

ADDRESSES: Comments and meeting requests should be sent to the Bureau of Land Management, Attn: Lands Program Lead, Resources Division, One North Central Avenue, Suite 800, Phoenix, Arizona 85004 and to the Forest Supervisor, Coconino National Forest, 1824 S. Thompson Street, Flagstaff, Arizona 86001.

FOR FURTHER INFORMATION CONTACT: Pete Mourtzen, Coconino National Forest, at the above address or at (928) 527-3414.

SUPPLEMENTARY INFORMATION: The United States Forest Service has filed an application with the Bureau of Land Management, pursuant to Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, to withdraw the following-described National Forest System land within the Coconino National Forest for a period of 20 years from location and entry under the United States mining laws, subject to valid existing rights:

Gila and Salt River Meridian

T. 16 N., R. 5 E.,
Sec. 25: S½SE¼NE¼ and
T. 16 N., R. 6 E.,
Sec. 30, lot 2.

The area described contains 62.08 acres in Yavapai County, Arizona.

The purpose of the proposed withdrawal is to protect the significant Federal investment in administrative facilities to be built at the Forest Service Red Rock Ranger District Administrative Site (Administrative Site) within the Coconino National Forest.

The use of a right-of-way, an interagency agreement, or a cooperative agreement would not adequately constrain nondiscretionary mining locations and related uses and therefore would not provide adequate protection of the Federal investment in the Administrative Site.

There are no suitable alternative sites that can be considered because the land proposed for withdrawal contains the Administrative Site.

No additional water rights will be needed to fulfill the purpose of the requested withdrawal.

Records relating to the application may be examined by interested parties at the address of the Bureau of Land Management office stated above.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing, by the date specified above, to both the Bureau of Land Management, Attn: Lands Program Lead, Resources Division, and the Forest Supervisor, Coconino

National Forest, at the addresses stated above.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request, by the date specified above, to both the Bureau of Land Management, Attn: Lands Program Lead, Resources Division, and the Forest Supervisor, Coconino National Forest, at the addresses stated above. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the **Federal Register** and in at least one newspaper having a general circulation in the vicinity of the lands involved at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

Comments, including names and street addresses of respondents, will be available for public review at the Coconino National Forest (address above), during regular business hours 7:30 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

On January 9, 2007 the above-described land will be segregated from location and entry under the United States mining laws. The segregative effect of the publication of this notice shall terminate upon denial or cancellation of the subject application, approval of the application, or January 8, 2009, whichever occurs first.

(Authority: 43 CFR 2310.3-1(b)).

Dated: November 6, 2006.

Michael A. Taylor,

Deputy State Director, Resources.

[FR Doc. E7-82 Filed 1-8-07; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 23, 2006. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax: 202-371-6447. Written or faxed comments should be submitted by January 24, 2007.

John W. Roberts,

Acting Chief, National Register/National Historic Landmarks Program.

ARIZONA

Maricopa County

Pioneer Military and Memorial Park, 13th to 15th Aves., Jefferson to Harrison Aves., Phoenix, 06001317

ARKANSAS

Baxter County

Horace Mann School Historic District, (New Deal Recovery Efforts in Arkansas MPS), City Hall Circle, Norfolk, 06001311

Greene County

Linwood Mausoleum, Jct. of W. Kingshighway and Linwood Dr., Paragould, 06001314

Independence County

School Addition Historic District, 560-770 Water, 210-293 N. 7th, 709-897 Rock, 215-280 N. 8th, Batesville, 06001315

Miller County

Mullins Court, 605 Hickory St., Texarkana, 06001313

Mississippi County

Widner-Magers Farm Historic District, (Cotton and Rice Farm History and Architecture in the Arkansas Delta MPS), 3398 AR N St. 181, Dell, 06001325

Van Buren County

Joclin-Bradley-Bowling House, 160 AR 95 W, Clinton, 06001316

White County

Fredonia Cemetery Historic Section, (White County MPS), Roughly 0.5 mi. down Fredonia Rd., past the jct of Fredonia and

Honeysuckle Rds., Stevens Creek,
06001312

FLORIDA

Columbia County

Sikes House, 288 Ellis St., Fort White,
06001318

Sarasota County

Nolen, John, Plan of the City of Venice,
Laguna Dr., Home Park Rd., The Corso on
South, The Esplanade on West, Venice,
06001319

GUAM

Guam County

Guam Congress Building, Chalan Santo Papa,
Hagatna, 06001320

IOWA

Benton County

Youngville Cafe, 2409 73rd St., Watkins,
06001321

MICHIGAN

Delta County

Nahma and Northern Railway Locomotive
#5, Main St. at River St., Nahma Township,
06001327

Emmet County

Saint Ignatius Church and Cemetery, 101 N.
Lamkin Rd., Readmond Township,
06001328

Kent County

Whitney Tavern Stand, 5283 Whitneyville
Ave., Cascade Township, 06001326

Lenawee County

Horton, George B. and Amanda Bradish,
Farmstead, 4650 W. Horton Rd., Fairfield
Township, 06001333

