

“Comments on Scallop Amendment 11” in the subject line.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The agendas for the following six hearings are as follows: NEMFC staff will brief the public on the scallop amendment and the contents of the DSEIS prior to opening the hearing for public comments and the schedules are as follows:

**Council Meetings: Locations, Schedules, and Agendas**

1. *Wednesday, May 16, 2007 at 6 p.m.*; Radisson Hotel, 287 Iyannough Road, Hyannis, MA 02601; telephone: (508) 771-1700.

2. *Thursday, May 17, 2007 at 6 p.m.*; Holiday Inn Express, 110 Middle Street, Fairhaven, MA 02719; telephone: (508) 997-1281.

3. *Monday, May 21, 2007 at 6 p.m.*; Holiday Inn, US Route 1 & 3, Ellsworth, ME 04605; telephone: (207) 667-9341.

4. *Tuesday, May 22, 2007 at 6 p.m.*; UNH NE Conference Center, 15 Strafford Avenue, Durham, NH 03824; telephone: (603) 862-2801.

5. *Tuesday, May 29, 2007 at 6 p.m.*; Virginia Marine Resources Commission, 2600 Washington Avenue, 3rd floor, Newport News, VA 23607; telephone: (757) 247-2247.

6. *Wednesday, May 30, 2007 at 6 p.m.*; Manahawkin Holiday Inn, 151 Route 72 East, Manahawkin, NJ 08050; telephone: (609) 481-6100.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**), at least 5 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 25, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-8146 Filed 4-27-07; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 042407D]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Groundfish Allocation Committee (GAC) will hold a working meeting, which is open to the public.

**DATES:** The GAC meeting will be held Tuesday, May 15, 2007, from 8:30 a.m. until business for the day is completed. The GAC will reconvene Wednesday, May 16, 2007 and Thursday, May 17, at 8:30 a.m. each day until their business is completed.

**ADDRESSES:** The GAC meeting will be held at the Hilton-Vancouver Hotel, Hemlock-Oak Room, 301 W. 6th St., Vancouver, WA 98660; telephone: (360) 993-4500.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Groundfish Management Coordinator; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the GAC meeting is to consider draft alternatives, preliminary analyses, and other material for rationalizing the Pacific Coast limited entry groundfish trawl industry (trawl rationalization), and for allocating Pacific Coast groundfish stocks and stock complexes to the various Pacific Coast fishery sectors (intersector allocation). Trawl rationalization issues will be discussed by the GAC on Tuesday and Wednesday, May, 15-16; and intersector allocation issues will be discussed on Thursday, May 17. No management actions will be decided by the GAC. The GAC's role will be of development of recommendations and refinement of draft alternatives for analysis in two contemplated Environmental Impact Statements. The GAC recommendations will be provided for consideration by the Council at its June 2007 meeting in Foster City, CA.

Although non-emergency issues not contained in the meeting agenda may come before the GAC for discussion, those issues may not be the subject of formal GAC action during this meeting.

GAC action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GAC's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: April 25, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E7-8144 Filed 4-27-07; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

[No. DoD-2006-OS-0212]

**Submission for OMB Review; Comment Request**

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Dates:** Consideration will be given to all comments received by May 30, 2007.

**Title and OMB Number:** “Defense Security Service Industrial Security Review Data” and “Defense Security Service Industrial Security Facility Clearance Survey Data,” OMB Control Number 0704-0427.

**Type of Request:** Extension.

**Number of Respondents:** Industrial Security Review Data—12,111 respondents. Industrial Security Facility Clearance Survey Data—1,761 respondents.

**Responses per Respondent:** 1.

**Annual Responses:** Industrial Security Review Data—12,111 respondents. Industrial Security Facility Clearance Survey Data—1,761 respondents.

**Average Burden per Response:**

Industrial Security Review data.

Possessors of classified: 5.3 hours.

Non-Possessors of classified: 2 hours.

Industrial Security Facility Clearance Survey Data: 2 hours.

**Annual Burden Hours:** Industrial Security Review Data—39,999 hours.

Industrial Security Facility Clearance Survey Data—3,522 hours.

*Needs and Uses:* The conduct of an Industrial Security Review and/or Industrial Security Facility Security Survey assists in determining whether a contractor is eligible to establish its facility security clearance and/or retain its participation in the National Industrial Security Program (NISP). It is also the basis for verifying whether contractors are appropriately implementing NISP security requirements. These requirements are necessary in order to preserve and maintain the security of the United States through establishing standards to prevent the improper disclosure of classified information.

In accordance with Department of Defense (DoD), 5220.22-R, "Industrial Security Regulation," Defense Security Service is required to maintain a record of the results of surveys and security reviews. Documentation for each survey and/or security review will be compiled addressing areas applicable to the contractor's security program. Portions of the data collected will be stored in databases. All data collected will be handled and marked, "For Official Use Only."

*Affected Public:* Business or other for-profit; Not-for-profit institutions.

*Frequency:* On Occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Ms. Hillary Jaffe.

Written comments and recommendations on the proposed information collection should be sent to Ms. Jaffe at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

You may also submit comments, identified by docket number and title, by the following method:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Ms. Patricia Toppings.

Written requests for copies of the information collection proposal should be sent to Ms. Toppings at WHS/ESD/Information Management Division, 1777 North Kent Street, RPN, Suite 11000, Arlington, VA 22209-2133.

Dated: April 23, 2007.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 07-2091 Filed 4-27-07; 8:45 am]

**BILLING CODE 5001-06-M**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal No. 07-12]

#### 36(b)(1) Arms Sales Notification

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. J. Hurd, DSCA/DBO/CFM, (703) 604-6475.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 07-12 with attached transmittal, policy justification, and Sensitivity of Technology.

Dated: April 24, 2007.

**L.M. Bynum,**

*OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-M**