

competition in the market for the Shares.

**V. Conclusion**

*It is therefore ordered*, pursuant to section 19(b)(2) of the Act,<sup>27</sup> that the proposed rule change (SR-NYSEArca-2006-63), as modified by Amendment Nos. 1 and 2, be and hereby is, approved on an accelerated basis.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>28</sup>

**Florence E. Harmon,**

*Deputy Secretary.*

[FR Doc. E7-870 Filed 1-22-07; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #10784]**

**Kansas Disaster #KS-00015**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Kansas (FEMA-1675-DR), dated 01/07/2007.

*Incident:* Severe Winter Storm.

*Incident Period:* 12/28/2006 through 12/31/2006.

*Effective Date:* 01/07/2007.

*Physical Loan Application Deadline Date:* 03/08/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 01/07/2007, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties:

Cheyenne, Clark, Comanche, Decatur, Edwards, Ellis, Finney, Ford, Gove, Graham, Grant, Gray, Greeley,

Hamilton, Haskell, Hodgeman, Jewell, Kearny, Kiowa, Lane, Logan, Meade, Morton, Ness, Norton, Osborne, Pawnee, Phillips, Rawlins, Rooks, Rush, Russell, Scott, Seward, Sheridan, Sherman, Smith, Stafford, Stanton, Stevens, Thomas, Trego, Wallace, Wichita

The Interest Rates are:

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses And Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 10784.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E7-896 Filed 1-22-07; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #10783]**

**Nebraska Disaster #NE-00011**

**AGENCY:** Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Nebraska (FEMA-1674-DR), dated 01/07/2007.

*Incident:* Severe Winter Storms.

*Incident Period:* 12/19/2006 through 01/01/2007.

*Effective Date:* 01/07/2007.

*Physical Loan Application Deadline Date:* 03/08/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 01/07/2007, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties:

Adams, Antelope, Blaine, Boone, Brown, Buffalo, Cedar, Chase, Cheyenne, Clay, Custer, Dawson, Dixon, Dundy, Fillmore, Franklin, Frontier, Furnas, Garden, Garfield, Gosper, Greeley, Hall, Hamilton, Harlan, Hayes, Hitchcock, Holt, Howard, Kearney, Keith, Keya Paha, Kimball, Knox, Lincoln, Logan, Loup, Madison, Merrick, Morrill, Nance, Nuckolls, Perkins, Phelps, Pierce, Platte, Polk, Red Willow, Rock, Seward, Sherman, Stanton, Valley, Wayne, Webster, Wheeler York

The Interest Rates are:

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses And Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 10783.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E7-897 Filed 1-22-07; 8:45 am]

**BILLING CODE 8025-01-P**

**SOCIAL SECURITY ADMINISTRATION**

**[Document No. 2007-SSA-0004]**

**The Ticket To Work and Work Incentives Advisory Panel Meeting**

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice of Quarterly Meeting.

**DATES:** February 8, 2007—9 a.m. to 5 p.m. February 9, 2007—8:30 a.m. to 12 p.m.

**ADDRESSES:** Atlanta Marriott Marquis, 265 Peachtree Center Avenue Atlanta, GA 30303. *Phone:* 404-521-0000.

**SUPPLEMENTARY INFORMATION:**

*Type of meeting:* On February 8-9, 2007, the Ticket to Work and Work Incentives Advisory Panel (the "Panel") will hold a quarterly meeting open to the public.

*Purpose:* In accordance with section 10(a)(2) of the Federal Advisory Committee Act, the Social Security Administration (SSA) announces a

<sup>27</sup> 15 U.S.C. 78s(b)(2).

<sup>28</sup> 17 CFR 200.30-3(a)(12).

meeting of the Ticket to Work and Work Incentives Advisory Panel. Section 101(f) of Pub. L. 106-170 establishes the Panel to advise the President, the Congress, and the Commissioner of SSA on issues related to work incentive programs, planning, and assistance for individuals with disabilities as provided under section 101(f)(2)(A) of the TWWIA. The Panel is also to advise the Commissioner on matters specified in section 101(f)(2)(B) of that Act, including certain issues related to the Ticket to Work and Self-Sufficiency Program established under section 101(a) of that Act.

Interested parties are invited to attend the meeting. The Panel will use the meeting time to receive briefings and presentations on matters of interest, conduct full Panel deliberations on the implementation of the Act and receive public testimony.

The Panel will meet in person commencing on Thursday, February 8, 2007, from 9 a.m. until 5 p.m. The quarterly meeting will continue on Friday, February 9, 2007, from 8:30 a.m. until 12 p.m.

