

on October 14, 2005; 71 FR 3875, published on January 24, 2006; 71 FR 23941, published on April 25, 2006; 71 FR 42103, published on July 25, 2006; and 71 FR 77404, published on December 26, 2006.

#### New Cluster

Through this notice, CBP announces that a new cluster of ports to be brought up for purposes of deployment of the test, to be fully deployed by January 31, 2007, will be the following ports in the State of North Dakota: St. John; Dunseith; Carbury; Westhope; Antler; Sherwood; Northgate; Portal; Noonan; Ambrose; and Fortuna. This deployment is for purposes of the test of the transmission of automated truck manifest data only; the Automated Commercial Environment (ACE) Truck Manifest System is not yet the mandated transmission system for these ports. The ACE Truck Manifest System will become the mandatory transmission system in these ports only after publication in the **Federal Register** of 90 days notice, as explained by CBP in the **Federal Register** notice published on October 27, 2006 (71 FR 62922).

#### Previous NCAP Notices Not Concerning Deployment Schedules

On Monday, March 21, 2005, a General Notice was published in the **Federal Register** (70 FR 13514) announcing a modification to the NCAP test to clarify that all relevant data elements are required to be submitted in the automated truck manifest submission. That notice did not announce any change to the deployment schedule and is not affected by publication of this notice. All requirements and aspects of the test, as set forth in the September 13, 2004 notice, as modified by the March 21, 2005 notice, continue to be applicable.

Dated: January 25, 2007.

**Jayson P. Ahern,**

*Assistant Commissioner, Office of Field Operations.*

[FR Doc. E7-1710 Filed 2-1-07; 8:45 am]

BILLING CODE 9111-14-P

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5121-N-06]

#### Notice of Proposed Information Collection: Comment Request; Servicemembers Civil Relief Notice

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* April 3, 2007.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8001, Washington, DC 20410 or [Lillian\\_L\\_Deitzer@hud.gov](mailto:Lillian_L_Deitzer@hud.gov).

#### FOR FURTHER INFORMATION CONTACT:

Laurie Maggiano, Office of Asset Management, 451 7th Street, SW., Washington, DC 20410, telephone (202) 402-1672 (this is not a toll free number) or via e-mail at [Laurie\\_Maggiano@hud.gov](mailto:Laurie_Maggiano@hud.gov) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Servicemembers Civil Relief Notice.

*OMB Control Number, if applicable:* 2502-0565.

*Description of the need for the information and proposed use:* The information collection is intended to provide a statement or notice to homeowners in default explaining the

mortgage and foreclosure rights of servicemembers and their dependents under the Servicemembers Civil Relief Act (50 U.S.C. App. 501-596), including the toll-free military one source number to call if servicemembers, or their dependents, require further assistance. This notification is required under section 106(c)(5)(A)(ii) of the Housing and Urban Development Act (12 U.S.C. 1701x(c)(5)(A)(ii) as amended by Section 688 of the National Defense Authorization Act for fiscal year 2006 (Pub. L. 109-163, enacted January 06, 2006) and must be made within 45 days from the date the missed payment was due unless the homeowner pays the overdue amount before the expiration of the 45-day period. All mortgage loans, including conventional mortgages and mortgages insured by HUD are subject to this notification requirement.

*OMB Control Number:* 2502-0565.

*Agency form numbers, if applicable:* HUD-92070.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total number of burden hours needed to prepare the information collection is 533,744; the number of respondents is estimated to be 7,747 generating approximately 2,113,195 annual responses (form HUD-92070); the frequency of response is once per loan default; and the estimated time needed to prepare the response is 15 minutes.

*Status of the proposed information collection:* This is an extension of a currently approved information collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: January 26, 2007.

**Frank L. Davis,**

*General Deputy Assistant Secretary for Housing, Deputy Federal Housing Commissioner.*

[FR Doc. E7-1678 Filed 2-1-07; 8:45 am]

BILLING CODE 4210-67-P

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5121-N-05]

#### Notice of Proposed Information Collection: Comment Request; Multifamily Project Construction Contract, Building Loan Agreement and Construction Change Request

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.