

**ADDRESSES:** Uniformed Services University of the Health Sciences, Board of Regents Conference Room (D3001), 4301 Jones Bridge Road, Bethesda, MD 20814-4799.

**FOR FURTHER INFORMATION CONTACT:** Janet S. Taylor, Designated Federal Official, Board of Regents, 301.295.3066.

Dated: January 8, 2007.

**C.R. Choate,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 07-104 Filed 1-11-07; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board; Notice of Open Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date(s) of Meeting:* 17-18 January 2007.

*Time(s) of Meeting:* 0700-1700, 17 January 2007; 0700-1700, 18 January 2007.

*Place:* Hampton Roads Convention Center, Hampton, VA.

1. *Agenda:* The FY07 study panels of the Army Science Board (ASB) are holding a Plenary Meeting on 17-18 January 2007. The meetings will be held at the Hampton Roads Convention Center, Hampton, VA. The plenary will begin at 0700 hrs on the 17th and will end at approximately 1700 hrs on the 18th. For further information on the FY07 ASB Plenary Meeting, please contact COL Heather Ierardi @ (703) 604-7474 or e-mail @ [heather.ierardi@hqda.army.mil](mailto:heather.ierardi@hqda.army.mil).

**Wayne Joyner,**

*Program Support Specialist, Army Science Board.*

[FR Doc. 07-93 Filed 1-11-07; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Corps of Engineers, Department of the Army

#### Notice of Availability for the Final Environmental Impact Statement for the San Juan Creek Watershed/ Western San Mateo Creek Watershed Special Area Management Plan (SAMP), Orange County, CA

**AGENCY:** Department of Defense, Department of the Army, Corps of Engineers, Los Angeles District Regulatory Branch.

**ACTION:** Notice of Availability for a Final EIS.

**SUMMARY:** The U.S. Army Corps of Engineers, Regulatory Branch has completed a Final EIS for the San Juan Creek Watershed/Western San Mateo Creek Watershed Special Area Management Plan (SAMP). The San Juan Creek Watershed/Western San Mateo Creek Watershed SAMP establishes three alternative permitting procedures that balance aquatic resource protection and reasonable economic development for the San Juan Creek Watershed and western San Mateo Creek Watershed.

**DATES:** The Final EIS will be available to the public for 30 days from January 12, 2007 to February 12, 2007. After the 30 day availability period, a Record of Decision will be issued.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jae Chung, Project Manager, Regulatory Branch, U.S. Army Corps of Engineers, P.O. Box 532711, Los Angeles, California, 90053-2325, (213) 452-3292, [yong.j.chung@usace.army.mil](mailto:yong.j.chung@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** A previous Notice of Availability for this Final EIS was published on December 28, 2006. Because there were portions of the Final EIS not provided to other federal agencies in advance of the **Federal Register** notice, the Notice of Availability is re-issued with a new public review period that ends on February 12, 2007.

Under Section 404 of the Clean Water Act, the Corps is authorized to issue permits for activities that discharge dredged and/or fill materials into waters of the U.S., including wetlands, for roads, developments, utilities, and other activities. For the San Juan Creek and western San Mateo Creek Watersheds, the Corps is proposing a watershed-based SAMP to balance aquatic resource protection and reasonable economic development. The SAMP is an improvement over the current incremental case-by-case approach, which does a less effective job of taking a watershed perspective of aquatic resources and considering the needs of future permit applicants. The SAMP involves characterizing aquatic resource conditions and processes through the watershed, establishing alternative permitting procedures more appropriate for the given aquatic resources in the watershed, and developing a coordinated aquatic resources management framework.

The Draft EIS was made available to the public on November 21, 2005. The Corps accepted written comments until January 16, 2006, and accepted oral

comments in a public hearing dated December 6, 2006. The Corps received ten written comments throughout the comment period and two oral comments at the public hearing.

The Final EIS is available to the public at the reference desks at the following local libraries: Mission Viejo Library, 100 Civic Center, Mission Viejo, CA 92691; San Clemente Library, 242 Avenida Del Mar, San Clemente, CA 92672; Laguna Hills Library, 25555 Alicia Parkway, Laguna Hills, CA 92653; Laguna Niguel Library, 30341 Crown Valley Parkway, Laguna Niguel, CA 92656; San Juan Capistrano Library, 31495 El Camino Real, San Juan Capistrano, CA 92675; Rancho Santa Margarita Library, 30902 La Promesa, Rancho Santa Margarita, CA 92688; and Dana Point Library, 33841 Niguel Road, Laguna Niguel, CA 92656. Information on obtaining electronic copies of the Final EIS is available by phoning or mailing the contact person or by visiting <http://www.spl.usace.army.mil/samp/sanjuancreeksamp.htm>.

