703–648–6810, Fax: 703–648–5644 e-mail *tjohnson@usgs.gov*.

SUPPLEMENTARY INFORMATION: This meeting is open to the public. Up to a half hour will be set aside for public comment. Persons wishing to make a brief presentation (up to 5 minutes) are asked to provide a written request with a description of the general subject to Ms. Johnson at the above address no later than noon, January 8, 2007. It is requested that 65 copies of a written statement be submitted at the time of the meeting for distribution to members of the ACWI and placement in the official file. Any member of the public may submit written information and (or) comments to Ms. Johnson for distribution at the ACWI meeting.

Dated: December 20, 2007.

Katherine Lins,

Chief, Office of Water Information.

[FR Doc. 06–9963 Filed 1–3–07; 8:45 am]

BILLING CODE 4311–AM–M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY–957–07–1910–BJ–56KP]

Notice of Filing of Plats of Survey, Nebraska

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Filing of Plats of Survey, Nebraska.

SUMMARY: The Bureau of Land Management (BLM) is scheduled to file the plats of surveys of the lands described below thirty (30) calendar days from the date of this publication in the BLM Wyoming State Office, Cheyenne, Wyoming.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003.

SUPPLEMENTARY INFORMATION: These surveys were executed at the request of the Bureau of Indian Affairs and are necessary for the management of these lands. The lands surveyed are:

The plat and field notes representing the dependent resurvey of a portion of the Eighth Standard Parallel North, through Range 4 West, portions of the east boundary and subdivisional lines, and the survey of the subdivision of certain sections, Township 33 North, Range 4 West, of the Sixth Prinicipal Meridian, Nebraska, was accepted December 20, 2006.

The plat and field notes representing the dependent resurvey of portions of the east boundary and subdivisional lines, the survey of the subdivision of certain sections, and the retracement of a portion of the U. S. Army Corps of Engineers boundary line, Township 33 North, Range 5 West, of the Sixth Prinicipal Meridian, Nebraska, was accepted December 20, 2006.

Copies of the preceding described plat and field notes are available to the public at a cost of $1.10 per page.

Dated: December 22, 2006.

John P. Lee,

Chief Cadastral Surveyor, Division of Support Services.

[FR Doc. E6–22506 Filed 1–3–07; 8:45 am]

BILLING CODE 4467–22–P

INTERNATIONAL TRADE COMMISSION

Investigation Nos. AA1921–197 (Second Review); 701–TA–319, 320, 325–327, 348, and 350 (Second Review); and 731–TA–573, 574, 576, 578, 582–587, 612, and 614–618 (Second Review): Certain Carbon Steel Products from Australia, Belgium, Brazil, Canada, Finland, France, Germany, Japan, Korea, Mexico, Poland, Romania, Spain, Sweden, Taiwan, and the United Kingdom

ACTION: Withdrawal of notice of determination.

SUMMARY: The U.S. International Trade Commission (Commission) is withdrawing the notice of determination in Investigation Nos. AA1921–197 (Second Review); 701–TA–319, 320, 325–327, 348, and 350 (Second Review); and 731–TA–573, 574, 576, 578, 582–587, 612, and 614–618 (Second Review). This action is being taken because the notice was released in error.

SUPPLEMENTARY INFORMATION: On December 28, 2006 (71 FR 78222), the Commission published a notice in the **Federal Register** detailing its determination in Investigation Nos. AA1921–197 (Second Review); 701–TA–319, 320, 325–327, 348 and 350 (Second Review); and 731–TA–573, 574, 576, 578, 582–587, 612, and 614–618 (Second Review): Certain Carbon Steel Products from Australia, Belgium, Brazil, Canada, Finland, France, Germany, Japan, Korea, Mexico, Poland, Romania, Spain, Sweden, Taiwan, and the United Kingdom. The **Federal Register** notice was issued inadvertently, prior to notification of the U.S. Department of Commerce by the Commission of the Commission's determination. A notice detailing the Commission's determination will be published at a later date.

FOR FURTHER INFORMATION CONTACT: Michael Szustakowski (202–205–3188) or Douglas Corkran (202–205–3057).

By order of the Commission.

Issued: December 28, 2006.

Marilyn R. Abbott,

Secretary to the Commission.

[FR Doc. 06–9982 Filed 12–28–06; 4:10 pm]

BILLING CODE 7020–02–P

PEACE CORPS

Information Collection Request Under OMB Review

AGENCY: Peace Corps.

ACTION: ''Correction'' Notice of public use form review request to the Office of Management and Budget (OMB) for reinstatement of OMB Control # 0420–0513, PC Form 2042 (Rev. 07/2006), Correspondence Match Enrollment Form.

SUMMARY: On October 3, 2006, this day, this publication was published (Volume 71, Number 191, page 58454), as PC Form 2042 (Rev. 07/2006), Correspondence Match Enrollment Form.

The corrected title should read as follows:

OMB Control # 0420–0513, Correspondence Match Program Brochure and PC Form–2042 (Rev. 07/2006), Correspondence Match Enrollment Form.

ADDRESSES: Comments should be mailed to Peace Corps, Office of Domestic Programs, Sally Caldwell, Director of World Wise Schools, 1111 20th Street, NW., Washington DC 20526. Ms. Caldwell can be contacted by telephone at (202) 692–1425 or 800–424–8580, ext. 1425 or e-mail at *scaldwell@peacecorps.gov*. E-mail comments must be made in text and not in attachments.

OMB Control Number: 0420–0513.

Title: Correspondence Match Program Brochure and PC Form-2042 (Rev. 07/2006), Correspondence Match Enrollment Form.

Dated: December 20, 2006.

Wilbert Bryant,

Associate Director for Management.

[FR Doc. 06–9955 Filed 1–3–07; 8:45 am]

BILLING CODE 6051–01–M

PEACE CORPS

Agency Information Collection Under Review by the Office of Management and Budget (OMB)

AGENCY: Peace Corps.