

Dated: February 22, 2007.

Andrew J. Pepin,

Executive Administrator for Special Education and Rehabilitative Services.

[FR Doc. E7-3439 Filed 2-27-07; 8:45 am]

BILLING CODE 4000-01-P

ELECTION ASSISTANCE COMMISSION

Sunshine Act Meeting Notice

AGENCY: Election Assistance Commission.

ACTION: Notice of public meeting for the Technical Guidelines Development Committee.

DATE AND TIME: Thursday, March 22, 2007, 9 a.m. to 5:30 p.m. EST; Friday, March 23, 2007, 8:30 a.m. to 2 p.m. EST.

PLACE: National Institute of Standards and Technology, 100 Bureau Drive, Building 101, Employees Lounge, Gaithersburg, Maryland 20899-8900.

STATUS: The meeting will be open to the public. There is no fee to attend, but, due to security requirements, advance registration is required. Registration and additional meeting information will be available at <http://www.vote.nist.gov> by March 1, 2007. This meeting will be Web cast.

SUMMARY: The Technical guidelines Development Committee (the "Development Committee") has scheduled a plenary meeting for March 22nd and 23rd, 2007. The Committee was established in 2004 to act in the public interest to assist the Executive Director of the U.S. Election Assistance Commission (EAC) in the development of voluntary voting system guidelines. The Development Committee has held seven previous meetings. The proceedings of these plenary sessions are available at <http://vote.nist.gov>. The purpose of the eighth meeting of the Development Committee will be to review and approve a draft of recommendations for future voluntary voting system guidelines to the EAC. The draft recommendations respond to tasks defined in resolutions passed at the previous Technical Guideline Development Committee meetings.

SUPPLEMENTARY INFORMATION: The Technical Guidelines Development Committee (the "Development Committee") has scheduled a plenary meeting for March 22nd and 23rd, 2007. The committee was established pursuant to 42 U.S.C. 15361, to act in the public interest to assist the Executive Director of the Election Assistance Commission in the development of the voluntary voting system guidelines. The Technical

Guidelines Development Committee held their first plenary meeting on July 9, 2004. At this meeting, the Development Committee agreed to a resolution forming three working groups: (1) Human Factors & Privacy; (2) Security & Transparency; and (3) Core Requirements & Testing to gather information and review preliminary reports on issues pertinent to voluntary voting standard recommendations. At subsequent plenary sessions, additional resolutions were debated and adopted by the TGDC. The resolutions define technical work tasks for NIST that assist the TGDC in developing recommendations for voluntary voting system guidelines. The Development Committee approved initial recommendations for voluntary voting system guidelines at the April 20th & 21st, 2005 meeting. The recommendations were formally delivered to the EAC in May 2005 for their review. In September of 2005, the Development Committee began review of preliminary technical reports for the next iteration of voluntary voting system guidelines. The Committee will review and debate draft recommendations for the next iteration of voluntary voting system guidelines at the March 22nd and 23rd, 2007 meeting.

CONTACT INFORMATION: Allan Eustis 301-975-5099. If a member of the public would like to submit comments concerning the Committee's affairs at any time before or after the meeting, written comments should be addressed to the contact person indicated above, c/o NIST, 100 Bureau Drive, Mail Stop 8970, Gaithersburg, MD 20899 or to voting@nist.gov.

Thomas R. Wilkey,

Executive Director, U.S. Election Assistance Commission.

[FR Doc. 07-918 Filed 2-26-07; 11:48 am]

BILLING CODE 6820-KF-M

DEPARTMENT OF ENERGY

Office of Science

DOE/NSF Nuclear Science Advisory Committee

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the DOE/NSF Nuclear Science Advisory Committee (NSAC). Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Thursday, March 8, 2007; 9:20 a.m. to 6 p.m. Friday, March 9, 2007; 8 a.m. to 3:30 p.m.

ADDRESSES: Sheraton Crystal City Hotel, 1800 Jefferson Davis Highway, Arlington, VA 22202.

FOR FURTHER INFORMATION CONTACT: Brenda L. May, U.S. Department of Energy; SC-26/Germantown Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290; *Telephone:* 301-903-0536.

SUPPLEMENTARY INFORMATION:

Purpose of Meeting: To provide advice and guidance on a continuing basis to the Department of Energy and the National Science Foundation on scientific priorities within the field of basic nuclear science research.

