

**V. Comments**

Interested persons may submit to the Division of Dockets Management (see **ADDRESSES**) written or electronic comments regarding this document. Submit a single copy of electronic comments or two paper copies of any mailed comments, except that individuals may submit one paper copy. Comments are to be identified with the docket number found in brackets in the heading of this document. Received comments may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday.

Dated: April 13, 2007.

**Linda S. Kahan,**

*Deputy Director, Center for Devices and Radiological Health.*

[FR Doc. E7-7700 Filed 4-23-07; 8:45 am]

**BILLING CODE 4160-01-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Agency Information Collection Activities: Proposed Collection: Comment Request**

In compliance with the requirement for opportunity for public comment on

proposed data collection projects (section 3506(c)(2)(A) of Title 44, United States Code, as amended by the Paperwork Reduction Act of 1995, Pub. L. 104-13), the Health Resources and Services Administration (HRSA) publishes periodic summaries of proposed projects being developed for submission to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995. To request more information on the proposed project or to obtain a copy of the data collection plans and draft instruments, call the HRSA Reports Clearance Officer on (301) 443-1129.

Comments are invited on: (a) The necessity of the proposed collection of information for the proper performance of the functions of the agency; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**Proposed Project: The National Health Service Corps Loan Repayment Program (OMB No. 0915-0127)—Extension**

The National Health Service Corps (NHSC) Loan Repayment Program (LRP) was established to assure an adequate supply of trained primary care health care professionals to provide services in the neediest Health Professional Shortage Areas (HPSAs) of the United States. Under this program, the Department of Health and Human Services agrees to repay the educational loans of the primary care health professionals. In return, the health professionals agree to serve for a specified period of time in a federally-designated HPSA approved by the Secretary for LRP participants.

The NHSC LRP forms provide information that is needed for selecting participants and repaying qualifying loans for education. The LRP forms include the following: The NHSC LRP Application, the Loan Information and Verification form, the Community Site Information form, the Request for Method of Advanced Loan Repayment form, the Applicant Checklist, the Payment Information form, and the Authorization to Release Information form.

The estimated annual burden is as follows:

| Type of form                                 | Number of respondents | Responses per respondent | Total number of responses | Hours per response | Total burden hours |
|--|-----------------------|--------------------------|---------------------------|--------------------|--------------------|
| NHSC LRP Application .....                   | 1920                  | 1                        | 1920                      | .5                 | 960                |
| Community Site Information form .....        | 1920                  | 1                        | 1920                      | .25                | 480                |
| Loan Information and Verification form ..... | 1920                  | 3                        | 5760                      | .25                | 1440               |
| Authorization to Release Information .....   | 1920                  | 1                        | 1920                      | .1                 | 192                |
| Applicant Checklist .....                    | 1920                  | 1                        | 1920                      | .2                 | 384                |
| Lenders .....                                | 80                    | 1                        | 80                        | .25                | 20                 |
| Total .....                                  | 2000                  |                          | 13520                     |                    | 3476               |

Send comments to Susan G. Queen, PhD, HRSA Reports Clearance Officer, Room 10-33, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: April 16, 2007.

**Caroline Lewis,**

*Acting Associate Administrator for Administration and Financial Management.*

[FR Doc. E7-7762 Filed 4-23-07; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Advisory Committee on Interdisciplinary, Community-Based Linkages; Notice of Request for Nominations**

**SUMMARY:** The Health Resources and Services Administration (HRSA) is requesting nominations to fill 11 vacancies on the Advisory Committee on Interdisciplinary, Community-Based Linkages (ACICBL).

**AUTHORITY:** 42 U.S.C. 294f, Section 756 of the Public Health Service Act, as amended. The Advisory Committee is

governed by provisions of Public Law (Pub. L.) 92-463, as amended (5 U.S.C. Appendix 2) which sets forth standards for the formation and use of advisory committees.

**DATES:** The Agency must receive nominations on or before June 30, 2007.

**ADDRESSES:** All nominations are to be submitted to Louis D. Coccodrilli, Designated Federal Official, ACICBL, Bureau of Health Professions (BHP), HRSA, Parklawn Building, Room 9-05, 5600 Fishers Lane, Rockville, MD 20857.

**FOR FURTHER INFORMATION CONTACT:** Vanessa Saldanha, Public Health Fellow, AHEC Branch, Division of State, Community, and Public Health, BHP,

HRSA, by e-mail [vsaldanha@hrsa.gov](mailto:vsaldanha@hrsa.gov) or telephone, 301-443-6529.

**SUPPLEMENTARY INFORMATION:** Under the authorities that established the ACICBL, the Federal Advisory Committee Act of October 6, 1972 (Pub. L. 92-463), and section 2119 of the Act, 42 U.S.C. 00aa-19, as added by Public Law 99-660 and amended, HRSA is requesting nominations for 11 voting members.

The ACICBL provides advice and recommendations to the Secretary and to the Congress concerning policy, program development and other matters of significance related to interdisciplinary, community-based training grant programs authorized under sections 751-756, Title VII, Part D of the Public Health Service Act. The ACICBL prepares an annual report describing the activities conducted during the fiscal year, identifying findings and developing recommendations to enhance Title VII Interdisciplinary, Community-Based Training Grant Programs. The Annual Report is submitted to the Secretary of the U.S. Department of Health and Human Services, and ranking members of the Committee on Health, Education, Labor and Pensions of the Senate, and the Committee on Energy and Commerce of the House of Representatives.

