

## CY 2008 ANNUAL REPORTING BURDEN FOR THE ADDITIONAL MEASURES—Continued

Data collection activity	Number of respondents	Responses per respondent	Average hours per response	Annual hour burden
12-month Interview .....	150	1	0.92	138
Total: .....	660	3	.....	580

## CY 2009 ANNUAL REPORTING BURDEN FOR THE ADDITIONAL MEASURES

Data collection activity	Number of respondents	Responses per respondent	Average hours per response	Annual hour burden
Client Interviews:				
Baseline Interview .....	70	1	0.83	58
6-month Interview .....	70	1	0.92	64
12-month Interview .....	58	1	0.92	53
Total: .....	198	3	.....	175

## CY 2010 ANNUAL REPORTING BURDEN FOR THE ADDITIONAL MEASURES

[calculated up to the anticipated grant end date of April 30, 2010]

Data collection activity	Number of respondents	Responses per respondent	Average hours per response	Annual hour burden
Client Interviews:				
Baseline Interview .....	0	1	0.83	0
6-month Interview .....	20	1	0.92	18
12-month Interview .....	15	1	0.92	14
Total: .....	35	3	.....	32

Written comments and recommendations concerning the proposed information collection should be sent by April 23, 2007 to: SAMHSA Desk Officer, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503; due to potential delays in OMB's receipt and processing of mail sent through the U.S. Postal Service, respondents are encouraged to submit comments by fax to: 202-395-6974.

Dated: March 2, 2007.

**Elaine Parry,**

*Acting Director, Office of Program Services.*

[FR Doc. E7-5214 Filed 3-21-07; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

#### Agency Information Collection Activities: Revision of a Currently Approved Information Collection; Comment Request

**ACTION:** 30-Day notice of information collection under review: Form I-693, medical examination of aliens seeking adjustment of status, OMB control no. 1615-0033.

The Department of Homeland Security, U.S. Citizenship and Immigration Services (USCIS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection was previously published in the **Federal Register** on December 27, 2006, at 71 FR 77772, allowing for a 60-day public comment period. USCIS received one comment from the public suggesting that USCIS add a vaccination record to the Form I-693. Accordingly, USCIS has

included a vaccination record based on the comment.

The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until April 23, 2007. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Department of Homeland Security (DHS), and to the Office of Management and Budget (OMB) USCIS Desk Officer. Comments may be submitted to: USCIS, Chief, Regulatory Management Division, Clearance Office, 111 Massachusetts Avenue, Suite 3008, Washington, DC 20529. Comments may also be submitted to DHS via facsimile to 202-272-8352 or via e-mail at [rfs.regs@dhs.gov](mailto:rfs.regs@dhs.gov), and to the OMB USCIS Desk Officer via facsimile at 202-395-6974 or via e-mail at [kastrich@omb.eop.gov](mailto:kastrich@omb.eop.gov).

When submitting comments by e-mail please make sure to add OMB Control Number 1615-0033 in the subject box. Written comments and suggestions from the public and affected agencies should

address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Revision of a currently approved information collection.

(2) *Title of the Form/Collection:* Medical Examination of Aliens Seeking Adjustment of Status.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Form I-693. U.S. Citizenship and Immigration Services.

(4) *Affected public who will be asked or required to respond, as well as brief abstract:* Primary: Individuals or households. The information on the application will be used by USCIS in considering the eligibility for adjustment of status under 8 CFR part 209 and 8 CFR 210.5, 245.1, and 245a.3.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 800,000 responses at 2.5 hours per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 2,000,000 annual burden hours.

If you have additional comments, suggestions, or need a copy of the information collection instrument, please contact Richard A. Sloan, Chief, Regulatory Management Division, U.S. Citizenship and Immigration Services, 111 Massachusetts Avenue, NW., Suite 3008, Washington, DC 20529; Telephone 202-272-8377.

Dated: March 19, 2007.

**Richard A. Sloan,**

*Chief, Regulatory Management Division, U.S. Citizenship and Immigration Services,  
Department of Homeland Security.*

[FR Doc. E7-5251 Filed 3-21-07; 8:45 am]

**BILLING CODE 4410-10-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Invasive Species Advisory Committee

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of public meetings of the invasive species advisory committee.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given of meetings of the Invasive Species Advisory Committee. The purpose of the Advisory Committee is to provide advice to the National Invasive Species Council, as authorized by Executive Order 13112, on a broad array of issues related to preventing the introduction of invasive species and providing for their control and minimizing the economic, ecological, and human health impacts that invasive species cause. The Council is Co-chaired by the Secretary of the Interior, the Secretary of Agriculture, and the Secretary of Commerce. The duty of the Council is to provide national leadership regarding invasive species issues. The purpose of a meeting on May 1-3, 2007 is to convene the full Advisory Committee and to discuss implementation of action items outlined in the National Invasive Species Management Plan, which was finalized on January 18, 2001.

**DATES:** Meeting of Invasive Species Advisory Committee: Tuesday, May 1, 2007 and Thursday, May 3, 2007; beginning at approximately 8 a.m., and ending at approximately 5 p.m. each day. Members will be participating in an off-site tour on Wednesday, May 2, 2007.

**ADDRESSES:** DoubleTree Grand Hotel Biscayne Bay, 1717 North Bayshore Drive, Miami, Florida 33132. General Session on both days will be held in the Grand Ballroom.

**FOR FURTHER INFORMATION CONTACT:** Kelsey Brantley, National Invasive Species Council Program Analyst; Phone: (202) 513-7243; Fax: (202) 371-1751.

Dated: March 13, 2007.

**Lori C. Williams,**

*Executive Director, National Invasive Species Council.*

[FR Doc. E7-5257 Filed 3-21-07; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Draft Comprehensive Conservation Plan for Arrowwood National Wildlife Refuge, Foster and Stutsman Counties, ND

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces that the draft Comprehensive Conservation Plan (CCP) and Environmental Assessment (EA) for the Arrowwood National Wildlife Refuge (Refuge) is available. This draft CCP/EA describes how the Service intends to manage this Refuge for the next 15 years.

**DATES:** We must receive written comments on the draft CCP/EA by April 23, 2007. Submit comments by one of the methods under **ADDRESSES**.

**ADDRESSES:** Please provide written comments to Michael Spratt, Chief, Division of Refuge Planning, Mountain-Prairie Region, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225-0486, or electronically to [Michael\\_Spratt@fws.gov](mailto:Michael_Spratt@fws.gov). A copy of the CCP can be obtained by writing to U.S. Fish and Wildlife Service, Division of Refuge Planning, 134 Union Boulevard, Suite 300, Lakewood, CO 80228; or by download from <http://mountain-prairie.fws.gov/planning>.

**FOR FURTHER INFORMATION CONTACT:** Michael Spratt, 303-236-4366 (phone); 303-236-4792 (fax); or [Michael\\_Spratt@fws.gov](mailto:Michael_Spratt@fws.gov) (e-mail).

**SUPPLEMENTARY INFORMATION:** President Franklin D. Roosevelt signed Executive Order 7168 on September 4, 1935, "establishing Arrowwood Migratory Waterfowl Refuge." Now known as Arrowwood National Wildlife Refuge, the 15,973-acre Refuge is in east-central North Dakota. The Refuge covers 14 miles of the James River Valley in Foster and Stutsman counties, approximately 30 miles north of Jamestown. The purposes of the Refuge are for use by migratory birds with emphasis on waterfowl and other water birds; the conservation of fish and wildlife resources; use as an inviolate sanctuary; or for any other management purposes, for migratory birds; and a Refuge and