Dated: January 21, 2007.

Kenneth Stansell,

Acting Director, U.S. Fish and Wildlife Service.

[FR Doc. 07–830 Filed 2–23–07; 8:45 am]

BILLING CODE 4310–55–C

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Meeting Announcements: North American Wetlands Conservation Council; Neotropical Migratory Bird Conservation Act Advisory Group

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meetings.

SUMMARY: The North American Wetlands Conservation Council (Council) will meet to select North American Wetlands Conservation Act (NAWCA) grant proposals for recommendation to the Migratory Bird Conservation Commission (Commission). This meeting is open to the public. The Advisory Group for the Neotropical Migratory Bird Conservation Act (NMBCA) grants program (Advisory Group) will hold its third meeting. This meeting is open to the public, and interested persons may present oral or written statements.

DATES: *Council:* March 13, 2007, 1–3 p.m. *Advisory Group:* March 14, 2007, 11–4:30 p.m., March 15, 2007, 9–3 p.m.

ADDRESSES: Both meetings will be held at the Double Tree Hotel, 1515 Rhode Island Avenue, NW., Washington DC 20005. For further information, contact Mike Johnson, Acting Council Coordinator, at the U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Mail Stop: MBSP 4501–4075, Arlington, VA 22203.

FOR FURTHER INFORMATION CONTACT: Mike Johnson, Acting Council Coordinator, (703) 358–1784 or *dbhc@fws.gov*.

SUPPLEMENTARY INFORMATION: *Council:* In accordance with NAWCA (Pub. L. 101–233, 103 Stat. 1968, December 13, 1989, as amended), the State-private-Federal Council meets to consider wetland acquisition, restoration, enhancement, and management projects for recommendation to, and final funding approval by, the Commission. Proposal due dates, application instructions, and eligibility requirements are available on the NAWCA Web site at *http://birdhabitat.fws.gov*. Proposals require a minimum of 50 percent non-Federal matching funds. The Council will consider Canadian and U.S. Small Grant grant proposals at the meeting. The tentative date for the Commission meeting is June 13, 2007.

Advisory Group: The Advisory Group, named by the Secretary of the Interior under NMBCA (Pub. L. 106–247, 114 Stat. 593, July 20, 2000), will hold its third meeting. The Group advises the Director, Fish and Wildlife Service, on the strategic direction and management of the program. Proposal due dates, application instructions, and eligibility requirements are available on the NMBCA Web site at *http://birdhabitat.fws.gov.*

Dated: February 5, 2007.

Paul Schmidt,

Assistant Director—Migratory Birds.

[FR Doc. E7–3192 Filed 2–23–07; 8:45 am]

BILLING CODE 4310–55–P

DEPARTMENT OF THE INTERIOR

U.S. Geological Survey

USGS–CCSP Committee for Synthesis and Assessment Product 3.4: Abrupt Climate Change

ACTION: Notice of meeting.

Summary: The USGS–CCSP Committee for Synthesis and Assessment Product 3.4: Abrupt Climate Change will meet at the Hyatt Regency hotel in Reston, Virginia on March 26–28, 2007.

Agenda: The goal of the workshop is to produce a detailed outline of topics for consideration in the Synthesis and Assessment Product and establish writing assignments. The agenda will focus on the state of the science regarding the topic of ''abrupt climate change.'' Discussion will include, but is not limited to, rapid hydrologic change; abrupt changes to meridional overturning circulation; rapid Arctic and Antarctic ice sheet mass balance; and rapid methane release from hydrates. The workshop is open to the public during the times listed below. Pre-registration is required to attend. Contact the Designated Federal Officer (DFO) at the address below by March 21, 2007 to pre-register and to receive a copy of the workshop agenda. Public involvement with the workshop is encouraged. Prepared statements may be presented orally to the Committee on Monday March 26, 2007 between 11 a.m. and 12 p.m. Public statements will be limited to 3 minutes per person. For scheduling reasons, intent to make a public statement must be established at the time of pre-registration. A written copy of the oral statement must be left with the Committee's DFO at the workshop as a matter of public record. Open discussions will accompany each formal session of the workshop. Short public comments/questions will be allowed if time permits. Seating will be available on a first come, first served basis. Please check the Synthesis and Assessment Product 3.4 Web page at CCSP (*http://www.climatescience.gov/Library/sap/sap3–4/default.php*) for any last minute changes to the workshop time, date, location or agenda.

Workshop Dates and Times

Monday March 26, 2007: 11 a.m.–12 p.m. (public comments); 1:15 p.m.–5 p.m.

Tuesday March 27, 2007: 8:30 a.m.–12:15 p.m.; 1:30 p.m.–5:15 p.m.

Wednesday March 28, 2007: 8:30 a.m.–12:15 p.m.; 3:30 p.m.–5 p.m.

Workshop Address

Hyatt Regency Reston, 1800 President Street, Reston, VA 20190.

FOR FURTHER INFORMATION AND TO PRE-REGISTER CONTACT: John McGeehin (DFO), U.S. Geological Survey, 12201 Sunrise Valley Drive, M.S. 926A, Reston, VA 20192, (703) 648–5349, *mcgeehin@usgs.gov.*

Rama Kotra,

Acting Associate Director for Geology, U.S. Geological Survey.

[FR Doc. 07–840 Filed 2–23–07; 8:45 am]

BILLING CODE 4311–AM–M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ–910–0777–XP–241A]

State of Arizona Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Arizona Resource Advisory Council Meeting notice.

SUMMARY: This notice announces a meeting of the Arizona Resource Advisory Council (RAC).

The business meeting will be held on March 8, 2007, in Phoenix, Arizona, at the Bureau of Land Management (BLM) Arizona State Office located at One North Central Avenue, 8th floor. It will begin at 8 a.m. and conclude at 4:30 p.m. The morning agenda items to be covered include: Review of the December 7, 2006, Meeting Minutes, BLM State Director's Update on Statewide Issues; Presentations on the Rails to Trails Project and the Arizona Strip Cooperative Rangeland Monitoring Program; RAC Questions on written reports from BLM Field Managers; Field