

compatible with Microsoft Word. Comments received in response to this request will be available for public inspection and will be released in their entirety if requested pursuant to the Freedom of Information Act.

**FOR FURTHER INFORMATION CONTACT:**

Further information can be obtained from Daniel Schlender at the address mentioned above or by calling (208) 373-4245.

*Schedule:* Draft Environmental Impact Statement (DEIS), July 2007. Final Environmental Impact Statement (FEIS), October 2007.

**SUPPLEMENTARY INFORMATION:** The entire project area lies within Management Area 7 (North Fork Boise River), discussed on pages III-166 through III-177 in the 2003 Boise National Land and Resource Management Plan. The project area occurs within Management Prescription Category 5.2 (Commodity Production Emphasis within Forested Landscapes).

The comment period on the DEIS will be 45 days from the date the Environmental Protection Agency publishes the notice of availability in the **Federal Register**.

The Forest Service believes, at this early stage, it is important to give reviewers notice of several court rulings related to public participation in the environmental review process. First, reviewers of the DEIS must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contention. *Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519, 553 (1978). Also, environmental objections that could be raised at the DEIS stage but are raised until after completion of the FEIS may be waived or dismissed by the courts. *City of Angoon v. Hodel*, 803 F. 2d 1016, 1002 (9th Cir., 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the DEIS 45-day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the FEIS.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the DEIS should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Reviewers may wish to refer to the Council on Environmental Quality

Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

*Responsible Official:* Richard A. Smith, Forest Supervisor, Boise National Forest, 1249 South Vinnell Way, Suite 200, Boise, ID 83709.

Dated: February 1, 2007.

**Frank V. Guzman,**

*Deputy Forest Supervisor.*

[FR Doc. 07-602 Filed 2-15-07; 8:45 am]

**BILLING CODE 3410-11-M**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List Additions**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List a product and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** March 18, 2007.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On December 1, December 15, and December 22nd 2006, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (71 FR 69537; 75496; 76966) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following product and services are added to the Procurement List:

*Product*

Retractable ID Badge Holder

*NSN:* 8455-00-NIB-0012-Black  
*NPA:* West Texas Lighthouse for the Blind, San Angelo, TX

*Contracting Activity:* GSA, Southwest Supply Center, Fort Worth, TX

*Coverage:* A-list—for the total Government requirement as specified by the General Services Administration

*Services*

*Service Type/Location:* Base Supply Center, U.S. Census Bureau Federal Building, Suitland, MD.

*NPA:* Winston-Salem Industries for the Blind, Winston-Salem, NC.

*Contracting Activity:* U.S. Census Bureau, Suitland, MD.

*Service Type/Location:* Base Supply Center & Individual Equipment Element, Patrick Air Force Base/40 CONS/LGCBA (1201 Edward H. White II Street), Patrick AFB, FL.

*NPA:* L.C. Industries For The Blind, Inc., Durham, NC.

*Contracting Activity:* 45th Contracting Squadron/LGCAA, Patrick AFB, FL.

*Service Type/Location:* Custodial Services, U.S. Park Police, 661 Cowles Ave, Horse Mounted Patrol (HMP) Office (Excluding Horse Stable Area), San Francisco, CA.

*Service Type/Location:* Custodial Services, U.S. Park Police—Presidio Park Police Locations, 1217 Ralston Avenue (Excluding Basement Area), San Francisco, CA.

*NPA:* Toolworks, Inc., San Francisco, CA.

*Contracting Activity:* U.S. Park Police (Presidio of San Francisco), San Francisco, CA.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E7-2784 Filed 2-15-07; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Georgia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Georgia Advisory Committee will convene at 1 p.m. and adjourn at 5 p.m. on Thursday, March 1, 2007, at Conference Room A, Sam Nunn Federal Building, 61 Forsyth St., SW., Atlanta, Georgia, 30303. The purpose of the meeting is to give an orientation to members, discuss the Committee's report on school desegregation, receive a briefing on religious freedom for prisoners, and discuss future activities of the Committee.

Persons desiring additional information should contact Peter Minarik, Regional Director, Southern Regional Office, at 404-562-7000 (or for the hearing impaired TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 12, 2007.

**Ivy L. Davis,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. E7-2775 Filed 2-15-07; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* An Observer Program for Catcher Vessels in the Pacific Coast Groundfish Fishery.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0423.

*Type of Request:* Regular submission.

*Burden Hours:* 2,116.

*Number of Respondents:* 1,763.

*Average Hours Per Response:* 10 minutes.

*Needs and Uses:* This data collection requires that a representative (owner, operator, or manager) for selected catcher vessels participating in the Pacific Coast Groundfish Fishery provide the National Marine Fisheries Service with notification at least 24 hours before departure for a fishing trip and notification when the vessel ceases to participate in the observed portion of the fleet. The information will be used to plan for fishery observer assignments.

*Affected Public:* Business or other for-profit organizations.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: February 12, 2007.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief  
Information Officer.*

[FR Doc. E7-2743 Filed 2-15-07; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### International Buyer Program: Application and Exhibitor Data

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burdens, invites the general public and other Federal agencies to take this opportunity to comment on the continuing information collections, as required by the Paperwork Reduction

Act of 1995, Public Law 104-13 (44 U.S.C. 35068(2)(A)).

**DATES:** Written comments must be submitted on or before April 17, 2007.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th & Constitution Avenue, NW., Washington, DC 20230 or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov).

#### FOR FURTHER INFORMATION CONTACT:

Request for additional information or copies of the information collection instrument and instructions should be directed to: William Kutson, U.S. & Foreign Commercial Service, Export Promotion Services, Room 2212, 14th & Constitution Avenue, NW., Washington, DC 20230; Phone number: (202) 482-2839, and fax number: (202) 482-0178.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The International Trade Administration's International Buyer Program (IBP) encourages international buyers to attend selected domestic trade shows in high export potential industries and to facilitate contact between U.S. exhibitors and foreign visitors. The program has been successful, having substantially increased the number of foreign visitors attending these selected shows as compared to the attendance when not supported by the program. The number of shows selected to the program increased from 10 in FY 1986 to 32 in FY 2004 and will increase to 36 shows in FY 2007. (Because the program schedule will transition from a fiscal year to calendar year, the 2007 program will run 15 months rather than 12. This will cause six shows to repeat, bringing the total number of shows in the FY/CY 2007 schedule to 42.) The criteria used to select these shows are: export potential, international interest, scope of show, stature of show, exhibitor interest, overseas marketing, logistics, delegation incentives, and cooperation of show organizers.

##### II. Method of Collection

Form ITA-4014P, Exhibitor Data, is used to determine which U.S. firms are interested in meeting with international business visitors and the overseas business interest of the exhibitors. The form is completed by U.S. exhibitors participating in an IBP domestic trade show and is used to list the firm and its products in an Export Interest Directory, which is made available for use by Foreign Commercial Officers in recruiting delegations of international buyers to attend the show and is also