

through the use of information technology.

Dated: May 1, 2007.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

#### **Institute of Education Sciences**

*Type of Review:* New.

*Title:* Improving Adolescent Literacy across the Curriculum in High Schools: An Evaluation of the Strategic Instruction Model's Content Literacy Continuum.

*Frequency:* Semi-Annually.

*Affected Public:* Individuals or household; Not-for-profit institutions; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 63.

*Burden Hours:* 95.

*Abstract:* The Department of Education's Institute for Education Sciences has commissioned this evaluation as a response to the current need for experimental research about the impacts of adolescent literacy programs on reading and academic outcomes of struggling readers. This study focuses on literacy across the curriculum intervention that emphasizes literacy instruction throughout a high school student's day. High school students from diverse types of school districts across at least two of the states in the Midwest region will be tested in literacy and other student achievement data will be collected from school records. Classroom instruction will be observed throughout the course of the intervention. District and building administrators will be interviewed about the intervention and the need for large-scale district and school reform in literacy instruction.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3326. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW, Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to

[ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E7-8653 Filed 5-4-07; 8:45 am]

**BILLING CODE 4000-01-P**

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### **ELECTION ASSISTANCE COMMISSION**

#### **Sunshine Act Notice**

**AGENCY:** United States Election Assistance Commission.

**ACTION:** Notice of public meeting.

**DATE AND TIME:** Thursday, May 17, 2007, 10 a.m.-1 p.m.

**PLACE:** U.S. Election Assistance Commission, 1225 New York Ave., NW., Suite 150, Washington, DC 20005 (Metro Stop: Metro Center).

**AGENDA:** The Commission will receive updates on the activities of the following: The EAC Standards Board; the EAC Board of Advisors; and the EAC Technical Guidelines Development Committee (TGDC). The Commission will consider other administrative matters.

This meeting will be open to the public.

**FOR FURTHER INFORMATION CONTACT:** Bryan Whitener, Telephone: (202) 566-3100.

**Thomas R. Wilkey,**

*Executive Director, U.S. Election Assistance Commission.*

[FR Doc. 07-2280 Filed 5-3-07; 3:40 pm]

**BILLING CODE 6820-KF-M**

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### **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-8308-9]

#### **Great Lakes Initiative (GLI) Toxicity Data Clearinghouse**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Great Lakes Initiative Toxicity Data Clearinghouse (Clearinghouse) is available for use by States, Tribes, and other interested parties. The online Clearinghouse, developed in cooperation with the United States Environmental Protection Agency (USEPA) Headquarters, Regions 2, 3, and 5, and the Great Lakes States and Tribes, acts as a central location for toxicity data, exposure parameters, and supporting documents used in deriving water quality criteria and guidance values in the Great Lakes Basin.

**FOR FURTHER INFORMATION CONTACT:** Brian Thompson, Water Quality Branch (WQ-16J), U.S. EPA, Region 5, Water Division, 77 West Jackson Blvd., Chicago, IL 60604. (312) 353-6066, [thompson.brian@epamail.epa.gov](mailto:thompson.brian@epamail.epa.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **I. General Information**

The Clearinghouse was developed to support implementation of the Final Water Quality Guidance for the Great Lakes System (GLI). Data from the Clearinghouse can be shared among States and Tribes to assist them in developing or updating numeric water quality standards and guidance values for the protection of aquatic life, human health, and wildlife. In particular, States and Tribes can use the information in the Clearinghouse to help derive criteria for pollutants without specific numeric criteria published in the GLI (40 CFR Part 132).

Data in the Clearinghouse can be viewed online or downloaded in spreadsheet format. The Clearinghouse includes PDF versions of "fact sheets," which provide methodology information on how State agencies and USEPA derive criteria and guidance values. The Clearinghouse also includes links to GLI-related documents, including Federal Register notices and technical support documents, as well as formulas that allow users to calculate criteria according to GLI methodologies. To access the Clearinghouse go to <http://www.epa.gov/gliclearinghouse>.

Dated: April 24, 2007.

**Walter W. Kovalick, Jr.,**

*Acting Deputy Regional Administrator, Region 5.*

[FR Doc. E7-8655 Filed 5-4-07; 8:45 am]

**BILLING CODE 6560-50-P**

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### **EXPORT-IMPORT BANK OF THE UNITED STATES**

#### **Notice of Open Special Meeting of the Advisory Committee of the Export-Import Bank of the United States (Ex-Im Bank)**

**SUMMARY:** The Advisory Committee was established by Pub. L. 98-181, November 30, 1983, to advise the Export-Import Bank on its programs and to provide comments for inclusion in the reports of the Export-Import Bank of the United States to Congress.

**TIME AND PLACE:** Wednesday, May 30, 2007 from 9 a.m. to 12 p.m. The meeting will be held at Ex-Im Bank in the Main Conference Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.