The Department of Health and Human Services is requesting a total of 11 nominations for voting members of the ACICBL from schools that have administered or are currently administering awards from the following programs: Area Health Education Centers (AHECs)—2 nominees, Health Education and Training Centers (HETCs)—2 nominees, Allied Health disciplines—1 nominee, Quentin N. Burdick Program for Rural Interdisciplinary Training—2 nominees, Podiatric Medicine—1 nominee, and Graduate Psychology—1 nominee. Nominations are also requested for one student, resident, and/or fellow, and one non-academic community-based partner, both of whom are affiliated with a training grant program represented on the Committee.

Interested individuals may nominate multiple qualified professionals for membership to the ACICBL to allow the Secretary to choose from a highly qualified list of potential candidates. Nominees willing to serve as members of the ACICBL should have no appearance of a conflict of interest that would preclude their participation. Potential candidates will be asked to provide detailed information concerning consultancies, research grants, or contracts to permit an evaluation of

possible sources of conflicts of interest. In addition, a curriculum vitae and a statement of interest will be required of the nominee to support experience working with Title VII Interdisciplinary, Community-Based Training Grant Programs, expertise in the field, and personal desire in participating on a National Advisory Committee. Qualified candidates will be invited to serve a three-year term beginning on October 1, 2007 through September 30, 2010. All nominations must be received no later than June 30, 2007.

The legislation governing this Committee requires a fair balance of health professionals who represent the general population with regard to a broad geographic distribution and an evenness of urban and rural areas, along with professionals who are women and minorities. As such, the pool of appropriately qualified nominations should reflect these requirements to the degree possible.

Dated: April 16, 2007.

**Caroline Lewis,**

*Acting Associate Administrator for Administration and Financial Management.*

[FR Doc. E7-7792 Filed 4-23-07; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Service Administration

#### Advisory Committee on Interdisciplinary, Community-Based Linkages; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting:

*Name:* Advisory Committee on Interdisciplinary, Community-Based Linkages (ACICBL).

*Dates and Times:* (Face-to-face meeting). June 25, 2007, 8:30 a.m. to 5 p.m. June 26, 2007, 8:30 a.m. to 3 p.m.

*Place:* Hilton Washington DC/Rockville Executive Meeting Center, 1750 Rockville Pike, Rockville, MD 20852, Telephone: 301-468-1100.

*Status:* The meeting will be open to the public.

*Purpose:* The Committee will be focusing on issues related to Health Information Technology/Electronic Medical Records (HIT/EMR) and its potential impact on Title VII Interdisciplinary, Community-Based Training Grant Programs identified under sections 751-756, Part D of the Public Health Service Act. The Committee has invited speakers to highlight various topics related to HIT/EMR including, but not limited to, benefits and barriers; consumer privacy and confidentiality; implications on underserved

and unserved populations, rural, geriatric and other populations; implementation and use of EMRs across various settings, i.e., hospitals inpatient settings and ambulatory care sites (Health Centers, Rural Health Clinics); academic settings, i.e., interdisciplinary and community-based education and training of health professionals; health literacy and patient education; as well as the future of HIT/EMR as an interoperable system to enhance health care delivery. The meeting will allow committee members to identify and discuss current efforts involving HIT/EMR and formulate appropriate recommendations to the Secretary and to the Congress regarding the use of advanced technology to enhance interdisciplinary and community-based training of health professions students and practicing health professionals.

*Agenda:* The agenda includes an overview of the Committee's general business activities, presentations by experts on HIT/EMR related topics, and discussion sessions for the development of recommendations to be addressed in the Seventh Annual ACICBL Report.

Agenda items are subject to change as dictated by the priorities of the Committee.

*For Further Information Contact:*

Anyone requesting information regarding the Committee should contact Louis D. Coccodrilli, Designated Federal Official for the ACICBL, Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Room 9-05, 5600 Fishers Lane, Rockville, Maryland 20857; 301-443-6950 or [lcoccodrilli@hrsa.gov](mailto:lcoccodrilli@hrsa.gov). Vanessa Saldanha, Public Health Fellow, can also be contacted with inquiries, 301-443-6529 or [vsaldanha@hrsa.gov](mailto:vsaldanha@hrsa.gov).

Dated: April 16, 2007.

**Caroline Lewis,**

*Acting Associate Administrator for Administration and Financial Management.*

[FR Doc. E7-7781 Filed 4-23-07; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Indian Health Service

#### American Indians Into Psychology; Notice of Competitive Grant Applications for American Indians Into Psychology Program

**ACTION:** Correction.

**SUMMARY:** The Indian Health Service published a document in the **Federal Register** on March 28, 2007. The document contained three errors. For further information Contact: Martha Redhouse, Grants Management Branch, Indian Health Service, Reyes Building, 801 Thompson Avenue, Rockville, MD 20852, Telephone (301) 443-5204. (This is not a toll-free number).