION:** Notice of information collection.

**SUMMARY:** In accordance with the Paperwork Reduction Act, this notice invites the public to comment on the proposed collection of information by the Peace Corps' Office of the Inspector General. The Peace Corps' Office of the Inspector General wishes to collect feedback on the efficiency and effectiveness of the Peace Corps medical clearance process. The Office of the Inspector General will contact the former applicants by e-mail, telephone or mail and will request them to complete an online or paper survey in which they will share information on their experience completing the medical clearance portion of the Peace Corps application process. A small percentage of these applicants will also be contacted for telephone interviews.

**DATES:** Submit comments on or before June 11, 2007.

**ADDRESSES:** Comments should be addressed to Shelley Elbert, Senior Evaluator, Office of Inspector General, Peace Corps, 1111 20th Street, NW., Room L560, Washington, DC 20526. Shelley Elbert can be contacted by telephone at 202-692-2904 or e-mail at [selbert@peacecorps.gov](mailto:selbert@peacecorps.gov). E-mail comments must be made in text and not in attachments.

**FOR FURTHER INFORMATION CONTACT:**

Shelley Elbert, Senior Evaluator, Office of Inspector General, Peace Corps, 1111 20th Street, NW., Room L560, Washington, DC 20526.

**SUPPLEMENTARY INFORMATION:** The purpose of this survey is to collect feedback from Peace Corps applicants on the efficiency and effectiveness of the Peace Corps medical clearance system. The Peace Corps medical clearance process is the system by which the agency determines whether

an applicant is medically fit to become a Peace Corps Volunteer. The applicants who engaged in the medical clearance process are one of the best sources of information on whether the process is running effectively. Determining whether the medical clearance is processing applications efficiently and effectively is critical to the mission of the Peace Corps. There is no statutory or regulatory requirement for this information.

The Peace Corps Office of the Inspector General will use this information to evaluate the current status of the medical clearance system and to make recommendations for necessary changes in policy and or/ systems.

*Method:* The information will be collected primarily through an online survey. A small percentage of those who respond to the online survey will be contacted for additional information through telephone or face to face interviews.

*Title:* Peace Corps Medical Clearance Survey.

*OMB Control Number:* [To be assigned.]

*Type of Review:* Emergency New Collection of Information.

*Affected Public:* Former applicants to the Peace Corps who at least initiated the medical clearance process.

*Estimate of the total number of respondents and the amount of time for an average respondent to respond:* 1,673 respondents, 1/2 hour average written response time. About 45 respondents will be requested to answer oral questions for a hour.

*Estimate of the total public burden (in hours) associated with this collection:* 881.5 hours.

This notice issued in Washington, DC on May 11, 2007.

**Wilbert Bryant,**

*Associate Director for Management.*

[FR Doc. 07-2324 Filed 5-10-07; 8:45 am]

BILLING CODE 6015-01-M

#### SECURITIES AND EXCHANGE COMMISSION

##### Sunshine Act Meetings

Notice is hereby given, pursuant to the provisions of the Government in the Sunshine Act, Public Law 94-409, that the Securities and Exchange Commission will hold the following meeting during the week of May 14, 2007:

Closed Meetings will be held on

Tuesday, May 15, 2007 at 2 p.m. and  
Thursday, May 17, 2007 at 9:45 a.m.