**David J. Castanon,**

*Chief, Regulatory Branch.*

[FR Doc. E7-228 Filed 1-11-07; 8:45 am]

**BILLING CODE 3710-KF-P**

## DEPARTMENT OF ENERGY

### Agency Information Collection Extension

**AGENCY:** U.S. Department of Energy.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of Energy (DOE), pursuant to the Paperwork Reduction Act of 1995, intends to propose an information collection request package with the Office of Management and Budget (OMB) concerning the Weatherization Assistance Program Evaluation which is needed to gather information in order to fund the weatherization of approximately 100,000 low-income homes each year. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record. Information about the operation of the program, energy used before and after weatherization, energy used by control group low-income homes, the effectiveness of specific energy conservation measures, customer satisfaction with the program, and non-energy benefits is needed for a

comprehensive and rigorous evaluation of the program.

**DATES:** Comments regarding this proposed information collection must be received on or before March 13, 2007. If you anticipate difficulty in submitting comments within that period, contact the person listed below as soon as possible.

**ADDRESSES:** Written comments may be sent to: Jeffrey Martus, Records Management Division, IM-11/ Germantown Building, Office of the Chief Information Officer, U.S. Department of Energy, 19901 Germantown Road, Germantown, MD 20874-1290 or by fax at 301-903-9061 or by e-mail at [jeffrey.martus@hq.doe.gov](mailto:jeffrey.martus@hq.doe.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Jeffrey Martus at the address listed above in **ADDRESSES**.

**SUPPLEMENTARY INFORMATION:** This package contains: (1) *OMB No.:* 1910-XXXX; (2) *Package Title:* The Weatherization Assistance Program Evaluation; (3) *Type of Review:* New Collection; (4) *Purpose:* This collection of information is necessary for a complete evaluation of the program in order to fund to the weatherization of approximately 100,000 low-income homes each year; (5) *Respondents:* There are 1700 to 2000 respondents; (6) *Estimated Number of Burden Hours:* 73,000.

*Statutory Authority:* Department of Energy Organization Act, Public Law 95-91, of August 4, 1977.

Issued in Washington, DC.

**Sharon A. Evelin,**

*Acting Director, Records Management Division, Office of the Chief Information Officer.*

[FR Doc. E7-307 Filed 1-11-07; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP07-123-000]

#### Central Kentucky Transmission Company; Notice of Revenue Crediting Report

January 4, 2007.

Take notice that on December 29, 2006, Central Kentucky Transmission Company (Central Kentucky) pursuant to section 19.6 of the General Terms and Condition tendered for filing a report

showing that it did not collect any penalties for the 2005-2006 contract year.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the date as indicated below. Anyone filing an intervention or protest must serve a copy of that document on the Applicant. Anyone filing an intervention or protest on or before the intervention or protest date need not serve motions to intervene or protests on persons other than the Applicant.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 14 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive e-mail notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

*Comment Date:* 5 p.m. Eastern Time January 11, 2007.

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. E7-274 Filed 1-11-07; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 12667-002]

#### City of Hamilton, OH; Notice Dismissing Request for Rehearing as Moot

January 5, 2007.

On August 10, 2006, the Director, Division of Hydropower Licensing, Office of Energy Project, issued a letter order rejecting as patently deficient an application for license that the City of Hamilton, Ohio (Hamilton) filed on May 12, 2006, proposing to develop a hydroelectric project at the U.S. Army Corps of Engineers' Captain Anthony Meldahl Lock and Dam on the Ohio River in Bracken County, Kentucky. On September 11, 2006, Hamilton sought rehearing of the rejection.

Hamilton filed a second license application for the proposed site on October 6, 2006. The new application was accepted for processing on December 13, 2006. Hamilton's request for rehearing is therefore dismissed as moot.

This notice constitutes final agency action. Requests for rehearing by the Commission of this dismissal must be filed within 30 days of the date of issuance of this notice, pursuant to 18 CFR 385.713.

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. E7-284 Filed 1-11-07; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP95-408-067]

#### Columbia Gas Transmission Corporation; Notice of Compliance Filing

January 5, 2007.

Take notice that on December 29, 2006, Columbia Gas Transmission Corporation (Columbia) tendered for filing as part of its FERC Gas Tariff, Second Revised Volume No. 1, the following revised tariff sheets with a proposed effective date of February 1, 2007:

Eighty-first Revised Sheet No. 25

Eighty-first Revised Sheet No. 26

Eightieth Revised Sheet No. 27

Sixty-eighth Revised Sheet No. 28

Tenth Revised Sheet No. 28B

Twenty-second Revised Sheet No. 29