Tentative Agenda: Agenda will include discussions of the following:

Thursday, March 8, 2007

- Perspectives from Department of Energy and National Science Foundation.
- Presentation of the Neutrino Scientific Assessment Group Subcommittee Report.
- Report from NuPECC.
- Report on the Committee of Visitors.
- Update on the Education and ACI Town Meetings.
- Public Comment (10-minute rule).

Friday, March 9, 2007

- Discussion of Transmittal Letter for the COV Report.
- Status Report from NSAC RIB Task Force.
- Update on Town Meetings I-IV.
- Public Comment (10-minute rule).

Public Participation: The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact Brenda L. May, 301-903-0536 or Brenda.May@science.doe.gov (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved.

Minutes: The minutes of the meeting will be available for public review and copying within 30 days at the Freedom

of Information Public Reading Room; Room 1E-190; Forrestal Building; 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC on February 23, 2007.

R. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. E7-3502 Filed 2-27-07; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Northern New Mexico

AGENCY: Department of Energy.

ACTION: Notice of Cancellation of Open Meeting.

SUMMARY: This notice announces the cancellation of the March 5, 2007, meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting cancellation be announced in the **Federal Register**. This meeting is being rescheduled to March 12, 2007.

FOR FURTHER INFORMATION CONTACT: Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or E-mail: msantistevan@doeal.gov.

Issued at Washington, DC on February 23, 2007.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. E7-3500 Filed 2-27-07; 8:45 am]

BILLING CODE 6405-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Northern New Mexico

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the

Federal Register. This meeting is being held in place of the March 5, 2007 meeting, which was cancelled.

DATES: Monday, March 12, 2007, 2 p.m.-8:30 p.m.

ADDRESSES: Jemez Complex, Santa Fe Community College, 6401 Richards Avenue, Santa Fe, New Mexico.

FOR FURTHER INFORMATION CONTACT: Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or E-mail: msantistevan@doeal.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

- 2 p.m. Call to Order by Deputy Designated Federal Officer (DDFO), Christina Houston
- Establishment of a Quorum
- Welcome and Introductions by Chair, J.D. Campbell
- Approval of Agenda
- Approval of Minutes of September 27, 2006, Board Meeting
- Approval of Minutes of November 29, 2006, Board Meeting
- 2:15 p.m. Board Business/Reports
- Old Business, Chair, J.D. Campbell
- Report from Chair, J.D. Campbell
- Report from Department of Energy (DOE), Christina Houston
- Report from Executive Director, Menice Santistevan
- Other Matters, Board Members
- New Business
- 2:30 p.m. Facilitated Discussion on NNMCAB Member Expectations and Technical vs. Non-technical Work of the NNMCAB, Grace Perez and Pam Henline
- 3 p.m. Break
- 3:15 p.m. Committee Business/Reports
- A. Environmental Monitoring, Surveillance and Remediation Committee, Pam Henline
- B. Waste Management Committee, J.D. Campbell
- C. Ad Hoc Committee on Bylaws, Presentation of Proposed Amendments for First Reading, J.D. Campbell
- D. Appoint Ad Hoc Committee to Plan Agenda for Annual Retreat, J.D. Campbell
- 4:15 p.m. Reports from Liaison Members
- U.S. Environmental Protection Agency, Rich Mayer
- DOE, George Rael
- Los Alamos National Security, Andy

Phelps

New Mexico Environment Department, James Bearzi

- 5 p.m. Dinner Break
- 6 p.m. Public Comment
- 6:15 p.m. Consideration and Action on Recommendations to DOE
- 6:45 p.m. Consideration and Action on Draft Public Participation Plan, J.D. Campbell
- 7 p.m. Los Alamos National Laboratory Environmental Management Program under the estimated Fiscal Year 2007 funding
- 8 p.m. Round Robin on Board Meeting and Presentations, Board Members
- 8:15 p.m. Recap of Meeting: Issuance of Press Releases, Editorials, etc., J.D. Campbell
- 8:30 p.m. Adjourn

This agenda is subject to change at least one day in advance of the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments. This notice is being published less than 15 days prior to the meeting date due to programmatic issues that had to be resolved prior to the meeting date.

Minutes: Minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 1660 Old Pecos Trail, Suite B, Santa Fe, NM. Hours of operation for the Public Reading Room are 9 a.m.-4 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Menice Santistevan at the Board's office address or telephone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.