

statement may be waived or dismissed by the courts (*City of Angoon v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980)).

Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45-day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement.

Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: March 12, 2007.

**Robert J. Leaverton,**

*Forest Supervisor.*

[FR Doc. 07-1286 Filed 3-15-07; 8:45 am]

**BILLING CODE 3410-ES-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on March 29, 2007 at the North Tahoe Conference Center, Kings Beach, CA 96143. This Committee, established by the Secretary of Agriculture on December 15, 1998 (64 FR 2876), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on

the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held March 29, 2007, beginning at 9 a.m. and ending at 4 p.m.

**ADDRESSES:** The meeting will be held at the North Tahoe Conference Center, Kings Beach, CA 96143.

**FOR FURTHER INFORMATION CONTACT:** Arla Hains, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 543-2773.

**SUPPLEMENTARY INFORMATION:** Items to be covered on the agenda include: (1) The revised Lake Tahoe Federal Advisory Committee Communications Plan; (2) the Southern Nevada Public Land Management Act Round 8; and, (3) Public Comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: March 12, 2007.

**Joseph Keely,**

*Acting Forest Supervisor.*

[FR Doc. 07-1281 Filed 3-15-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Meeting of the Land Between the Lakes Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Land Between The Lakes Advisory Board will hold a meeting on Thursday, April 5, 2007. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

The meeting agenda includes the following:

- (1) Welcome/Introductions
- (2) Board Discussion on Public Comments Received
- (3) Strategies for Environmental Education
- (4) Brandon Spring Group Center Program Presentation
- (5) Discussions with Students Visiting Brandon Spring Group Center

The meeting is open to the public. Written comments are invited and may

be mailed to: William P. Lisowsky, Area Supervisor, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. Written comments must be received at Land Between The Lakes by March 29, 2007, in order for copies to be provided to the members at the meeting. Board members will review written comments received, and at their request, oral clarification may be requested at a future meeting.

**DATES:** The meeting will be held on April 5, 2007, 8:30 a.m. to 3:15 p.m.

**ADDRESSES:** The meeting will be held at the Brandon Spring Group Center at Land Between The Lakes, Kentucky, and will be open to the public.

**FOR FURTHER INFORMATION CONTACT:** Sharon Byers, Advisory Board Liaison, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, 270-924-2002.

**SUPPLEMENTARY INFORMATION:** None.

Dated: March 9, 2007.

**William P. Lisowsky,**

*Area Supervisor, Land Between The Lakes.*

[FR Doc. E7-4852 Filed 3-15-07; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the California Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act, that a factfinding, planning meeting with briefing of the California Advisory Committee will convene at 10 a.m. and adjourn at 4 p.m. on Friday, March 23, 2007, at the Federal Building, 300 N. Los Angeles Street, Conference Room 8529, Los Angeles, California 90012. The purpose of the factfinding, planning meeting with briefing is to obtain information for the FY 2008 Statutory Report on Religion in Prisons.

Persons desiring additional information, or planning to present a statement to the Committee, should contact Thomas V. Pilla, Civil Rights Analyst of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and the Federal Advisory Committee Act.

It was not possible to publish this notice 15 days in advance of the meeting date because of internal processing delays.

Dated at Washington, DC, March 13, 2007.

Ivy L. Davis,

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. E7-4837 Filed 3-15-07; 8:45 am]

BILLING CODE 6335-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Illinois Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act, that a planning meeting with briefing of the Illinois Advisory Committee will convene at 1 p.m. and adjourn at 5 p.m. on Thursday, March 22, 2007, at 55 W. Monroe Street, Fifth Floor Conference Room, Chicago, Illinois 60603. The purpose of the planning meeting with briefing is to conduct an orientation and ethics training for new members, plan future activities, and have a briefing on religious discrimination in prisons.

Persons desiring additional information, or planning to present a statement to the Committee, should contact Constance M. Davis, Regional Director of the Midwestern Regional Office, 312-353-8311 (TDD 312-353-8362). Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and the Federal Advisory Committee Act.

It was not possible to publish this notice 15 days in advance of the meeting date because of internal processing delays.

