

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total annual hour burden to provide the information requested through the Cost Recovery Regulations is therefore approximately 80 hours (4 respondents x 5 responses x 4 hours per response).

*If additional information is required, contact:* Lynn Bryant, Department Clearance Office, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Suite 1600, Patrick Henry Building, 601 D Street, NW., Washington, DC 20530.

Dated: January 24, 2007.

**Lynn Bryant,**

*Department Clearance Office, PRA, United States Department of Justice.*

[FR Doc. E7-1358 Filed 1-26-07; 8:45 am]

**BILLING CODE 4410-02-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Request for Certification of Compliance—Rural Industrialization Loan and Grant Program

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice.

**SUMMARY:** The Employment and Training Administration is issuing this notice to announce the receipt of a "Certification of Non-Relocation and Market and Capacity Information Report" (Form 4279-2) for the following:

*Applicant/Location:* Dolphins America, LLC/Roanoke Rapids, North Carolina.

*Principal Product:* The loan, guarantee, or grant application is for facility construction and start-up operating budget. The NAICS industry code for this enterprise is 713110 (Amusement Parks—*e.g.*, theme, water).

**DATES:** All interested parties may submit comments in writing no later than February 12, 2007. Copies of adverse comments received will be forwarded to the applicant noted above.

**ADDRESSES:** Address all comments concerning this notice to Anthony D. Dais, U.S. Department of Labor, Employment and Training Administration, 200 Constitution Avenue, NW., Room N-4514, Washington, DC 20210; or e-mail [Dais.Anthony@dol.gov](mailto:Dais.Anthony@dol.gov); or transmit via fax 202-693-3015 (this is not a toll-free number).

**FOR FURTHER INFORMATION CONTACT:** Anthony D. Dais, at telephone number (202) 693-2784 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** Section 188 of the Consolidated Farm and Rural Development Act of 1972, as established under 29 CFR Part 75, authorizes the United States Department of Agriculture (USDA) to make or guarantee loans or grants to finance industrial and business activities in rural areas. The Secretary of Labor must review the application for financial assistance for the purpose of certifying to the Secretary of Agriculture that the assistance is not calculated, or likely, to result in: (a) A transfer of any employment or business activity from one area to another by the loan applicant's business operation; or, (b) An increase in the production of goods, materials, services, or facilities in an area where there is not sufficient demand to employ the efficient capacity of existing competitive enterprises unless the financial assistance will not have an adverse impact on existing competitive enterprises in the area. The Employment and Training Administration (ETA) within the Department of Labor is responsible for the review and certification process. Comments should address the two bases for certification and, if possible, provide data to assist in the analysis of these issues.

Signed: at Washington, DC, this 24th day of January, 2007.

**Gay M. Gilbert,**

*Administrator, Office of Workforce Investment, Employment and Training Administration.*

[FR Doc. E7-1350 Filed 1-26-07; 8:45 am]

**BILLING CODE 4510-30-P**

## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings Of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of Humanities Panels will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Heather Gottry, Acting Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506;

telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* February 1, 2007.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Collaborative Research in Philosophy, Science and Society, and Religion, submitted to the Division of Research Programs at the November 1, 2006 deadline.

2. *Date:* February 5, 2007.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Collaborative Research in Archaeology: New World, submitted to the Division of Research Programs at the November 1, 2006 deadline.

3. *Date:* February 6, 2007.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 421.

*Program:* This meeting will review applications for Colleges and Universities, submitted to the Office of Challenge Grants at the November 1, 2006 deadline.

4. *Date:* February 6, 2007.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* Room LJ 113—Library of Congress.

*Program:* This meeting will review applications for Kluge Fellowships, submitted to the Division of Research Programs at the August 15, 2006 deadline.

5. *Date:* February 7, 2007.  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* 315.  
*Program:* This meeting will review applications for Scholarly Editions: American History Editions, submitted to the Division of Research Programs at the November 1, 2006 deadline.
6. *Date:* February 8, 2007.  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* Room LJ 113—Library of Congress.  
*Program:* This meeting will review applications for Kluge Fellowships, submitted to the Division of Research Programs at the August 15, 2006 deadline.
7. *Date:* February 8, 2007.  
*Time:* 8:30 a.m. to 5:30 p.m.  
*Room:* 421.  
*Program:* This meeting will review applications for History, Art, and other Public Programs, submitted to the Office of Challenge Grants at the November 1, 2006 deadline.
8. *Date:* February 12, 2007.  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* 315.  
*Program:* This meeting will review applications for Collaborative Research in American Studies, submitted to the Division of Research Programs at the November 1, 2006 deadline.
9. *Date:* February 13, 2007.  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* 315.  
*Program:* This meeting will review applications for Collaborative Research in Literature and the Arts, submitted to the Division of Research Programs at the November 1, 2006 deadline.
10. *Date:* February 14, 2007.  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* 315.  
*Program:* This meeting will review applications for Scholarly Editions: Philosophy, History of Science, Religion, and Music Editions, submitted to the Division of Research Programs at the November 1, 2006 deadline.
11. *Date:* February 15, 2007.  
*Time:* 2 p.m. to 5:30 p.m.  
*Room:* 420.  
*Program:* This meeting, which will be by teleconference, will review applications for Digital Humanities Challenge Grants, submitted to the Office of Challenge Grants at the November 1, 2006 deadline.
12. *Date:* February 27, 2007.  
*Time:* 9 a.m. to 5 p.m.  
*Room:* 415.  
*Program:* This meeting will review applications for Art and Anthropology, submitted to the

