

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[FEMA-1681-DR]****Illinois; Major Disaster and Related Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Illinois (FEMA-1681-DR), dated February 9, 2007, and related determinations.

**EFFECTIVE DATE:** February 9, 2007.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated February 9, 2007, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act), as follows:

I have determined that the damage in certain areas of the State of Illinois resulting from a severe winter storm during the period of November 30 to December 1, 2006, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5206 (the Stafford Act). Therefore, I declare that such a major disaster exists in the State of Illinois.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas, Hazard Mitigation throughout the State, and any other forms of assistance under the Stafford Act that you deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance and Hazard Mitigation will be limited to 75 percent of the total eligible costs. If Other Needs Assistance under section 408 of the Stafford Act is later requested and warranted, Federal funding under that program will also be limited to 75 percent of the total eligible costs. Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Director, under Executive Order 12148, as amended, Michael H. Smith, of FEMA is appointed to act as the Federal

Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Illinois to have been affected adversely by this declared major disaster:

Bond, Calhoun, Christian, DeWitt, Fayette, Jersey, Logan, Macon, Macoupin, Madison, McLean, Monroe, Montgomery, Piatt, Sangamon, Shelby, St. Clair, and Woodford Counties for Public Assistance.

All counties within the State of Illinois are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050 Individuals and Households Program-Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulison,**

*Under Secretary for Federal Emergency Management and Director of FEMA.*

[FR Doc. E7-2954 Filed 2-21-07; 8:45 am]

**BILLING CODE 9110-10-P****DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[FEMA-1676-DR]****Missouri; Amendment No. 2 to Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Missouri (FEMA-1676-DR), dated January 15, 2007, and related determinations.

**EFFECTIVE DATE:** February 9, 2007.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Missouri is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 15, 2007:

Barry, Camden, Christian, Crawford, Dade, Dallas, Franklin, Gasconade, Greene,

Hickory, Jasper, Laclede, Lawrence, Maries, McDonald, Miller, Newton, Osage, Phelps, Polk, Pulaski, St. Clair, Stone, Webster, and Wright Counties for Public Assistance Categories C-G (already designated for Public Assistance Categories A and B [debris removal and emergency protective measures], including direct Federal assistance.)

Benton, Boone, Cedar, and Texas Counties for Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050 Individuals and Households Program-Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulison,**

*Under Secretary for Federal Emergency Management and Director of FEMA.*

[FR Doc. E7-2950 Filed 2-21-07; 8:45 am]

**BILLING CODE 9110-10-P****DEPARTMENT OF THE INTERIOR****Office of the Secretary****Exxon Valdez Oil Spill Trustee Council; Notice of Meeting****AGENCY:** Office of the Secretary, Department of the Interior.**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Committee.

**DATES:** March 2, 2007, at 9 a.m.

**ADDRESSES:** Exxon Valdez Oil Spill Trustee Council Office, 441 West 5th Avenue, Suite 500, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska 99501, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The Public Advisory Committee was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The meeting agenda will include a

discussion of the mission and vision for the restoration program, and a review of pending proposals for inclusion in the fiscal year 2007 work plan.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. E7-2942 Filed 2-21-07; 8:45 am]

BILLING CODE 4310-RG-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Proposed Information Collection; OMB Control Number 1018-0093; Federal Fish and Wildlife License/Permit Applications, Management Authority, 50 CFR 13, 15, 17, 18, 21, and 23**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (Fish and Wildlife Service) will ask the Office of Management and Budget (OMB) to approve the information collection (IC) described below. As required by the Paperwork Reduction Act of 1995 and as part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other Federal agencies to take this opportunity to comment on this IC, which is scheduled to expire on June 30, 2007. We may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

**DATES:** You must submit comments on or before April 23, 2007.

**ADDRESSES:** Send your comments on the IC to Hope Grey, Information Collection Clearance Officer, Fish and Wildlife

Service, MS 222-ARLSQ, 4401 North Fairfax Drive, Arlington, VA 22203 (mail); *hope\_grey@fws.gov* (e-mail); or (703) 358-2269 (fax).

