

**DEPARTMENT OF LABOR****Bureau of International Labor Affairs,  
Office of Trade and Labor Affairs:  
Extension of Deadline for Solicitation  
for Cooperative Agreement Application  
(SGA) 07-04 Strengthening Career  
Civil Service Systems of Labor  
Inspectorates in Central America**

**AGENCY:** Bureau of International Labor Affairs, Office of Trade and Labor Affairs, Department of Labor.

**ACTION:** Notice.

**SUMMARY:** This notice extends the closing date for SGA 07-04 until April 9, 2007.

**FOR FURTHER INFORMATION CONTACT:** Lisa Harvey, Department of Labor, Procurement Services Center, Room S-4307, 200 Constitution Ave., NW., Washington DC 20210, Telephone (202) 693-4592, e-mail: [Harvey-lisa@dol.gov](mailto:Harvey-lisa@dol.gov).

Signed this 5th day of March 2007.

**Lisa Harvey,**  
Grant Officer.

[FR Doc. E7-4181 Filed 3-8-07; 8:45 am]

**BILLING CODE 4510-28-P**

**NATIONAL CREDIT UNION  
ADMINISTRATION****Agency Information Collection  
Activities: Submission to OMB for  
Review; Comment Request**

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until April 9, 2007.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer listed below: Clearance Officer: Mr. Neil McNamara, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. 703-837-2861, E-mail: [OCIOmail@ncua.gov](mailto:OCIOmail@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or a copy of the information collection request, should be directed to Tracy Sumpster at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*Title:* Federal Credit Union (FCU) Recordkeeping of Meeting Minutes and Other Documents.

*OMB Number:* 3133-0057.

*Form Number:* None.

*Type of Review:* Reinstatement, without change, of a previously approved collection.

*Description:* The Federal Credit Union (FCU) Act and NCUA's FCU Bylaws require each FCU to prepare and maintain minutes of its board and member meetings and copies of other documents and election results. Additionally, the board's secretary must inform the NCUA Board of any address change of a Federal credit union.

*Respondents:* Federal credit unions.

*Estimated No. of Respondents/*

*Recordkeepers:* 5,189.

*Estimated Burden Hours per*

*Response:* 3.25 hours.

*Frequency of Response:*

Recordkeeping and reporting on occasion and annually.

*Estimated Total Annual Burden*

*Hours:* 17,902.05 hours.

*Estimated Total Annual Cost:* N/A.

By the National Credit Union Administration Board on March 2, 2007.

**Mary Rupp,**

Secretary of the Board.

[FR Doc. E7-4203 Filed 3-8-07; 8:45 am]

**BILLING CODE 7535-01-P**

**NATIONAL CREDIT UNION  
ADMINISTRATION****Agency Information Collection  
Activities: Submission to OMB for  
Review; Comment Request**

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

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*Clearance Officer:* Mr. Neil McNamara, National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, Fax No. 703-837-2861, E-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

*OMB Desk Officer:* NCUA Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, Docket Library, Room 10102, 725-17th Street, NW., Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or a copy of the information collection request, should be directed to Tracy Sumpster at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*OMB Number:* 3133-0168.

*Form Number:* N/A.

*Type of Review:* Extension of a currently approved collection.

*Title:* Maximum Borrowing Authority, 12 CFR 741.2.

*Description:* The collection of information requirement is for those federally insured state-chartered credit unions seeking a waiver from the maximum borrowing limitation of 50% of paid-in and unimpaired capital and surplus.

*Respondents:* Credit unions.

*Estimated No. of Respondents/Record*

*keepers:* 2.

*Estimated Burden Hours Per*

*Response:* 8 hours.

*Frequency of Response:* Reporting,

and on occasion.

*Estimated Total Annual Burden*

*Hours:* 16 hours.

*Estimated Total Annual Cost:* \$0.00.

By the National Credit Union

Administration Board on March 2, 2007.

**Mary Rupp,**

Secretary of the Board.

[FR Doc. E7-4207 Filed 3-8-07; 8:45 am]

**BILLING CODE 7535-01-P**

**DEPARTMENT OF THE INTERIOR****National Indian Gaming Commission****Notice of Availability of a Draft  
Environmental Impact Statement and a  
Draft Conformity Determination and a  
proposed Federated Indians of the  
Graton Rancheria Casino and Hotel  
Project, Sonoma, CA**

**AGENCY:** National Indian Gaming Commission (NIGC), Interior.

**ACTION:** Notice of Availability (NOA).

**SUMMARY:** In accordance with Section 102(2)(C) of the National Environmental Policy Act (NEPA) 42 U.S.C. 4321 *et seq.*, the NIGC, in cooperation with the Federated Indians of the Graton