Division of Preservation and Access at the October 3, 2006 deadline.

**Heather Gottry,**

*Acting Advisory Committee Management Officer.*

[FR Doc. E7-1308 Filed 1-26-07; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings; Notice; National Science Board

The National Science Board, pursuant to NSF regulations (45 CFR Part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of National Science Board business and other matters specified, as follows:

**AGENCY HOLDING MEETING:** National Science Board.

**DATE AND TIME:** Thursday, February 8, 2007, at 10:30 a.m.

**PLACE:** Oregon State University, Corvallis, Oregon (see below for meeting rooms and [http://oregonstate.edu/cw\\_tools/campusmap/](http://oregonstate.edu/cw_tools/campusmap/) for a campus map).

**STATUS:** Some portions open, some portions closed.

#### Open Sessions

10:30 a.m.–10:45 a.m.  
11 a.m.–11:30 a.m.  
11:45 a.m.–12:15 p.m.  
12:15 p.m.–1 p.m.  
2:20 p.m.–3:50 p.m.

#### Closed Sessions

10:45 a.m.–11 a.m.  
11:30 a.m.–11:45 a.m.  
2 p.m.–2:10 p.m.  
2:10 p.m.–2:20 p.m.

**AGENCY CONTACT:** Dr. Robert E Webber, [rwebber@nsf.gov](mailto:rwebber@nsf.gov), (703) 292-7000, <http://www.nsf.gov/nsb/>.

#### MATTERS TO BE DISCUSSED:

Committee on Strategy and Budget (CH2M HILL Alumni Center, Room 111A/B)

Open Session (10:30 a.m.–10:45 a.m.)

- Approval of November 30, 2006 CSB Minutes.
- Committee Chairman's Remarks.
- Status of NSF FY 2007 and FY 2008 Budget Requests.

Closed Session (10:45 a.m.–11 a.m.)

- Impact of FY 2007 NSF budget appropriation on development of future NSF budgets.

Committee on Audit and Oversight (CH2M HILL Alumni Center, Room 111A/B)

Open Session (11 a.m.–11:30 a.m.)

- Approval of Minutes of November, 2006 Meeting.
- Chairman's Remarks.
- NSF Report on its Corrective Action Plan for Reportable Conditions in the FY2006 Financial Statement.
- OIG comments on the Corrective Action Plan.
- Chairman's Closing Remarks.

Closed Session (11:30 a.m.–11:45 a.m.)

- Update on ongoing investigation.

Committee on Programs and Plans (CH2M HILL Alumni Center, Room 111A/B)

Open Session (11:45 a.m.–12:15 p.m.)

- Approval of Minutes.
- Committee Chairman's Remarks.
- Task Force on Transformative Research Draft Report.

Committee on Education and Human Resources (CH2M HILL Alumni Center, Room 111A/B)

Open Session (12:15 p.m.–1 p.m.)

- Approval of November 2006 Minutes.
- Chairman's Remarks.
- Discussion of topics for future activities.

Plenary Executive Closed (Reser Stadium, Club Level, 2 p.m.–2:10 p.m.)

- Approval of November 2006 Minutes.
- Approval of Honorary Award Recipients.

Plenary Closed (Reser Stadium, Club Level, 2:10 p.m.–2:20 p.m.)

- Approval of November 2006 Minutes.
- Closed Committee Reports.

Plenary Open (Reser Stadium, Club Level, 2:20 p.m.–3:50 p.m.)

- Approval of November 2006 Minutes.
- Resolution to Close March 2007 Meeting.
- Chairman's Report.
- NSB Discussion: NSB Commission on 21st Century Education in Science, Technology, Engineering, and Mathematics.
- Director's Report.
- Open Committee Reports.

**Michael P. Crosby,**

*Executive Officer and NSB Office Director.*

[FR Doc. E7-1339 Filed 1-26-07; 8:45 am]

**BILLING CODE 7555-01-P**