

703-648-6810, Fax: 703-648-5644 e-mail [tjohnson@usgs.gov](mailto:tjohnson@usgs.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Up to a half hour will be set aside for public comment. Persons wishing to make a brief presentation (up to 5 minutes) are asked to provide a written request with a description of the general subject to Ms. Johnson at the above address no later than noon, January 8, 2007. It is requested that 65 copies of a written statement be submitted at the time of the meeting for distribution to members of the ACWI and placement in the official file. Any member of the public may submit written information and (or) comments to Ms. Johnson for distribution at the ACWI meeting.

Dated: December 20, 2007.

**Katherine Lins,**

*Chief, Office of Water Information.*

[FR Doc. 06-9963 Filed 1-3-07; 8:45 am]

**BILLING CODE 4311-AM-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-957-07-1910-BJ-56KP]

#### Notice of Filing of Plats of Survey, Nebraska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Survey, Nebraska.

**SUMMARY:** The Bureau of Land Management (BLM) is scheduled to file the plats of surveys of the lands described below thirty (30) calendar days from the date of this publication in the BLM Wyoming State Office, Cheyenne, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003.

**SUPPLEMENTARY INFORMATION:** These surveys were executed at the request of the Bureau of Indian Affairs and are necessary for the management of these lands. The lands surveyed are:

The plat and field notes representing the dependent resurvey of a portion of the Eighth Standard Parallel North, through Range 4 West, portions of the east boundary and subdivisional lines, and the survey of the subdivision of certain sections, Township 33 North, Range 4 West, of the Sixth Principal Meridian, Nebraska, was accepted December 20, 2006.

The plat and field notes representing the dependent resurvey of portions of the east boundary and subdivisional

lines, the survey of the subdivision of certain sections, and the retracement of a portion of the U. S. Army Corps of Engineers boundary line, Township 33 North, Range 5 West, of the Sixth Principal Meridian, Nebraska, was accepted December 20, 2006.

Copies of the preceding described plat and field notes are available to the public at a cost of \$1.10 per page.

Dated: December 22, 2006.

**John P. Lee,**

*Chief Cadastral Surveyor, Division of Support Services.*

[FR Doc. E6-22506 Filed 1-3-07; 8:45 am]

**BILLING CODE 4467-22-P**

## INTERNATIONAL TRADE COMMISSION

**Investigation Nos. AA1921-197 (Second Review); 701-TA-319, 320, 325-327, 348, and 350 (Second Review); and 731-TA-573, 574, 576, 578, 582-587, 612, and 614-618 (Second Review): Certain Carbon Steel Products from Australia, Belgium, Brazil, Canada, Finland, France, Germany, Japan, Korea, Mexico, Poland, Romania, Spain, Sweden, Taiwan, and the United Kingdom**

**ACTION:** Withdrawal of notice of determination.

**SUMMARY:** The U.S. International Trade Commission (Commission) is withdrawing the notice of determination in Investigation Nos. AA1921-197 (Second Review); 701-TA-319, 320, 325-327, 348, and 350 (Second Review); and 731-TA-573, 574, 576, 578, 582-587, 612, and 614-618 (Second Review). This action is being taken because the notice was released in error.

**SUPPLEMENTARY INFORMATION:** On December 28, 2006 (71 FR 78222), the Commission published a notice in the **Federal Register** detailing its determination in Investigation Nos. AA1921-197 (Second Review); 701-TA-319, 320, 325-327, 348 and 350 (Second Review); and 731-TA-573, 574, 576, 578, 582-587, 612, and 614-618 (Second Review): Certain Carbon Steel Products from Australia, Belgium, Brazil, Canada, Finland, France, Germany, Japan, Korea, Mexico, Poland, Romania, Spain, Sweden, Taiwan, and the United Kingdom. The **Federal Register** notice was issued inadvertently, prior to notification of the U.S. Department of Commerce by the Commission of the Commission's determination. A notice detailing the Commission's determination will be published at a later date.

**FOR FURTHER INFORMATION CONTACT:** Michael Szustakowski (202-205-3188) or Douglas Corkran (202-205-3057).

By order of the Commission.

Issued: December 28, 2006.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 06-9982 Filed 12-28-06; 4:10 pm]

**BILLING CODE 7020-02-P**

## PEACE CORPS

### Information Collection Request Under OMB Review

**AGENCY:** Peace Corps.

**ACTION:** "Correction" Notice of public use form review request to the Office of Management and Budget (OMB) for reinstatement of OMB Control # 0420-0513, PC Form 2042 (Rev. 07/2006), Correspondence Match Enrollment Form.

**SUMMARY:** On October 3, 2006, this day, this publication was published (Volume 71, Number 191, page 58454), as PC Form 2042 (Rev. 07/2006), Correspondence Match Enrollment Form.

The corrected title should read as follows:

OMB Control # 0420-0513, Correspondence Match Program Brochure and PC Form-2042 (Rev. 07/2006), Correspondence Match Enrollment Form.

**ADDRESSES:** Comments should be mailed to Peace Corps, Office of Domestic Programs, Sally Caldwell, Director of World Wise Schools, 1111 20th Street, NW., Washington DC 20526. Ms. Caldwell can be contacted by telephone at (202) 692-1425 or 800-424-8580, ext. 1425 or e-mail at [scaldwell@peacecorps.gov](mailto:scaldwell@peacecorps.gov). E-mail comments must be made in text and not in attachments.

*OMB Control Number:* 0420-0513.

*Title:* Correspondence Match Program Brochure and PC Form-2042 (Rev. 07/2006), Correspondence Match Enrollment Form.

Dated: December 20, 2006.

