

environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: January 26, 2007.

**Elizabeth A. Taylor,**

*Acting Forest Supervisor.*

[FR Doc. 07-458 Filed 2-1-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Grain Inspection Advisory Committee Reestablishment

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice to reestablish committee.

**SUMMARY:** Notice is hereby given that the Secretary of Agriculture has reestablished the Grain Inspection, Packers and Stockyards Administration's Grain Inspection Advisory Committee. The Secretary of Agriculture has determined that the Committee is necessary and in the public interest.

**FOR FURTHER INFORMATION CONTACT:** Terri L. Henry, Designated Federal Official, Grain Inspection, Packers and Stockyards Administration, USDA, Telephone (202) 205-8281; Fax (202) 690-2755; E-mail [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the Advisory Committee is to provide advice to the Administrator of the Grain Inspection, Packers and Stockyards Administration with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71 *et seq.*). Relevant information about the Advisory Committee is available on the GIPSA Web site. Go to <http://www.gipsa.usda.gov> and under the

section "I Want To \* \* \*", click on "Learn about the Advisory Committee."

**James E. Link,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E7-1623 Filed 2-1-07; 8:45 am]

**BILLING CODE 3410-KD-P**

## ANTITRUST MODERNIZATION COMMISSION

### Public Meeting

**AGENCY:** Antitrust Modernization Commission.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Antitrust Modernization Commission will hold a public meeting on Thursday, February 22, 2007. The purpose of the meeting is for the Antitrust Modernization Commission to deliberate on possible recommendations regarding the antitrust laws to Congress and the President.

**DATES:** February 22, 2007, 9:30 a.m. to approximately 5 p.m. Advanced registration is required.

**ADDRESSES:** Morgan Lewis, Main Conference Room, 1111 Pennsylvania Avenue, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Andrew J. Heimert, Executive Director & General Counsel, Antitrust Modernization Commission: Telephone: (202) 233-0701; e-mail: [info@amc.gov](mailto:info@amc.gov). Mr. Heimert is also the Designated Federal Officer (DFO) for the Antitrust Modernization Commission.

*For Registration:* For building security purposes, advanced registration is required. If you wish to attend the Commission meeting, please provide your name by e-mail to [meetings@amc.gov](mailto:meetings@amc.gov) or by calling the Commission offices at (202) 233-0701. Please register by 12 noon on Wednesday, February 21, 2007.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is for the Antitrust Modernization Commission to deliberate on its report and/or recommendations to Congress and the President regarding the antitrust laws. The Commission may conduct additional business as necessary. Materials relating to the meeting will be made available on the Commission's Web site (<http://www.amc.gov>) in advance of the meeting.

The AMC has called this meeting pursuant to its authorizing statute and the Federal Advisory Committee Act. Antitrust Modernization Commission Act of 2002, Pub. L. 107-273, sec. 11054(f), 116 Stat. 1758, 1857; Federal

Advisory Committee Act, 5 U.S.C. App., 10(a)(2); 41 CFR 102-3.150 (2005).

Dated: January 29, 2007.

By direction of Deborah A. Garza, Chair of the Antitrust Modernization Commission.

Approved by Designated Federal Officer:

**Andrew J. Heimert,**

*Executive Director & General Counsel, Antitrust Modernization Commission.*

[FR Doc. E7-1706 Filed 2-1-07; 8:45 am]

**BILLING CODE 6820-YH-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Withdrawal of Deletion Notice

In the document appearing on page 40980, FR Doc. 05-13969, in the issue of July 17, 2005, the Committee published suspension of the effective date of the Deletion Notice published on page 35223, FR Doc. 05-3139, in the issue of June 17, 2005 for the following products:

#### Cup, Disposable

NSN: 7350-00-914-5089—Cup, Disposable

NSN: 7350-00-761-7467—Cup, Disposable

NSN: 7350-00-914-5088—Cup, Disposable

#### Cup, Disposable (Foam Plastic)

NSN: 7350-00-721-9003—Cup, Disposable (Foam Plastic), 6 oz.

NSN: 7350-00-145-6126—Cup, Disposable (Foam Plastic), 16 oz.

NSN: 7350-00-926-1661—Cup, Disposable (Foam Plastic), 10 oz.

NSN: 7350-00-082-5741—Cup, Disposable (Foam Plastic), 8 oz.

#### Lid, Plastic (Foam Cup)

NSN: 7350-01-485-7092—Lid, Plastic (Foam Cup), 6 oz.

NSN: 7350-01-485-7094—Lid, Plastic (Foam Cup), 8 oz.

NSN: 7350-01-485-7093—Lid, Plastic (Foam Cup), 10 oz.

NSN: 7350-01-485-7889—Lid, Plastic (Foam Cup), 16 oz.

This notice withdraws the deletion of the above products from the Procurement List effective immediately.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E7-1714 Filed 2-1-07; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.