

Dated: October 30, 2006.

Gene Seidlitz,

Associate Field Manager, Battle Mountain Field Office.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-102-2822-JS-C3MG, DBG-07-1001]

Notice of Two-Year, Temporary Emergency Closure to motorized vehicle use on the Cherry and Frenchie Fires in Gem, Payette, and Washington Counties, ID

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: 43 CFR Subpart 8364—Closure and Restrictions, 8364.1 (a) states: “To protect persons, property, and public lands and resources, the authorized officer may issue an order to close or restrict use of designated public lands.” In coordination with several livestock grazing permittees and the Idaho Department of Fish and Game, all BLM-administered roads within the Cherry and Frenchie Fires of 2006 will be closed to all motorized vehicle travel (e.g., all-terrain vehicles, pickup trucks, motorcycles, sport utility vehicles, snowmobiles, etc.), including existing roads and two-tracks within the perimeter. This action is necessary for the protection of watershed resources and highly erosive soils to allow adequate time to allow for the rehabilitation of the burned area. No motorized vehicle travel into these areas will be allowed, including motorized travel for purposes of retrieval of big game, unless specifically authorized (in writing) by the authorized officer (BLM Four Rivers Field Office Manager).

The following acts are exempt from this action: (1) Access within the area by other means (e.g., foot or horseback); (2) persons with a BLM permit or contract specifically authorizing motor vehicle use; (3) owners or lessees of land in the closed area with written authorization; (4) any BLM employee or livestock grazing permittee providing maintenance to a structure or facility; and (5) any Federal, State, or local officer, or member of an organized rescue or fire fighting force in the performance of an official duty. Extension of the closure order may occur if it is determined that the rehabilitation of the burned area has not been successful. Once rehabilitation of the burned area is determined to be

successful, motorized vehicle access will resume in accordance with the 1988 Cascade Resource Management Plan (RMP) Record of Decision (ROD), opening the area to off-road vehicle use, providing no resource damage occurs. Roads and fire lines will be appropriately signed to inform the public of the closure. This closure will affect the following areas:

Cherry Fire—29,342 Acres

Township 11N, Range 01E, section 35
Township 10N, Range 01E, sections 01–05, 07–11, 14–23, 27–34
Township 10N, Range 01W, section 36
Township 09N, Range 01E, sections 03–11, 14–22, 27–34
Township 09N, Range 01W, sections 01, 12–14, 21–29, 32–36
Township 08N, Range 01E, sections 03–10, 16–21, 28–32
Township 08N, Range 01W, sections 01–05, 08–29, 34–36

Frenchie Fire—6,547 Acres

Township 11N, Range 01W, sections 14, 15, 22, 23, 26–28, 31–35
Township 10N, Range 01W, sections 02–11, 14–16
Township 10N, Range 02W, section 01

DATES: This emergency closure will be effective immediately and will remain in effect until September 12, 2008. Following the 2-year closure period, road closures after September 12, 2008, will be revisited and decided upon by the authorized officer at that time.

FOR FURTHER INFORMATION CONTACT:

Chris Robbins, Rangeland Management Specialist/Wild Horse and Burro Specialist (208 384-3348), or Mike Barnum, Rangeland Management Specialist (208 384-3218), Bureau of Land Management, 3948 Development Ave., Boise, ID 83705.

SUPPLEMENTARY INFORMATION: The BLM Four Rivers Field Office is responsible for management of public lands within Ada, Adams, Boise, Canyon, Elmore, Gem, Owyhee, Payette, Valley, and Washington Counties. The management of these lands is addressed in the Cascade RMP ROD, which was signed in 1988. The Cherry Fire started on August 10, 2006, and burned 54,350 acres, of which 29,342 acres are public lands. It was declared contained on August 16, 2006. The Frenchie Fire started on August 21, 2006, and burned 10,610 acres, of which 6,547 acres are public lands. The Frenchie Fire was contained on August 23, 2006. This Emergency Closure is necessary to protect the watershed and allow adequate time for the rehabilitation of the burned area within the Cherry and Frenchie Fires.

Authority for this restriction order is contained in CFR Title 43, Subpart 8341.2 and complies with CFR Title 43,

Subpart 8364.1 Closure and Restriction Orders. In accordance with CFR Title 43, Subpart 8360.0–7, and is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

Maps of this emergency closure area will be available at the Boise District Office, 3948 Development Ave., Boise, ID 83705.

Rosemary Thomas,

Field Office Manager, Four Rivers Field Office.

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DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 9, 2006. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 10, 2007.

John W. Roberts,

Acting Chief, National Register/National Historic Landmarks Program.