**Wilbert Bryant,**

*Associate Director for Management.*

[FR Doc. 06-9955 Filed 1-3-07; 8:45 am]

**BILLING CODE 6051-01-M**

## PEACE CORPS

### Agency Information Collection Under Review by the Office of Management and Budget (OMB)

**AGENCY:** Peace Corps.

**ACTION:** Notice of submission for OMB Review, comment request.

**SUMMARY:** The Peace Corps has submitted an information collection to the Office of Management and Budget for review under the provisions of the Paperwork Reduction Act of 1995. The Peace Corps Correspondence Match Program Brochure and PC-2042, Correspondence Match Enrollment Form (Rev. 07/2006), OMB Control #0420-0513 is required under the Peace Corps Act for Volunteer recruitment purposes. This is a reinstatement, with changes, of a previously approved collection for which approval has expired. No comments were received in response to the Peace Corps' earlier **Federal Register** Notice (October 3, 2006, Volume 71, Number 191, p. 58454 for 60 days). The Peace Corps and Paul D. Coverdell World Wise Schools invites comments on whether the proposed collection of information is necessary for proper performance of the functions of the Peace Corps and the Paul D. Coverdell World Wise Schools Correspondence Match program, including whether the information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

**DATES:** Comments must be submitted on or before February 5, 2007.

**ADDRESSES:** Comments should be mailed to Peace Corps, Office of Domestic Programs, Sally Caldwell, Director of World Wise Schools, 1111 20th Street, NW., Washington, DC 20526. Ms. Caldwell can be contacted by telephone at (202) 692-1425 or 800-424-8580, ext. 1425 or e-mail at [scaldwell@peacecorps.gov](mailto:scaldwell@peacecorps.gov). E-mail comments must be made in text and not in attachments.

#### Information Collection Abstract

OMB Control Number: 0420-0513.  
Title: Correspondence Match Enrollment Form.

*Need for and Use of the Information:* The Peace Corps and Paul D. Coverdell World Wise Schools need this information to officially enroll educators in the Correspondence Match program. The information collected is used to make suitable matches between the educators and currently serving Peace Corps Volunteers.

*Type of Review:* Reinstatement, with change, of a previously approved collection for which approval has expired.

*Respondents:* Educators interested in promoting global education in the classroom.

*Respondents Obligation to Reply:* Voluntary.

*Burden on the Public:*

- a. Annual reporting burden: 1667 hours.
- b. Annual recordkeeping burden: 250 hours.
- c. Estimated average burden per response: 10 minutes.
- d. Frequency of response: Annually.
- e. Estimated number of likely respondents: 10,000.
- f. Estimated cost to respondents/ Agency: 0/\$8,900.

This notice is issued in Washington, DC on December 20, 2006.

**Wilbert Bryant,**

*Associate Director for Management.*

[FR Doc. 06-9956 Filed 1-3-07; 8:45 am]

**BILLING CODE 6051-01-M**

#### SECURITIES AND EXCHANGE COMMISSION

##### Proposed Collection; Comment Request

Upon Written Request Copies Available  
From: Securities and Exchange Commission, Office of Filings and Information Services, Washington, DC 20549.

Extension:

Rule 17Ad-11, SEC File No. 270-261,  
OMB Control No. 3235-0274.

Notice is hereby given that pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), the Securities and Exchange Commission ("Commission") is soliciting comments on the collection of information summarized below. The Commission plans to submit this existing collection of information to the Office of Management and Budget for extension and approval.

##### Rule 17Ad-11: Reports Regarding Aged Record Differences, Buy-Ins, and Failure To Post Certificate Detail To Master Securityholder Files

Rule 17Ad-11 (17 CFR 240.17 Ad-11) requires all registered transfer agents to report to issuers and the appropriate regulatory agency in the event that aged record differences exceed certain dollar value thresholds. An aged record difference occurs when an issuer's records do not agree with those of securityowners as indicated, for

instance, on certificates presented to the transfer agent for purchase, redemption or transfer. In addition, the rule requires transfer agents to report to the appropriate regulatory agency in the event of a failure to post certificate detail to the master securityholder file within 5 business days of the time required by Rule 17Ad-10(17 CFR 240.17 Ad-10). Also, transfer agents must maintain a copy of each report prepared under Rule 17Ad-11 for a period of three years following the date of the report. These recordkeeping requirements assist the Commission and other regulatory agencies with monitoring transfer agents and ensuring compliance with the rule.

Because the information required by Rule 17Ad-11 is already available to transfer agents, any collection burden for small transfer agents is minimal. The staff estimates that the average number of hours necessary to comply with Rule 17Ad-11 is one hour annually. Based upon past submissions, the total burden is 50 hours annually for the transfer agent industry.

Comments should be directed to: R. Corey Booth, Director/Chief Information Officer, Securities and Exchange Commission, c/o Shirley Martinson, 6432 General Green Way, Alexandria, VA 22312 or send an e-mail to: [PRA\\_Mailbox@sec.gov](mailto:PRA_Mailbox@sec.gov). Comments must be submitted within 60 days of this notice.

Dated: December 20, 2006.

**Jill M. Peterson,**

*Assistant Secretary.*

[FR Doc. E6-22539 Filed 1-3-07; 8:45 am]

**BILLING CODE 8011-01-P**

#### SECURITIES AND EXCHANGE COMMISSION

##### Proposed Collection; Comment Request

Upon Written Request Copies Available  
From: Securities and Exchange Commission, Office of Filings and Information Services, Washington, DC 20549.

Extension:

Rule 17Ad-10; SEC File No. 270-265;  
OMB Control No. 3235-0273.

Notice is hereby given that pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), the Securities and Exchange Commission ("Commission") is soliciting comments on the collection of information summarized below. The Commission plans to submit this existing collection of information to the Office of