*Agenda:* The full agenda will be posted at least one week before the start of the meeting on the Internet at [http://www.ssa.gov/work/panel/meeting\\_information/agendas.html](http://www.ssa.gov/work/panel/meeting_information/agendas.html), or can be received, in advance, electronically or by fax upon request. Public testimony will be heard on Thursday, February 8, 2007, from 4 to 5 p.m. Individuals interested in providing testimony in person should contact the Panel staff as outlined below to schedule a time slot. Members of the public must schedule a time slot in order to comment. In the event public comments do not take the entire scheduled time period, the Panel may use that time to deliberate or conduct other Panel business. Each individual providing public comment will be acknowledged by the Chair in the order in which they are scheduled to testify and is limited to a maximum five-minute, verbal presentation.

Full written testimony on the Implementation of the Ticket to Work and Work Incentives Program, no longer than five (5) pages, may be submitted in person or by mail, fax or e-mail on an ongoing basis to the Panel for consideration.

Since seating may be limited, persons interested in providing testimony at the meeting should contact the Panel staff by e-mailing Ms. Tinya White-Taylor, at [Tinya.White-Taylor@ssa.gov](mailto:Tinya.White-Taylor@ssa.gov) or by calling (202) 358-6420.

*Contact Information:* Records are kept of all proceedings and will be available for public inspection by appointment at

the Panel office. Anyone requiring information regarding the Panel should contact the staff by:

- Mail addressed to the Social Security Administration, Ticket to Work and Work Incentives Advisory Panel Staff, 400 Virginia Avenue, SW., Suite 700, Washington, DC 20024.
- Telephone contact with Tinya White-Taylor at (202) 358-6420.
- Fax at (202) 358-6440.
- E-mail to [TWWIAPanel@ssa.gov](mailto:TWWIAPanel@ssa.gov).

Dated: January 9, 2007.

**Chris Silanskis,**

*Designated Federal Officer.*

[FR Doc. E7-904 Filed 1-22-07; 8:45 am]

**BILLING CODE 4191-02-P**

## TENNESSEE VALLEY AUTHORITY

### Sunshine Act Meeting; No. 07-01

**TIME AND DATE:** 9 a.m. (CST), January 25, 2007. Fogelman Conference Center, University of Memphis, 330 DeLoach Street, Memphis, Tennessee 38152.

**STATUS:** Open.

#### Agenda

##### Old Business

Approval of minutes of November 30, 2006, Board Meeting.

##### New Business

1. President's Report.
2. Chairman's Report.
- A. Board Committee membership appointments.
3. Report of the Finance, Strategy, and Rates Committee.
  - A. Two-Part Real Time Pricing Arrangements for a directly served customer.
  4. Report of the Operations, Environment, and Safety Committee.
    - A. TVA Board Practice on delegation of authority on capital expenditures.
    - B. TVA Board Practice on approval of fuels, power trading, and related contracts.
  5. Report of the Audit and Ethics Committee.
  6. Report of the Corporate Governance Committee.
    - A. Appointment of assistant secretaries.
    7. Information Item.
      - A. Board approved framework for settlement of Johns Manville class action lawsuit, which is subject to court approval.

**FOR MORE INFORMATION:** Please call TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. Information is also available at TVA's Washington Office (202) 898-2999. People who plan

to attend the meeting and have special needs should call (865) 632-6000. Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

January 18, 2007.

**Maureen H. Dunn,**

*General Counsel and Secretary.*

[FR Doc. 07-286 Filed 1-19-07; 12:11 pm]

**BILLING CODE 8120-08-P**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Aviation Proceedings, Agreements Filed the Week Ending January 12, 2007

The following Agreements were filed with the Department of Transportation under the Sections 412 and 414 of the Federal Aviation Act, as amended (49 U.S.C. 1382 and 1384) and procedures governing proceedings to enforce these provisions. Answers may be filed within 21 days after the filing of the application.

*Docket Number:* OST-2007-26869.

*Date Filed:* January 11, 2007.

*Parties:* Members of the International Air Transport Association.

*Subject:*

TC23 Europe-South East Asia, Resolutions and Specified Fares Tables, (Memo 0245).

Technical Correction: TC23/123 Europe-South East Asia, Specified Fares Tables.

*For Information only* (Memo 0248).

Minutes: TC23 Europe-South East Asia, (Memo 0251).

Intended effective date: 1 April 2007.

*Docket Number:* OST-2007-26897.

*Date Filed:* January 12, 2007.

*Parties:* Members of the International Air Transport Association.

*Subject:*

TC3 Japan-Korea, Resolutions & Specified Fares Tables, (Memo 1028). Intended effective date: 1 April 2007.

*Docket Number:* OST-2007-26898.

*Date Filed:* January 12, 2007.

*Parties:* Members of the International Air Transport Association.

*Subject:*

TC3 Japan, Korea-South East Asia, Except between, Korea (Rep. of) and Guam, Northern Mariana Islands Resolutions & Specified Fares Tables, (Memo 1029).

Intended effective date: 1 April 2007.

*Docket Number:* OST-2007-26899.