

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of cancellation of a public meeting.

**SUMMARY:** The New England Fishery Management Council has cancelled the public meeting of its Multispecies (Groundfish) Committee that was scheduled for Wednesday, February 21, 2007, at 9 a.m., at the Sheraton Ferncroft, 50 Ferncroft Road, Danvers, MA 01923.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The initial notice was published on February 2, 2007, 72 FR 5016, and the meeting will be rescheduled at a later date and announced in the **Federal Register**.

Dated: February 12, 2007.

**James P. Burgess,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-2735 Filed 2-15-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021207F]

#### National Marine Fisheries Service, Pacific Fishery Management Council Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its

advisory entities will hold public meetings.

**DATES:** The Council and its advisory entities will meet March 5-9, 2007. The Council meeting will begin on Monday, March 5 at 1 p.m., reconvening each day through Friday. All meetings are open to the public, except a closed session will be held from 1 p.m. until 2 p.m. on Monday, March 5 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** The meetings will be held at the DoubleTree Hotel Sacramento, 2001 Point West Way, Sacramento, CA 95819; telephone: 916-929-8855.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: 503-820-2280.

**SUPPLEMENTARY INFORMATION:** The following items are on the Council agenda, but not necessarily in this order:

#### A. Call to Order

1. Opening Remarks and Introductions
2. Roll Call
3. Executive Director's Report
4. Approve Agenda

#### B. Enforcement Issues

1. Enforcement Report: Overview of Joint Enforcement Agreement Program
- C. Coastal Pelagic Species Management
  1. NMFS Report
  2. Stock Assessment Review Panel Terms of Reference for 2007

#### D. Administrative Matters

1. Future Council Meeting Agenda Planning
2. Review and Planning for Implementation of New Requirements Resulting from Reauthorization of the Magnuson-Stevens Act

3. Approval of Council Meeting Minutes

4. Legislative Matters

5. Appointments to Advisory Bodies, Standing Committees and Other Forums, and Changes to Council Operating Procedures as Needed

6. Council Three-Meeting Outlook, April 2007 Council Meeting Agenda, and Workload Priorities

#### E. Groundfish Management

1. Groundfish Harvest Policy Evaluation Workshop Report

2. NMFS Report

3. Pacific Whiting Harvest Specifications and Management Measures for 2007

4. Trawl Rationalization (Trawl Individual Quota Program)

5. Consideration of Inseason Adjustments

6. Emergency Rule Limiting 2007 Whiting Vessel Participation

#### F. Pacific Halibut Management

1. Report on the International Pacific Halibut Commission Meeting

2. Incidental Catch Regulations for the Salmon Troll and Fixed Gear Sablefish Fisheries

#### G. Salmon Management

1. Review of 2006 Fisheries and Summary of 2007 Stock Abundance Estimates

2. Identification of Management Objectives and Preliminary Definition of 2007 Salmon Management Options

3. Identification of Stocks Not Meeting Conservation Objectives

4. Council Recommendations for 2007 Management Options Analysis

5. Council Direction for 2007 Management Options

6. Adoption of 2007 Management Options for Public Review

7. Salmon Hearings Officers

## SCHEDULE OF ANCILLARY MEETINGS

### Monday, March 5, 2007

Council Secretariat .....	8 a.m..
Groundfish Advisory Subpanel .....	8 a.m..
Groundfish Management Team .....	8 a.m..
Salmon Advisory Subpanel .....	8 a.m..
Salmon Technical Team .....	8 a.m..
Scientific and Statistical Committee .....	8 a.m..
Habitat Committee .....	9 a.m..
Legislative Committee .....	9:30 a.m..
Enforcement Consultants .....	5:30 p.m..
Tribal Policy Group .....	As necessary.
Tribal and Washington Technical Group .....	As necessary.
Washington State Delegation .....	As necessary.

### Tuesday, March 6, 2007

Council Secretariat .....	7 a.m..
California State Delegation .....	7 a.m..
Oregon State Delegation .....	7 a.m..
Groundfish Advisory Subpanel .....	8 a.m..

## SCHEDULE OF ANCILLARY MEETINGS—Continued

Groundfish Management Team .....	8 a.m..
Salmon Advisory Subpanel .....	8 a.m..
Salmon Technical Team .....	8 a.m..
Scientific and Statistical Committee .....	8 a.m..
Enforcement Consultants .....	As necessary.
Tribal Policy Group .....	As necessary.
Tribal and Washington Technical Group .....	As necessary.
Washington State Delegation .....	As necessary.
<b>Wednesday, March 7, 2007</b>	
Council Secretariat .....	7 a.m..
California State Delegation .....	7 a.m..
Oregon State Delegation .....	7 a.m..
Groundfish Advisory Subpanel .....	8 a.m..
Groundfish Management Team .....	8 a.m..
Salmon Advisory Subpanel .....	8 a.m..
Salmon Technical Team .....	8 a.m..
Enforcement Consultants .....	As necessary.
Tribal Policy Group .....	As necessary.
Tribal and Washington Technical Group .....	As necessary.
Washington State Delegation .....	As necessary.
<b>Thursday, March 8, 2007</b>	
Council Secretariat .....	7 a.m..
California State Delegation .....	7 a.m..
Oregon State Delegation .....	7 a.m..
Groundfish Advisory Subpanel .....	8 a.m..
Groundfish Management Team .....	8 a.m..
Salmon Advisory Subpanel .....	8 a.m..
Salmon Technical Team .....	8 a.m..
Enforcement Consultants .....	As necessary.
Tribal Policy Group .....	As necessary.
Tribal and Washington Technical Group .....	As necessary.
Washington State Delegation .....	As necessary.
<b>Friday, March 9, 2007</b>	
Council Secretariat .....	7 a.m..
California State Delegation .....	7 a.m..
Oregon State Delegation .....	7 a.m..
Enforcement Consultants .....	As necessary.
Salmon Advisory Subpanel .....	As necessary.
Salmon Technical Team .....	As necessary.
Tribal Policy Group .....	As necessary.
Tribal and Washington Technical Group .....	As necessary.
Washington State Delegation .....	As necessary.

Although nonemergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at 503-820-2280 at least five days prior to the meeting date.

Dated: February 13, 2007.

**James F. Burgess,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-2742 Filed 2-15-07; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 021207E]

##### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Snapper Grouper Committee, Southeast Data, Assessment,

and Review (SEDAR) Committee, Controlled Access Committee, Mackerel Committee, Scientific and Statistical Committee (SSC) Selection Committee, a joint meeting of its Habitat Committee and Ecosystem-Based Management Committee, Economics Committee, Shrimp Committee, Information and Education Committee, a joint meeting of its Executive Committee and Finance Committee, and a meeting of the full Council. In addition, the Council will also hold a public hearing regarding Amendment 18 to the Fishery Management Plan for Coastal Migratory Pelagics in the South Atlantic and Gulf of Mexico, and a general public input session.

**DATES:** The meetings will be held in March 2007. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Jekyll Island Club Hotel, 371 Riverview Drive, Jekyll Island, GA