California

Mariposa County

Wawona Covered Bridge, Pioneer Yosemite History Center, Wawona, 06001261

Orange County

Williams, Roger Y., House, 29991 Camino Capistrano, San Juan Capistrano, 06001237

Santa Clara County

Saratoga Village Library, 14410 Oak St., Saratoga, 06001238

Colorado

Summit County

Montezuma Schoolhouse, (Rural School Buildings in Colorado MPS), 5375 Webster St., Montezuma, 06001239

District of Columbia*District of Columbia*

Glover—Archbold Park, Reservation 351 and 450 (Foundry Branch Valley), Washington, 06001260

Kansas*Rawlins County*

Shirley Opera House, (Theaters and Opera Houses of Kansas MPS), 503 Main St., Atwood, 06001241

Riley County

Downtown Manhattan Historic District, Generally including the blks bet. Humboldt and Pierre Sts. from 3rd to 5th Sts., Manhattan, 06001240

Houston, Samuel D., House, 3524 Anderson Ave., Manhattan, 06001246

Russell County

Kennedy Hotel, 117 Third St., Paradise, 06001244

Paradise Water Tower, E of int. of Waldo and Main Sts., Paradise, 06001242

Sedgwick County

Mullen Court Apartments, 1140–1150 N. Topeka Ave., Wichita, 06001243

Wabaunsee County

Stuewe House, 617 Nebraska, Alma, 06001245

Mississippi*Lauderdale County*

Meridian Downtown Historic District, Roughly bounded by Twenty-Sixth Ave., Eighteenth Ave., Sixth St., and Front St., Meridian, 06001249

Montana*Fergus County*

Lewiston Satellite Airfield Historic District (Boundary Increase II), MT 87, Lewiston, 06001247

Lewis and Clark County

Fisk, Robert and Elizabeth, House, 319 N. Rodney St., Helena, 06001248

New Mexico*Colfax County*

El Raton Theater, (Movie Theaters in New Mexico MPS), 115 N. Second St., Raton, 06001250

Curry County

Lyceum Theater, (Movie Theaters in New Mexico MPS), 409 Main St., Clovis, 06001253

State Theater, (Movie Theaters in New Mexico MPS), 504 Main St., Clovis, 06001255

Lea County

Lea Theater, (Movie Theaters in New Mexico MPS), 106 E. Central St., Lovington, 06001251

Quay County

Glenrio Historic District, (Route 66 through New Mexico MPS), TX loop 504/NM 1578, Glenrio, 06001259

Odeon Theater, (Movie Theaters in New Mexico MPS), 123 South Second St., Tucumcari, 06001254

Union County

Luna Theater, (Movie Theaters in Washington State MPS), 2–6 Main St., Clayton, 06001252

Pennsylvania*Dauphin County*

Calver Island, Address Restricted, Swatara Township, 06001256

Rhode Island*Providence County*

Jules Desurmont Worsted Company Mill, 84 Fairmount St., Woonsocket, 06001257

Texas*Deaf Smith County*

Glenrio Historic District, (Route 66 in Texas MPS), TX loop 504/NM 1578, Glenrio, 06001258

[FR Doc. E6–22021 Filed 12–22–06; 8:45 am]

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DEPARTMENT OF JUSTICE

[OMB Number 1105–0030]

Justice Management Division; Office of Attorney Recruitment and Management; Agency Information Collection Activities: Proposed Revision to Previously Approved Collection; Comments Requested

ACTION: 60-Day Notice of Information Collection Under Review: Electronic Applications for the Attorney General's Honors Program and the Summer Law Intern Program.

The Department of Justice (DOJ), Justice Management Division, Office of Attorney Recruitment and Management (OARM), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for 60 days until February 26, 2007. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20530.

Additionally, comments may be submitted to OMB via facsimile to 202–395–7285. Comments may also be submitted to the Department Clearance Officer, United States Department of Justice, Suite 1600, 601 D Street NW., Washington, DC 20530.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of This Information Collection

(1) *Type of information collection:* Revision of a Currently Approved Collection.

(2) *The title of the form/collection:* Electronic Applications for the Attorney General's Honors Program and the Summer Law Intern Program.

(3) *The agency form number, if any, and the applicable component of the department sponsoring the collection:* Form Number: None. Office of Attorney Recruitment and Management, Justice Management Division, U.S. Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. Other: None. The application form is submitted voluntarily, once a year by law students and judicial law clerks who will be in this applicant pool only once; the revision to this collection concerns two additional forms required to be submitted only by those applicants who were selected to be interviewed by DOJ components. Both of these forms seek information in order to prepare both the official Travel Authorizations prior to the interviewees' performing pre-