

**Litchfield County**

Riverton Historic District, Roughly bounded by Still and Farmington R and E. River Rd., Riverton, 07000419

**Middlesex County**

Parmelee House, 4 Beckwith Rd., Killingworth, 07000417

**New London County**

Lord, Capt. Enoch, House, 17 Tantummaheag Rd., Old Lyme, 07000418

**DISTRICT OF COLUMBIA****District of Columbia**

Bulletin Building, 717 6th St., NW., Washington, 07000422  
Greater Fourteenth Street Historic District (Boundary Increase), 1400 Blks of P St., Rhode Island Ave., N St. and Massachusetts Ave., Washington, 07000421

**FLORIDA****Hillsborough County**

Hillsborough County High School, Old, 2704 N. Highland Ave., Tampa, 07000423

**LOUISIANA****Iberville Parish**

Bagatelle Plantation House, 695 LA 991, Sunshine, 07000424

**MINNESOTA****Kandiyohi County**

Willmar Tribune Building, 311 Fourth St. SW., Willmar, 07000425

**Ramsey County**

Payne Avenue State Bank, 965 Payne Ave., St. Paul, 07000426

**NEBRASKA****Douglas County**

Margaret, The, 2103 N. 16th St., Omaha, 07000427

**WISCONSIN****Forest County**

Butternut—Franklin Lakes Archeological District, Eagle River—Florence Ranger District, Chequamegon-Nicolet National Forest Hiles, 07000429

**La Crosse County**

Mindoro Cut, WI 108, bet. Mindoro and West Salem, Hamilton, 07000428

*A request for a Move has been made for the following resource:*

**LOUISIANA****Caddo Parish**

Antoine, C.C., House 1941 Perrin St. Shreveport, 99001013

[FR Doc. E7-7600 Filed 4-20-07; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****Meeting of the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, WA**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, notice is hereby given that the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, Washington, established by the Secretary of the Interior, will hold a public meeting. The purpose of the Conservation Advisory Group is to provide technical advice and counsel to the Secretary of the Interior and Washington State on the structure, implementation, and oversight of the Yakima River Basin Water Conservation Program.

**DATES:** Thursday, May 24, 2007, 10 a.m.—4 p.m.

**ADDRESSES:** Bureau of Reclamation Office, 1917 Marsh Road, Yakima, Washington.

**FOR FURTHER INFORMATION CONTACT:** Mr. Walt Larrick, Acting Manager, Yakima River Basin Water Enhancement Project, 1917 Marsh Road, Yakima, Washington, 98901; 509-575-5848, extension 209.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to review the option of using the acquired habitat lands to mitigate the impacts that occur from the planned conservation measures and develop recommendations. This meeting is open to the public.

Dated: March 21, 2007.

**Walter Larrick,**

*Acting Program Manager, Pacific Northwest Region.*

[FR Doc. 07-1833 Filed 4-20-07; 8:45 am]

**BILLING CODE 4310-MN-M**

**DEPARTMENT OF JUSTICE****Notice of Lodging Proposed Consent Decree**

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed consent decree in *United States v. Jack and Chris Barnhill*, Case No. 4:07-cv-00994-RBH, was lodged with the United States District Court for the District of South Carolina on April 12, 2007. This proposed Consent Decree concerns a complaint filed by the United States against the

Defendants pursuant to Section 301(a) of the Clean Water Act (“CWA”), 33 U.S.C. 1311(a), to obtain injunctive relief from and impose civil penalties against the Defendants for filling wetlands without a permit.

The proposed Consent Decree resolves these allegations by requiring the Defendants to restore the impacted areas and to pay a civil penalty. The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this notice. Please address comments to Emery Clark, Assistant United States Attorney, United States Attorney’s Office, Wachovia Building, Suite 500, 1441 Main Street, Columbia, South Carolina 29201 and refer to *United States v. Jack and Chris Barnhill*, Case No. 4:07-cv-00994-RBH.

The proposed Consent Decree may be examined at the Clerk’s Office, United States District Court for the District of South Carolina, 901 Richland Lane, Columbia, South Carolina.

In addition, the proposed Consent Decree may be viewed on the World Wide Web at <http://www.usdoj.gov/enrd/open.html>.

**Stephen Samuels,**

*Assistant Chief, Environmental Defense Section, Environment and Natural Resources Division.*

[FR Doc. 07-1995 Filed 4-20-07; 8:45 am]

**BILLING CODE 4140-15-M**

**DEPARTMENT OF JUSTICE****Federal Bureau of Investigation**

[OMB Number 1110-0011]

**Violent Criminal Apprehension Program; Agency Information Collection Activities: Current Collection; Comment Requested**

**ACTION:** 60-Day Notice of Information Collection Under Review Extension of a Currently Approved Collection for which is due to expire; 07/31/2007—VICAP Crime Analysis Report.

The Department of Justice, Federal Bureau of Investigation will be submitting the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for “sixty days” until June 22, 2007. If you have comments, especially on the estimated public burden or associated response time, suggestions, or need a