

information regarding data from any systematic surveys, as well as any studies or analysis of data that may show population size or trends; information pertaining to the biology or ecology of the species; information regarding the effects of current land management on population distribution and abundance; information on the current condition of habitat; and recent information regarding conservation measures that have been implemented to benefit the species. Additionally, we specifically request information regarding the current distribution of populations and evaluation of threats faced by the species in relation to the five listing factors (as defined in section 4(a)(1) of the Act) and the species' listed status as judged against the definition of threatened or endangered. Finally, we solicit recommendations pertaining to the development of or potential updates to recovery plans and additional actions or studies that would benefit these species in the future.

Our practice is to make comments, including names and home addresses of respondents, available for public review. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Submit your comments and information on the following species to the corresponding address(es). You also may view information we receive in response to this notice and review, as well as other documentation in our files, at the following locations by appointment, during normal business hours. For more information on a species, contact the corresponding person listed below.

*Canada lynx*: Mark Wilson, Montana Field Supervisor, U.S. Fish and Wildlife Service, Attention: Canada lynx 5-year Review, 585 Shepard Way, Helena, Montana 59601; telephone (406) 449-5225.

*Grizzly bear*: Dr. Christopher Servheen, Grizzly Bear Recovery Coordinator, Attention: Grizzly Bear 5-year Review, University Hall, Room #309, University of Montana, Missoula, Montana 59812; telephone (406) 243-4903.

*Bonytail chub, humpback chub, Colorado pikeminnow, and razorback sucker*: Thomas E. Czapla, PhD, Upper Colorado River Endangered Fish

Recovery Program, U.S. Fish and Wildlife Service, Attention: Colorado River Fish 5-year Review, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225; telephone (303) 969-7322, extension 228.

*Uncompahgre fritillary butterfly*: Al Pfister, Western Colorado Project Leader, U.S. Fish and Wildlife Service, Attention: Uncompahgre fritillary butterfly 5-year Review, 764 Horizon Drive, Building B, Grand Junction, Colorado 81506-3946; telephone (970) 243-2778.

*Water howellia*: Mark Wilson, Montana Field Supervisor, U.S. Fish and Wildlife Service, Attention: water howellia (*Howellia aquatilis*) 5-year Review, 585 Shepard Way, Helena, Montana 59601; telephone (406) 449-5225.

*Astragalus desereticus*: Larry Crist, Utah Field Supervisor, U.S. Fish and Wildlife Service, Attention: Deseret milk-vetch (*Astragalus desereticus*) 5-year Review, 2369 West Orton Circle, Suite 50, West Valley City, Utah 84119; telephone (801) 975-3330.

#### How Are These Species Currently Listed?

Table 1 gives current listing information. Also, the List of Endangered and Threatened Wildlife and Plants (List), which covers all listed species, is in 50 CFR 17.11 (wildlife) and 17.12 (plants). We amend the List by publishing final rules in the **Federal Register**. The List also is available on our Internet site at <http://endangered.fws.gov/wildlife.html#Species>.

#### Definitions

To help you submit information about the species being reviewed, we provide the following definitions:

(A) *Species* includes any species or subspecies of fish, wildlife, or plant, and any distinct population segment of any species of vertebrate, which interbreeds when mature;

(B) *Endangered* means any species that is in danger of extinction throughout all or a significant portion of its range; and

(C) *Threatened* means any species that is likely to become an endangered species within the foreseeable future throughout all or a significant portion of its range.

#### How Do We Determine Whether a Species Is Endangered or Threatened?

Section 4(a)(1) of the Act establishes that we determine whether a species is endangered or threatened based on one or more of the five following factors:

(A) The present or threatened destruction, modification, or curtailment of its habitat or range;

(B) Overutilization for commercial, recreational, scientific, or educational purposes;

(C) Disease or predation;

(D) The inadequacy of existing regulatory mechanisms; or

(E) Other natural or manmade factors affecting its continued existence.

Section 4(a)(1) of the Act requires that our determination be made on the basis of the best scientific and commercial data available.

#### What Could Happen as a Result of Our Review?

For each species under review, if we find new information that indicates a change in classification may be warranted, we may propose a new rule that could do one of the following:

(a) Reclassify the species from threatened to endangered (uplist);

(b) Reclassify the species from endangered to threatened (downlist); or

(c) Remove the species from the List (delist).

If we determine that a change in classification is not warranted, then this species will remain on the List under its current status.

#### Authority

This document is published under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Dated: March 16, 2007.

**James J. Slack,**

Acting Regional Director, Denver, Colorado.  
[FR Doc. E7-7342 Filed 4-17-07; 8:45 am]

BILLING CODE 4310-55-P

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## DEPARTMENT OF LABOR

### Office of the Secretary

#### Submission for OMB Review: Comment Request

April 12, 2007.

The Department of Labor (DOL) has submitted the following public information collection requests (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of each ICR, with applicable supporting documentation, may be obtained from [RegInfo.gov](http://www.reginfo.gov/public/do/PRAMain) at <http://www.reginfo.gov/public/do/PRAMain> or by contacting Darrin King on 202-693-4129 (this is not a toll-free number)/e-mail: [king.darrin@dol.gov](mailto:king.darrin@dol.gov).

