

whether the information will have practical utility.

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

*Type of Review:* Extension of a currently approved collection.

*Agency:* Bureau of Labor Statistics.

*Title:* Report on Occupational Employment and Wages.

*OMB Number:* 1220-0042.

*Affected Public:* Business or other for-profit, Not-for-profit institutions, Federal Government, State, Local, or Tribal Government.

*Total Respondents:* 315,900.

*Frequency:* Semi-annually.

*Total Responses:* 315,900.

*Average Time Per Response:* 45 minutes.

*Estimated Total Burden Hours:* 236,925.

*Total Burden Cost (capital/startup):* \$00.00.

*Total Burden Cost (operating/maintenance):* \$00.00.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they also will become a matter of public record.

Signed at Washington, DC, this 2nd day of February, 2007.

**Cathy Kazanowski,**

*Chief, Division of Management Systems,  
Bureau of Labor Statistics.*

[FR Doc. E7-1984 Filed 2-6-07; 8:45 am]

**BILLING CODE 4510-24-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **Meeting of National Council on the Humanities**

**AGENCY:** The National Endowment for the Humanities, NFAH.

**ACTION:** Notice of meeting.

Pursuant to the provisions of the Federal Advisory Committee Act (Public L. 92-463, as amended) notice is hereby given that the National Council on the

Humanities will meet in Washington, DC on February 22-23, 2007.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon sessions on February 22-23, 2007, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the sessions on February 22, 2007 will be as follows:

### **Committee Meetings**

(Open to the Public)

Policy Discussion

9 a.m.-10:30 a.m.

Education Programs—Room M-07  
Federal/State Partnership—Room 510  
Preservation and Access—Room 415  
Public Programs—Room 420  
Research Programs—Room 315

(Closed to the Public)

Discussion of Specific Grant Applications and Programs Before the Council

10:30 a.m. until Adjourned

Education Programs—Room M-07  
Federal/State Partnership—Room 510  
Preservation and Access—Room 415  
Public Programs—Room 420  
Research Programs—Room 315

2 p.m.-4 p.m.

Jefferson Lecture—Room 527

The morning session of the meeting on February 23, 2007 will convene at 9 a.m., in the first floor Council Room M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

A. Minutes of the Previous Meeting

B. Reports

1. Introductory Remarks.
2. Staff Report.
3. Congressional Report.
4. Budget Report.
5. Reports on Policy and General

Matters:

- a. Education Programs,
- b. Federal/State Partnership,
- c. Preservation and Access,
- d. Digital Humanities Initiative,
- e. Public Programs,
- f. Research Programs,
- g. Jefferson Lecture.

The remainder of the proposed meeting will be given to the consideration of specific applications and will be closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Heather Gottry, Acting Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

**Heather C. Gottry,**

*Acting Advisory Committee Management Officer.*

[FR Doc. E7-2004 Filed 2-6-07; 8:45 am]

**BILLING CODE 7536-01-P**

## **NATIONAL SCIENCE FOUNDATION**

### **Notice of the Availability of a Draft Environmental Assessment**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of availability of a draft Environmental Assessment for proposed activities in the Indian Ocean.

**SUMMARY:** The National Science Foundation (NSF) gives notice of the availability of a draft Environmental Assessment (EA) for proposed activities in the Indian Ocean.

The Division of Ocean Sciences in the Directorate for Geosciences (GEO/OCE) has prepared a draft Environmental Assessment for a low-energy marine seismic survey by the Research Vessel *Roger Revelle* in the northeastern Indian Ocean, in international waters (1600-5100 meters depth) roughly between 5° N and 25° S, along ~90° E during May-August 2007. The draft Environmental Assessment is available for public review for a 30-day period.

**DATES:** Comments must be submitted on or before March 9, 2007.

**ADDRESSES:** Copies of the draft Environmental Assessment are available