

burden of the information collections on respondents, including through the use of automated collection techniques or other forms of information technology.

At the end of the comment period, the comments and recommendations received will be analyzed to determine the extent to which the collections should be modified prior to submission to OMB for review and approval. Comments submitted in response to this notice also will be summarized or included in the FDIC's requests to OMB for renewal of these collections. All comments will become a matter of public record.

Dated at Washington, DC, this 9th day of March, 2007.

Federal Deposit Insurance Corporation.

Robert E. Feldman,

Executive Secretary.

[FR Doc. E7-4678 Filed 3-14-07; 8:45 am]

BILLING CODE 6714-01-P

FEDERAL ELECTION COMMISSION

Sunshine Act Meeting; Notice

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DATE AND TIME: Tuesday, March 20, 2007 at 10 a.m.

PLACE: 999 E Street, NW., Washington, DC.

STATUS: This meeting will be closed to the public.

ITEMS TO BE DISCUSSED: Compliance matters pursuant to 2 U.S.C. 437g. Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C. Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

PERSON TO CONTACT FOR INFORMATION:

Mr. Robert Biersack, Press Officer,
Telephone: (202) 694-1220.

Mary W. Dove,

Secretary of the Commission.

[FR Doc. 07-1284 Filed 3-13-07; 12:38 pm]

BILLING CODE 6715-01-M

FEDERAL RESERVE SYSTEM

Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are

set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than March 29, 2007.

A. Federal Reserve Bank of Atlanta
(David Tatum, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30309:

1. *Bill Blanton*, Alpharetta, Georgia, as an individual, and a group acting in concert consisting of Bill Blanton, Alpharetta; Gilbert T. Jones, Sr., Jane Jones, Jewels Jones, Brandy Jones, and Barbe Jones, all of Comer; Paula M. Allen, of Dahlonga; Areatha J. Keesey, of Oakwood; Kathy L. Cooper, John Cooper, Tyler Cooper, and Donn H. Cooper, all of Flowery Branch; Robert Allen, of Manchester; Shelley Palmour Anderson, Lanny W. Dunagan, Ann M. Palmour, Wendell A. Turner, Howard Bridges, Rebecca Harrison, James H. McBride, James E. Palmour, Kim Hunter, Victoria Leigh Hunter, Paden Dunagan, C. Danny Dunagan, all of Gainesville; and David C. Harwell, LaVerne Harwell, Douglas F. Harwell, Alice Lipscomb, and Franklin D. Harwell, Jr., all of Winder; all of Georgia, to acquire control of NBOG Bancorporation, Inc., Gainesville, Georgia, and thereby acquire control of The National Bank of Gainesville, Gainesville, Georgia.

Board of Governors of the Federal Reserve System, March 12, 2007.

Robert deV. Frierson,

Deputy Secretary of the Board.

[FR Doc. E7-4793 Filed 3-14-07; 8:45 am]

BILLING CODE 6210-01-S

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Cooperative Agreement to the Medical Research Council of South Africa for TB Control and HIV Prevention, Care and Treatment Activities, Program Announcement (PA) Number PS07-006

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease

Control and Prevention (CDC) announces a meeting of the aforementioned Special Emphasis Panel.

Time and Date: 1 p.m.–2:30 p.m., May 11, 2007 (Closed).

Place: Teleconference. Corporate Square, Building 8, Conference Room 6B.

Status: The meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Pub. L. 92-463.

Matters To Be Discussed: The meeting will include the review, discussion, and evaluation of a research application in response to PA PS07-006, "Cooperative Agreement to the Medical Research Council of South Africa for TB Control and HIV Prevention, Care and Treatment Activities."

For Further Information Contact: J. Felix Rogers, Scientific Review Administrator, Centers for Disease Control and Prevention, 1600 Clifton Road, NE., MS E05, Atlanta, GA 30333, telephone 404.639.6101.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: March 8, 2007.

Elaine L. Baker,

Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. E7-4743 Filed 3-14-07; 8:45 am]

BILLING CODE 4163-18-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): China-United States Collaborative, Population-Based Surveillance and Research Program for Maternal-Child and Family Health, Request for Applications (RFA) DD07-006

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting of the aforementioned SEP:

Time and Date: 1 p.m.–3 p.m., April 26, 2007 (Closed).

Place: Teleconference. Centers for Disease Control and Prevention, 1600 Clifton Road, Atlanta, GA 30333.

Status: The meeting will be closed to the public in accordance with provisions set forth in Section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director,