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Mine Safety and Health Administration (MSHA), Office of Management and Budget, Room 10235, Washington, DC 20503, Telephone: 202-395-7316/Fax: 202-395-6974 (these are not a toll-free numbers), within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Mine Safety and Health Administration.

*Type of Review:* Extension without change of currently approved collection.

*Title:* Certificate of Electrical Training.

*OMB Number:* 1219-0001.

*Form Number:* MSHA Form 5000-1.

*Type of Response:* Reporting.

*Affected Public:* Private Sector: Business or other for-profit (mining industry).

*Number of Respondents:* 4,845.

*Estimated Number of Annual Responses:* 2,294.

*Average Response Time:* 6 minutes.

*Estimated Annual Burden Hours:* 138.

*Total Annualized capital/startup costs:* \$0.

*Total Annual Costs (operating/maintaining systems or purchasing services):* \$9,257.

*Description:* MSHA Form 5000-1, Certificate of Electrical Training, is required to be used by instructors for reporting to MSHA the qualification of those persons who have satisfactorily completed a coal mine electrical training program course.

**Darrin A. King,**

*Acting Departmental Clearance Officer.*

[FR Doc. E7-7329 Filed 4-17-07; 8:45 am]

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## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Meetings

April 10, 2007.

**TIME AND DATE:** 10:30 a.m., Thursday, April 19, 2007.

**PLACE:** The Richard V. Backley Hearing Room, 9th Floor, 601 New Jersey Avenue, NW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *United Mine Workers of America on behalf of Local 1248, District 2 v. Maple Creek Mining, Inc.*, Docket No. PENN 2002-23-C. (Issues include whether the Administrative Law Judge erred in denying the operator's motion for summary decision on the ground that a withdrawal order issued to the operator pursuant to section 104(b) of the Mine Act could not be contested pursuant to section 105(a), and thus became final for purposes of the compensation provisions of section 111 when it was not contested under section 105(d) within 30 days of its issuance).

The Commission heard oral argument in this matter on March 22, 2007.

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

**CONTACT PERSON FOR MORE INFO:** Jean Ellen (202) 434-9950/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

**Jean H. Ellen,**

*Chief Docket Clerk.*

[FR Doc. 07-1939 Filed 4-16-07; 12:05 pm]

**BILLING CODE 6735-01-M**

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards; Meeting Notice

In accordance with the purposes of Sections 29 and 182b. of the Atomic Energy Act (42 U.S.C. 2039, 2232b), the Advisory Committee on Reactor Safeguards (ACRS) will hold a meeting on May 3-5, 2007, 11545 Rockville Pike, Rockville, Maryland. The date of this meeting was previously published in the **Federal Register** on Wednesday, November 15, 2006 (71 FR 66561).

**Thursday, May 3, 2007, Conference Room T-2B3, Two White Flint North, Rockville, Maryland**

*8:30 a.m.-8:35 a.m.: Opening Remarks by the ACRS Chairman* (Open)—The ACRS Chairman will make opening remarks regarding the conduct of the meeting.

*8:35 a.m.-10:30 a.m.: Commission Paper on Rulemaking to Make Risk-Informed Changes to Loss-of-Coolant Accident Technical Requirements; 10 CFR 50.46a, "Acceptance Criteria for Emergency Core Cooling Systems for Light-Water Nuclear Power Reactors"* (Open)—The Committee will hear presentations by and hold discussions with representatives of the NRC staff regarding the Commission paper related to rulemaking to make risk-informed changes to loss-of-coolant accident technical requirements, and related matters.

*10:45 a.m.-12:15 p.m.: Digital Instrumentation and Control Systems Matters* (Open)—The Committee will hear presentations by and hold discussions with representatives of the NRC staff regarding the staff's activities related to digital instrumentation and control systems, and related matters.

*1:15 p.m.-2:45 p.m.: Commission Paper on Staff's Recommendation to Make a Risk-Informed and Performance-Based Revision to 10 CFR Part 50* (Open)—The Committee will hear presentations by and hold discussions with representatives of the NRC staff regarding the staff's recommendation to make a risk-informed and performance-based revision to 10 CFR Part 50, and related matters.

*3 p.m.-4:30 p.m.: Status of the Development of an Integrated Long-Term Regulatory Research Plan* (Open)—The Committee will hear presentations by and hold discussions with representatives of the NRC staff regarding the staff's activities associated with the development of an integrated long-term regulatory research plan.

*4:45 p.m.-7 p.m.: Preparation of ACRS Reports* (Open)—The Committee will discuss proposed ACRS reports on matters considered during this meeting. In addition, the Committee will discuss a report on the proposed revision to 10 CFR 50.46 LOCA criteria for fuel cladding materials.

**Friday, May 4, 2007, Conference Room T-2B3, Two White Flint North, Rockville, Maryland**

*8:30 a.m.-8:35 a.m.: Opening Remarks by the ACRS Chairman* (Open)—The ACRS Chairman will make opening remarks regarding the conduct of the meeting.