

Dated: April 10, 2007.

P. Michael Payne,

Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. E7-7379 Filed 4-17-07; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 041207C]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Pacific Fishery Management Council (Council) and NMFS will hold a Coastal Pelagic Species (CPS) Stock Assessment Review (STAR) Panel meeting to review assessment methods for Pacific mackerel.

DATES: The meeting is scheduled for Tuesday, May 1, 2007, from 10 a.m. to 5 p.m.; Wednesday, May 2, 2007, from 8 a.m. to 5 p.m.; and Thursday, May 3, 2007, from 8 a.m. to until business for the day is completed.

ADDRESSES: The STAR Panel will be held at the National Marine Fisheries Service, Southwest Fisheries Science Center, Green Room, 8604 La Jolla Shores Drive, La Jolla, CA 92037; telephone: (858) 546-7000.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

FOR FURTHER INFORMATION CONTACT: Mr. Mike Burner, Pacific Fishery Management Council; telephone: (503) 820-2280; or Dr. Ray Conser, Southwest Fisheries Science Center; telephone: (858) 546-7000.

SUPPLEMENTARY INFORMATION: The purpose of the CPS STAR Panel meeting is to review draft stock assessment documents and any other pertinent information for Pacific mackerel, work with the Stock Assessment Team to make necessary revisions, and produce a STAR Panel report for use by the Council family and other interested persons for developing management recommendations for the 2007-08 Pacific mackerel fishery.

Although non-emergency issues not contained in this notice may arise during the STAR Panel, those issues

may not be the subject of formal action during this meeting. Formal action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Entry to the Southwest Fisheries Science Center (SWFSC) requires visitors to register with the front office each morning. A visitor's badge, which must be worn while at the SWFSC, will be issued to non-federal employees participating in the meeting. Since parking is at a premium at the SWFSC, car pooling, and mass transit are encouraged.

Dated: April 12, 2007.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E7-7299 Filed 4-17-07; 8:45 am]

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DEPARTMENT OF DEFENSE

Office of the Secretary

Meeting of the President's Commission on Care for America's Returning Wounded Warriors

AGENCY: Department of Defense.

ACTION: Notice.

SUMMARY: Pursuant to Section 10(a), Public Law 92-463, as amended, notice is hereby given of a forthcoming Meeting of the President's Commission on America's Returning Wounded Warriors. The purpose of the Committee meeting is to conduct briefings for the Commissioners. The meeting is open to the public, subject to the availability of space.

Interested persons may submit a written statement for consideration by the Committee and make an oral presentation of such. Persons desiring to make an oral presentation or submit a written statement to the Committee must notify the point of contact listed below no later than 18 April 2007. Oral presentations by members of the public will be permitted only on 23 April at 1 to 2 before the full Committee.

Presentations will be limited to 5 minutes. Executive director and the Designated Federal official will select individuals for oral presentations and notify them in advance of the opportunity to make a 5 minute presentation to the Commission. Number of oral presentations to be made will depend on the number of requests received from members of the public. Each person desiring to make an oral presentation must provide the point of contact listed below with one (1) copy of the presentation by 18 April 2007, 5 p.m. and one copy of any material that is intended for distribution at the meeting. Persons submitting a written statement must submit one copy of the statement to the Commission staff by 5 p.m. POC Denise Dailey or Adrienne Holloway, toll free 877 588 2035 or Fax statements (703) 588-2046. Due to scheduling difficulties the Commission was unable to finalize its agenda in time to publish a **Federal Register** meeting notice of the 15-calendar days required by 41 CFR 102-3.150(a). Accordingly, the Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement.

DATES: Monday, April 23, 2007.

LOCATION: Main Conference Center, National Transportation Safety Board, 429 L'Enfant Plaza, SW., Washington, DC 20594.

FOR FURTHER INFORMATION ON SUBMITTING STATEMENTS CONTACT:

Col Denise Dailey or Adrienne Holloway, toll free 877 588 2035 or Fax statements (703) 588-2046.

SUPPLEMENTARY INFORMATION: Meeting agenda.

23 April 2007

Not Open to the Public.
8:30 a.m., Welcome Commissioners, Administrative Remarks.
10 a.m., Public Session.

Presentations:

The Disability System.
12 p.m.-1 p.m., Lunch.
1-2, Public Forum Presentations.
2-2:45, System and Issues.
3-5, Presentations.
5-TBD, Wrap Up.

24 April

Walter Reed Visit.

Date and Times

Note: Exact order may vary.

Dated: April 12, 2007.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, DoD.

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