Dated at Washington, DC, March 13, 2007.

Ivy L. Davis,

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. E7-4838 Filed 3-15-07; 8:45 am]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Notice of Prospective Grant of Exclusive Patent License

**AGENCY:** National Institute of Standards and Technology, Commerce.

**SUMMARY:** This is a notice in accordance with 35 U.S.C. 209(c)(1) and 37 CFR 404.7(a)(1)(i) that the National Institute of Standards and Technology ("NIST"), U.S. Department of Commerce, is contemplating the grant of an exclusive license in the United States of America, its territories, possessions and commonwealths, to NIST's interest in the invention embodied in U.S. Patent No. 5,514,501 (Application No. 08/255,961), titled "Process For UV-Photopatterning of Thiolate Monolayers Self-Assembled On Gold, Silver and Other Substrates," NIST Docket No. 93-047US to Stratos Biosystems, LLC, having a place of business at 2401 Elliott Avenue, 5th Floor, Seattle, Washington 98121. The grant of the license would be for the field of use: Substrates for analysis of proteins and nucleic acids by mass spectrometry in the Life Sciences Research and In Vitro Diagnostic markets.

**FOR FURTHER INFORMATION CONTACT:** J. Terry Lynch, National Institute of Standards and Technology, Office of Technology Partnerships, 100 Bureau Drive, Stop 2200, Gaithersburg, MD 20899, Phone 301-975-2691.

**SUPPLEMENTARY INFORMATION:** The prospective exclusive license will be royalty bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty days from the date of this published Notice, NIST receives written evidence and argument which establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. The availability of the invention for licensing was published in the **Federal Register** on October 11, 1994.

U.S. Patent No. 5,514,501 is owned by the U.S. government, as represented by the Secretary of Commerce. The invention is a process for creating a two dimensional spacial distribution pattern of ferent thiolate molecules on a substrate by illuminating a surface of a self-assembled monolayer of a first thiolate compound in the presence of oxygen with high frequency electromagnetic radiation distributed according to a desired pattern, and subsequently immersing the illuminated substrate in a solution of a second

thiolate compound so that molecules of the first thiolate compound in illuminated areas of the monolayer are exchanged for molecules of said second thiolate compound; and a patterned biomolecular composite formed of a substrate which forms a self-assembled thiolate monolayer when immersed in a solution of a thiolate forming compound, a thiolate monolayer deposited on the substrate and composed of patterned areas of first and second thiolate compounds, respectively, the first thiolate compound having an affinity for specifically or nonspecifically adsorbing a biological molecule, and the second thiolate compound having essentially no affinity for the biological molecule, and at least one biological material adsorbed in a corresponding pattern on the patterned areas of the first thiolate compound in the thiolate monolayer.

Dated: March 9, 2007.

James E. Hill,

*Acting Deputy Director.*

[FR Doc. E7-4865 Filed 3-15-07; 8:45 am]

BILLING CODE 3510-13-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Concerning a Method and Device for the Detection and Track of Targets in High Clutter

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of the invention set forth in U.S. Patent No. 7,154,433 entitled "Method and Device for the Detection and Track of Targets in High Clutter," issued on December 26, 2006. The United States Government, as represented by the Secretary of the Army, has rights in this invention.

**ADDRESSES:** Office of Research and Technology Applications, SDMC-RDTC-TDL (Ms. Susan D. McRae), Bldg. 5220, Von Braun Complex, Redstone Arsenal, AL 35898.

**FOR FURTHER INFORMATION CONTACT:** Ms. Joan Gilsdorf, Patent Attorney, e-mail: [joan.gilsdorf@smdc.army.mil](mailto:joan.gilsdorf@smdc.army.mil) (256) 955-3213 or Ms. Susan D. McRae, Office of Research and Technology Applications, e-mail: [susan.mcrae@smdc.army.mil](mailto:susan.mcrae@smdc.army.mil); (256) 955-1501.

**SUPPLEMENTARY INFORMATION:** The invention pertains to Doppler radar systems for tracking targets in high