

Maximum Per Diem Rates for official travel in Alaska, Hawaii, the Commonwealths of Puerto Rico and the Northern Mariana Islands and Possessions of the United States by Federal Government civilian employees.

LOCALITY	MAXIMUM LODGING		M&IE RATE	MAXIMUM PER DIEM		EFFECTIVE DATE
	AMOUNT			RATE		
	(A)	+	(B)	=	(C)	
ST. JOHN						
04/15 - 12/14	163		98		261	05/01/2006
12/15 - 04/14	220		104		324	05/01/2006
ST. THOMAS						
04/15 - 12/14	240		105		345	05/01/2006
12/15 - 04/14	299		111		410	05/01/2006
WAKE ISLAND						
WAKE ISLAND	152		15		167	06/01/2006

[FR Doc. 07-498 Filed 2-5-07; 8:45 am]

BILLING CODE 5001-06-C

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Ocean Research and Resources Advisory Panel

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** The Ocean Research and Resources Advisory Panel (ORRAP) will meet to discuss National Ocean Research Leadership Council (NORLC) and Interagency Committee on Ocean Science and Resource Management Integration (ICOSRMI) activities. All sessions of the meeting will remain open to the public.

**DATES:** The meeting will be held on Wednesday, February 21, 2007, from 8 a.m. to 5:30 p.m. and Thursday, February 22, 2007, from 7:30 a.m. to 1 p.m. In order to maintain the meeting time schedule, members of the public will be limited in their time to speak to the Panel. Members of the public should submit their comments one week in advance of the meeting to the meeting Point of Contact.

**ADDRESSES:** The meeting will be held at the Southern California Coastal Water Research Project Authority, 3535 Harbor Blvd., Costa Mesa, CA 92626.

**FOR FURTHER INFORMATION CONTACT:** Dr. Melbourne G. Briscoe, Office of Naval Research, 875 North Randolph Street, Suite 1425, Arlington, VA 22203-1995, telephone 703-696-4120.

**SUPPLEMENTARY INFORMATION:** This notice of open meeting is provided in

accordance with the Federal Advisory Committee Act (5 U.S.C. App. 2). The meeting will include discussions on initiatives in ocean management, research, and education, and other current issues in the ocean science and resource management communities.

Dated: January 31, 2007.

**M. A. Harvison,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E7-1870 Filed 2-5-07; 8:45 am]

BILLING CODE 3810-FF-P

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Notice

**AGENCY:** United States Election Assistance Commission.

**ACTION:** Notice of Public Meeting for EAC Standards Board.

**DATE AND TIME:** Tuesday, February 20, 2007, 6:30 p.m.-9 p.m. Wednesday, 21, 2007, 8:30 a.m.-6 p.m. Thursday, 22, 2007, 9 a.m.-5 p.m. Friday, 23, 2007, 8:30 a.m.-11 a.m.

**PLACE:** Ritz-Carleton Atlanta, 191 Peachtree Street, NE., Atlanta, GA 30303, (404) 659-0400.

**PURPOSE:** The U.S. Election Assistance Commission (EAC) Standards Board, as required by the Help America Vote Act of 2002 (HAVA), will meet and receive updates on EAC projects and activities and discuss other relevant matters pertaining to the administration of federal elections. The Board will receive updates on the following subject: EAC's voting system certification and laboratory accreditation program and

activities of the Technical Guidelines Development Committee (TGDC) regarding the voluntary voting system guidelines. The business portion of the meeting will include an election for three vacancies on the Executive Board and the presentation of redrafted bylaws.

This meeting will be open to the public.

**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, Telephone: (202) 566-3100.

**Thomas R. Wilkey,**

*Executive Director, U.S. Election Assistance Commission.*

[FR Doc. 07-547 Filed 2-2-07; 3:32 pm]

BILLING CODE 6820-KF-M

## DEPARTMENT OF ENERGY

### Office of Science; Fusion Energy Sciences Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Fusion Energy Sciences Advisory Committee. The Federal Advisory Committee Act (Public Law 92-463, 86Stat.770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, March 1, 2007, 8:30 a.m. to 6 p.m. and Friday, March 2, 2007, 8:30 a.m. to noon.

**ADDRESSES:** The Marriott Gaithersburg Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, Maryland 20878, USA.

**FOR FURTHER INFORMATION CONTACT:** Albert L. Opdenaker, Office of Fusion