Macomb County

Packard Proving Grounds Gateway Complex,
49965 Van Dyke Ave., Shelby Township,
06001322

Oakland County

Detroit Finnish Co-operative Summer Camp,
2524 Loon Lake Rd., Wixom, 06001331

Pleasant Ridge East Historic District,

Bounded generally by Woodward, 10 Mile
Rd., Conrail and east city limits and south
city limits, Pleasant Ridge, 06001329

Wayne County

Eastern Market Historic District (Boundary
Increase), Roughly bounded by Gratio Ave.,
Ropelle St., Wilkins St. Grand Trunk RR,
and Division St., Detroit, 06001330
West Side Dom Polski, 3426 Junction Ave.,
Detroit, 06001332

MISSISSIPPI

Hinds County

Southern Christian Institute, 18449 Old U.S.
80 W, Edwards, 06001323

Lincoln County

Handy, Capt. Jack C., House, 205 Natchez
Ave., Brookhaven, 06001324

MISSOURI

Boone County

Columbia Cemetery, 30 East Broadway,
Columbia, 06001335

Jackson County

A.B.C. Storage and Van Company Building,
1015 E. 8th St., Kansas City, 06001334

PENNSYLVANIA

Chester County

Oxford Historic District, Roughly bounded by
Church Rd. Chase St., Hodgson St., Oxford-
Borough, 06001336

TENNESSEE

McMinn County

Clear Springs Cumberland Presbyterian
Church, Clear Springs Rd., Calhoun,
06001337

[FR Doc. E7-121 Filed 1-8-07; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF LABOR

Office of the Secretary

Strengthening Labor Law Compliance in the Agricultural Sector in Central America and the Dominican Republic

AGENCY: Bureau of International Labor
Affairs, Department of Labor.

Announcement Type: New. Notice of
Availability of Funds and Solicitation for
Cooperative Agreement Applications.
Funding Opportunity Number: SGA XX-
XX.

*Catalog of Federal Domestic Assistance
(CFDA) Number:* Not applicable.

Key Dates: The closing date for receipt of
applications is February 23, 2007.
Applications must be received by 4:45 p.m.
(Eastern Time) at the address below.

ADDRESSES: Application forms will not
be mailed. They are published as part of
this **Federal Register** notice and in the
Federal Register, which may be
obtained from your nearest U.S.
Government office or public library or
online at [http://www.archives.gov/
federal_register/index.html](http://www.archives.gov/federal_register/index.html).
Applications must be delivered to: U.S.
Department of Labor, Procurement
Services Center, 200 Constitution
Avenue, NW., Room N-5416, Attention:
Lisa Harvey, Reference: SGA XX-XX,
Washington, DC 20210.

EXECUTIVE SUMMARY: This notice
contains all of the necessary information
and forms needed to apply for grant
funding. The U.S. Department of Labor,
Bureau of International Labor Affairs,
announces the availability of funds to be
granted by cooperative agreement to one
or more qualifying organizations. The
Department will award up to U.S. \$2.5
million through one or more grants to an
organization or organizations to improve

labor law compliance in the agricultural
sector in Central America (Nicaragua
and either Honduras or Guatemala) and
the Dominican Republic, with particular
emphasis on safety and health
standards. Partnerships and
Associations between more than one
organization are also eligible and
encouraged, in particular with qualified,
regionally-based organizations in order
to build local capacity. In such a case,
a lead organization must be identified.
The award of any subaward will be
subject to the Department's policies and
procedures.

1. Funding Opportunity Description

The U.S. Department of Labor
(USDOL), Bureau of International Labor
Affairs (ILAB), announces the
availability of funds to be awarded by
Cooperative Agreement (hereinafter
referred to as "grant" or "Cooperative
Agreement") to one or more qualifying
organizations for the purpose of
improving labor law compliance in the
agricultural sector in Central America
(Nicaragua and either Honduras or
Guatemala) and the Dominican
Republic, with particular emphasis on
safety and health standards. ILAB is
authorized to award and administer this
program by the Foreign Operations,
Export Financing and Related Programs
Appropriations Act, 2006, Pub. L. 109-
102, 119 Stat. 2172 (2005) and U.S.C.
2392(a). Cooperative Agreements
awarded under this initiative will be
managed by ILAB's Office of Trade and
Labor Affairs. The duration of the
projects funded by this solicitation is
four years. The start date of program
activities will be negotiated upon award
of the Cooperative Agreement.

Statement of Work

USDOL is seeking qualified
organizations that will implement a
project, in cooperation with USDOL, to
improve labor law compliance in the
agricultural sector in the Dominican
Republic, Nicaragua and either
Honduras or Guatemala, with particular
emphasis on safety and health
standards. Specific project objectives are
identified in this section. Applicants
should submit proposals that are
regional in scope and demonstrate the
organization's capabilities to implement
a project in accordance with the
Statement of Work and the selection
criteria. USDOL encourages applicants
to be creative in proposing innovative
and cost-effective interventions that will
produce a demonstrable and sustainable
impact.

Note: Selection of an organization as a
grantee does not constitute approval of the