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this IC, contact Hope Grey by mail, fax, or e-mail (see ADDRESSES) or by telephone at (703) 358-2482.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

This IC covers permit applications that our Division of Management Authority uses to determine the eligibility of applicants for permits requested in accordance with the criteria in various Federal wildlife conservation laws and international treaties, including:

- (1) Endangered Species Act (16 U.S.C. 1531 et seq.).
- (2) Migratory Bird Treaty Act (16 U.S.C. 703 et seq.).
- (3) Lacey Act (16 U.S.C. 3371 et seq.).
- (4) Bald and Golden Eagle Protection Act (16 U.S.C. 668).
- (5) Convention on International Trade in Endangered Species of Wild Fauna and Flora (CITES) (27 U.S.T. 1087).
- (6) Marine Mammal Protection Act (16 U.S.C. 1361-1407).
- (7) Wild Bird Conservation Act (16 U.S.C. 4901-4916).

Service regulations implementing these statutes and treaties are in Chapter I, Subchapter B of Title 50, Code of Federal Regulations (CFR). These regulations stipulate general and specific requirements that when met allow us to issue permits to authorize activities that are otherwise prohibited.

This revised IC includes:

- (1) Modifications to the format and content of the currently approved application forms so that they are easier to understand and complete.

(2) FWS Forms 3-200-61, 3-200-69, and 3-200-70, which are currently approved under OMB control numbers 1018-0130 and 1018-0022.

(3) FWS Form 3-200-76, which is a new form for the export of caviar or meat of paddlefish or sturgeon from the wild. Applicants currently use FWS Form 3-200-27 for this activity. The new form will simplify the reporting requirements and reduce burden on the public.

**II. Data**

*OMB Control Number:* 1018-0093.

*Title:* Federal Fish and Wildlife License/Permit Applications, Management Authority, 50 CFR 13, 15, 17, 18, 21, and 23.

*Service Form Number(s):* 3-200-19 through 3-200-37, 3-200-39 through 3-200-53, 3-200-58, 3-200-61, 3-200-64 through 3-200-66, 3-200-69 to 3-200-70, 3-200-73, and 3-200-76.

*Type of Request:* Revision of currently approved collection.

*Affected Public:* Individuals, biomedical companies, circuses, zoological parks, botanical gardens, nurseries, museums, universities, scientists, antique dealers, exotic pet industry, hunters, taxidermists, commercial importers/exporters of wildlife and plants, freight forwarders/brokers, local, State, tribal, and Federal governments.

*Respondent's Obligation:* Required to Obtain or Retain a Benefit.

*Frequency of Collection:* On occasion.

The following table lists the application forms and burden estimates. We have rounded the annual burden hours for each form to the nearest hour. Those applications with an asterisk (\*) have a reporting requirement for the associated permit. Each permit specifies the required report information.

Application Forms	Number of annual respondents	Number of annual responses	Completion time per response	Annual burden hours
3-200-19/ Import of Sport-hunted Trophies of Southern African Leopard, African Elephant, and Namibian Southern White Rhinoceros.	1,031	1,078	20 minutes .....	359
3-200-20/ Import of Sport-Hunted Trophies (Appendix I of CITES and/or ESA).	15	21	1 hour .....	21
3-200-21/ Import of Sport-Hunted Trophies of Argali .....	134	182	45 minutes .....	137
3-200-22/ Import of Sport-Hunted Bontebok Trophies .....	70	95	20 minutes .....	32
3-200-23/ Export of Pre-Convention, Pre-Act, or Antique Specimens (CITES and/or ESA).	127	241	45 minutes .....	181
3-200-24/ Export of Live Captive-Born Animals (CITES) .....	171	483	45 minutes .....	362
3-200-25/ Export of Raptors .....	46	63	1 hour .....	63
3-200-26/ Export of skins/products of 7 native species: bobcat, lynx, river otter, American alligator, Alaskan brown bear, black bear, and gray wolf.	618	843	20 minutes .....	281
3-200-27/ Export of Wildlife Removed from the Wild (CITES).	69	114	45 minutes .....	86
3-200-28/ Export/Re-Export of Trophies by Hunters or Taxidermists (CITES).	57	95	30 minutes .....	48
3-200-29/ Import/Export/Re-Export of Wildlife Samples and/or Biomedical Samples (CITES).	108	268	1 hour, 10 minutes.	313