

### Definitions Related to This Notice

The following definitions are provided to assist those persons who contemplate submitting information regarding the species being reviewed:

A. *Species* includes any species or subspecies of fish, wildlife, or plant, and any distinct population segment of any species of vertebrate, which interbreeds when mature.

B. *Endangered* means any species that is in danger of extinction throughout all or a significant portion of its range.

C. *Threatened* means any species that is likely to become an endangered species within the foreseeable future throughout all or a significant portion of its range.

### How do we determine whether a species is endangered or threatened?

Section 4(a)(1) of the Act establishes that we determine whether a species is endangered or threatened based on one or more of the five following factors:

A. The present or threatened destruction, modification, or curtailment of its habitat or range;

B. Overutilization for commercial, recreational, scientific, or educational purposes;

C. Disease or predation;

D. The inadequacy of existing regulatory mechanisms; or

E. Other natural or manmade factors affecting its continued existence.

Section 4(a)(1) of the Act requires that our determination be made on the basis of the best scientific and commercial data available.

### What could happen as a result of this review?

If we find that there is new information concerning any of the 24 species listed in Table 1 indicating a change in classification may be warranted, we may propose a new rule that could do one of the following: (a) Reclassify the species from endangered to threatened (downlist); (b) reclassify the species from threatened to endangered (uplist); or (c) remove the species from the List. If we determine that a change in classification is not warranted, then these species will remain on the List under their current status.

### Public Solicitation of New Information

We request any new information concerning the status of the 24 species listed in Table 1. See "What information is considered in the review?" heading for specific criteria. Information submitted should be supported by documentation such as maps, bibliographic references, methods used to gather and analyze the data, and/or

copies of any pertinent publications, reports, or letters by knowledgeable sources. Before including your address, phone number, e-mail address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### Authority

This document is published under the authority of the Endangered Species Act (16 U.S.C. 1531 *et seq.*).

Dated: March 14, 2007.

**Benjamin N. Tuggle,**

*Regional Director, Southwest Region, Fish and Wildlife Service.*

[FR Doc. E7-7636 Filed 4-20-07; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-1010-PO]

### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior, Montana, Billings and Miles City Field Offices.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meetings will be held May 30 and 31, 2007 in Miles City, MT with each day beginning at 8 a.m. The meetings will adjourn at approximately 3:30 p.m. each day. The public comment period will be at approximately 11 a.m. on the 31st. When determined, the meeting place will be announced in a news release.

#### FOR FURTHER INFORMATION CONTACT:

Mark Jacobsen, Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana 59301. Telephone: (406) 233-2831.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues

associated with public land management in Montana. At this meeting, topics to discuss include:

Field Manager Updates,  
The Miles City Field Office and Billings Field Office Updates,  
Subcommittee updates and working sessions,  
—and other topics the council may raise.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided above.

Dated: April 16, 2007.

**M. Elaine Raper,**

*Field Manager.*

[FR Doc. E7-7632 Filed 4-20-07; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 7, 2007. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 8, 2007.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

## CONNECTICUT

### Hartford County

Filley, Capt. Oliver, House, 130 Mountain Ave., Bloomfield, 07000420

**Litchfield County**

Riverton Historic District, Roughly bounded by Still and Farmington R and E. River Rd., Riverton, 07000419

**Middlesex County**

Parmelee House, 4 Beckwith Rd., Killingworth, 07000417

**New London County**

Lord, Capt. Enoch, House, 17 Tantummaheag Rd., Old Lyme, 07000418

**DISTRICT OF COLUMBIA****District of Columbia**

Bulletin Building, 717 6th St., NW., Washington, 07000422  
Greater Fourteenth Street Historic District (Boundary Increase), 1400 Blks of P St., Rhode Island Ave., N St. and Massachusetts Ave., Washington, 07000421

