

*Contracting Activity:* AFMC-Eglin, Eglin AFB, FL.

**Sheryl D. Kennerly,**

*Director Information Management.*

[FR Doc. E7-5418 Filed 3-22-07; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* April 22, 2007.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On January 19, 2007 and January 26, 2007, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (72 FR 2491; 3780 ) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following services are added to the Procurement List.

#### Services

*Service Type/Location:* Base Supply Center, U.S. Army Self Service Supply Center (SSSC), Fort Polk, Fort Polk, LA.

*NPA:* Louisiana Association for the Blind, Shreveport, LA.

*Contracting Activity:* Department of Defense.

*Service Type/Location:* Food Service Attendant, 148th Fighter Wing, 4680 Viper St. (Dining Hall), Duluth, MN.

*NPA:* Goodwill Industries Vocational Enterprises, Inc., Duluth, MN.

*Contracting Activity:* Air National Guard, Duluth, MN.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director Information Management.*

[FR Doc. E7-5419 Filed 3-22-07; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Correction of Notice of Addition

In the document appearing on page 10640, FR Doc E7-4255, Procurement List Additions and Deletions, in the issue of Friday, March 9, 2007, in the second column, the Committee published addition of a product NSN: 8950-01-E61-0103—Cayenne Pepper. This notice corrects that addition of the product to read as follows NSN: 8950-01-E61-0103—Spice Blend Canadian Style for Beef. The other additions announced in the Notice remain the same. The effective date of April 8, 2007 remains the same.

**Sheryl D. Kennerly,**

*Director Information Management.*

[FR Doc. E7-5420 Filed 3-22-07; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory

Committee Act (FACA), that a briefing and planning meeting of the Florida Advisory Committee to the U.S. Commission on Civil Rights will convene at 1 p.m. and adjourn at 5:30 p.m. on Tuesday, April 17, 2007, at the Hyatt Regency Tampa, Two Tampa City Center, Tampa, Florida, 33602. The purpose of these meetings is for the Committee to receive two briefings and to plan its activities regarding its project on the restoration of voting rights for ex-felons. The first briefing will be on religious freedom for prisoners, and the second briefing will be on voting rights for ex-felons.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by May 17, 2007. The address is 61 Forsyth St., SW., Suite 1840T, Atlanta, GA 30303. Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who are seeking additional information should contact Peter Minarik, Regional Director, Southern Regional Office, U.S. Commission on Civil Rights at 404-562-7000, (or for the hearing impaired TDD 202-376-8116), or by e-mail: [pminarik@usccr.gov](mailto:pminarik@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from these meetings may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact Peter Minarik at the above address or e-mail.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated at Washington, DC, March 19, 2007.

**Ivy Davis,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. E7-5381 Filed 3-22-07; 8:45 am]

**BILLING CODE 6335-01-P**