**FLORIDA****Hillsborough County**

Hillsborough County High School, Old, 2704 N. Highland Ave., Tampa, 07000423

**LOUISIANA****Iberville Parish**

Bagatelle Plantation House, 695 LA 991, Sunshine, 07000424

**MINNESOTA****Kandiyohi County**

Willmar Tribune Building, 311 Fourth St. SW., Willmar, 07000425

**Ramsey County**

Payne Avenue State Bank, 965 Payne Ave., St. Paul, 07000426

**NEBRASKA****Douglas County**

Margaret, The, 2103 N. 16th St., Omaha, 07000427

**WISCONSIN****Forest County**

Butternut—Franklin Lakes Archeological District, Eagle River—Florence Ranger District, Chequamegon-Nicolet National Forest Hiles, 07000429

**La Crosse County**

Mindoro Cut, WI 108, bet. Mindoro and West Salem, Hamilton, 07000428

*A request for a Move has been made for the following resource:*

**LOUISIANA****Caddo Parish**

Antoine, C.C., House 1941 Perrin St. Shreveport, 99001013

[FR Doc. E7-7600 Filed 4-20-07; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****Meeting of the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, WA**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, notice is hereby given that the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, Washington, established by the Secretary of the Interior, will hold a public meeting. The purpose of the Conservation Advisory Group is to provide technical advice and counsel to the Secretary of the Interior and Washington State on the structure, implementation, and oversight of the Yakima River Basin Water Conservation Program.

**DATES:** Thursday, May 24, 2007, 10 a.m.—4 p.m.

**ADDRESSES:** Bureau of Reclamation Office, 1917 Marsh Road, Yakima, Washington.

**FOR FURTHER INFORMATION CONTACT:** Mr. Walt Larrick, Acting Manager, Yakima River Basin Water Enhancement Project, 1917 Marsh Road, Yakima, Washington, 98901; 509-575-5848, extension 209.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to review the option of using the acquired habitat lands to mitigate the impacts that occur from the planned conservation measures and develop recommendations. This meeting is open to the public.

Dated: March 21, 2007.

**Walter Larrick,**

*Acting Program Manager, Pacific Northwest Region.*

[FR Doc. 07-1833 Filed 4-20-07; 8:45 am]

**BILLING CODE 4310-MN-M**

**DEPARTMENT OF JUSTICE****Notice of Lodging Proposed Consent Decree**

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed consent decree in *United States v. Jack and Chris Barnhill*, Case No. 4:07-cv-00994-RBH, was lodged with the United States District Court for the District of South Carolina on April 12, 2007. This proposed Consent Decree concerns a complaint filed by the United States against the

Defendants pursuant to Section 301(a) of the Clean Water Act (“CWA”), 33 U.S.C. 1311(a), to obtain injunctive relief from and impose civil penalties against the Defendants for filling wetlands without a permit.

The proposed Consent Decree resolves these allegations by requiring the Defendants to restore the impacted areas and to pay a civil penalty. The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this notice. Please address comments to Emery Clark, Assistant United States Attorney, United States Attorney’s Office, Wachovia Building, Suite 500, 1441 Main Street, Columbia, South Carolina 29201 and refer to *United States v. Jack and Chris Barnhill*, Case No. 4:07-cv-00994-RBH.

The proposed Consent Decree may be examined at the Clerk’s Office, United States District Court for the District of South Carolina, 901 Richland Lane, Columbia, South Carolina.

In addition, the proposed Consent Decree may be viewed on the World Wide Web at <http://www.usdoj.gov/enrd/open.html>.

**Stephen Samuels,**

*Assistant Chief, Environmental Defense Section, Environment and Natural Resources Division.*

[FR Doc. 07-1995 Filed 4-20-07; 8:45 am]

**BILLING CODE 4140-15-M**

**DEPARTMENT OF JUSTICE****Federal Bureau of Investigation**

[OMB Number 1110-0011]

**Violent Criminal Apprehension Program; Agency Information Collection Activities: Current Collection; Comment Requested**

**ACTION:** 60-Day Notice of Information Collection Under Review Extension of a Currently Approved Collection for which is due to expire; 07/31/2007—VICAP Crime Analysis Report.

The Department of Justice, Federal Bureau of Investigation will be submitting the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for “sixty days” until June 22, 2007. If you have comments, especially on the estimated public burden or associated response time, suggestions, or need a