

*Annual Responses:* 224,420.

*Filing Fee Per Response:* A \$25 filing fee for Form 3830-3.

*Annual Burden Hours:* 31,135.

*Bureau Clearance Officer:* (202) 452-5033.

Dated: December 14, 2006.

**Ted R. Hudson,**

*Bureau of Land Management, Acting Division Chief of Regulatory Affairs.*

[FR Doc. 06-9764 Filed 12-18-06; 8:45 am]

**BILLING CODE 4310-84-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-923-05-1330-00]

#### Known Gilsonite Leasing Area

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Known Leasing Area.

**SUMMARY:** Notice is hereby given that based upon recent geologic information the following lands have been classified as the Bonanza, Cowboy, Independent, Little Emma and Wagon Hound Known Leasing Areas for gilsonite. Detailed information regarding this action, a description of the lands included in the Bonanza, Cowboy, Independent, Little Emma and Wagon Hound Known Leasing Areas, and the gilsonite Master Title Plats (MTPs) showing the boundaries of the proposed known leasing areas, are available to the public in the Public Room of the Utah State Office of the BLM.

**DATES:** *Effective Date:* December 19, 2006.

**ADDRESSES:** Inquiries should be sent to the State Director (UT-923), Bureau of Land Management, Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101.

**FOR FURTHER INFORMATION CONTACT:** Stan Perkes (801) 539-4036.

Pursuant to the authority contained in the Act of March 3, 1879, (43 U.S.C. 31), as Supplemented by Reorganization Plan No. 3 of 1950 (43 U.S.C. 1451, note) 220 Departmental Manual 2, and Secretarial Orders No. 3071 and 3087, the Bonanza, Cowboy, Independent, Little Emma and Wagon Hound Known Leasing Areas (Gilsonite), is established, as follows:

#### Salt Lake Meridian

##### *Bonanza*

T. 9 S., R. 24 E., SLM, Utah  
 sec. 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 sec. 16, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
 W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 sec. 17, S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

sec. 18, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

##### *Cowboy*

T. 8 S., R. 23 E., SLM, Utah  
 sec. 36, N $\frac{1}{2}$ NE $\frac{1}{4}$ .  
 T. 8 S., R. 24 E., SLM, Utah  
 sec. 31, S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 sec. 32, S $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ .

##### *Independent*

T. 8 S., R. 23 E., SLM, Utah  
 sec. 33, N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 sec. 34, S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 T. 9 S., R. 23 E., SLM, Utah  
 sec. 1, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 sec. 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ;  
 sec. 3, lots 1 & 2;  
 sec. 12, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 T. 9 S., R. 24 E., SLM, Utah  
 sec. 7, lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
 sec. 8, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ .

##### *Little Emma*

T. 9 S., R. 23 E., SLM, Utah  
 sec. 22, S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 sec. 23 N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 sec. 25, N $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 sec. 26, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

##### *Wagon Hound*

T. 9 S., R. 24 E., SLM, Utah  
 sec. 20, SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 sec. 28, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
 S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ .  
 Containing 2,870.21 acres, more or less.

Dated: August 17, 2006.

**Kent Hoffman,**

*Deputy State Director, Lands and Minerals.*

[FR Doc. E6-21468 Filed 12-18-06; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Land Exchange at Richmond National Battlefield Park

**AGENCY:** National Park Service, Interior.

**ACTION:** Announcement of land exchange.

**SUMMARY:** This notice announces a proposed exchange of a 0.32-acre parcel of Federal land in Chesterfield County, Virginia for a 236-acre parcel of privately owned land in Hanover County, Virginia. Both properties are inside the boundaries of Richmond National Battlefield Park (the Park). Acquisition of this 236-acre property will allow the Park to protect the resources and more fully interpret the Battle of Beaver Dam Creek for visitors in perpetuity. An Environmental Survey Assessment of the proposed exchange and a Cultural Resource Survey have been made of the lands involved in this proposed exchange. The parcels have been surveyed for endangered and

threatened species. Copies of the surveys are available upon request.

I. The following described 0.32-acre parcel of Federal land, located in the Drewry's Bluff Unit of the Park, has been determined to be suitable for disposal by exchange. Federal Tract 03-110 is located near Fort Darling Road in Chesterfield County. It is a 0.32-acre portion of a 23-acre tract acquired in 1936 by the United States, National Park Service by Deed Book 1179 at Page 843 recorded at the Clerk's Office of the Circuit Court of Chesterfield County, Virginia. The parcel is a 30-foot wide strip of land which is currently occupied by underground pipes that are a portion of a five mile long acid and water pipeline owned by E.I. DuPont de Nemours & Company (DuPont). The pipeline was installed in 1980 under a special use permit which has expired, and the National Park Service has no authority to renew it. This strip of land is approximately 100 feet from the northbound lanes of Interstate 95 and is crossed by the entrance road to the Drewry's Bluff Unit of the Park.

The United States will convey fee simple title to Tract 03-110, together with a right-of-way for access from Fort Darling Road, by a quitclaim deed to DuPont. The deed will include permanent restrictions that prohibit construction of any above ground improvements and will require DuPont to restore the surface of the ground to its previous condition, in the event the ground is disturbed for any reason. The United States will retain a permanent right-of-way across the parcel for public access to the Drewry's Bluff Unit.

II. In exchange for the land described in paragraph I above, the United States will acquire fee title to Tract 01-114, a 236-acre unimproved parcel of land owned by The Conservation Fund (TCF) located on Old Cold Harbor Road in Hanover County, in the Beaver Dam Creek Unit of the Park. Both surface and mineral estates of the 236-acre parcel are to be exchanged. All right, title and interest in the Chesterfield County parcel is to be conveyed by the United States in exchange for the conveyance of all right, title and interest in the Hanover County parcel by TCF. The land conveyed to the United States will be administered by the National Park Service as part of the Richmond National Battlefield Park upon completion of the exchange. This exchange will ensure the protection of 236 acres of the Beaver Dam Creek Battlefield and provide DuPont with ownership of a small strip of land that is occupied by a portion of its underground pipeline.

The values of the properties to be exchanged were established by appraisals of fair market value. Since the appraised value of the 236-acre parcel exceeds the appraised value of the 0.32-acre parcel, TCF will donate the difference in value to the United States.

For a period of 45 days from the date of this notice, interested parties may submit written comments to the Park Superintendent at the address listed below. Adverse comments will be evaluated and this action may be modified or vacated accordingly. In the absence of any action to modify or vacate, this realty action will become the final determination of the Department of Interior.

**FOR FURTHER INFORMATION CONTACT:** Superintendent Cynthia MacLeod, Richmond National Battlefield Park, 3215 East Broad Street, Richmond, Virginia, *Phone:* 804-226-1981. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**SUPPLEMENTARY INFORMATION:** The Act of November 13, 2000 (16 U.S.C. 4231-4(a)) authorizes the Secretary of the Interior to acquire lands, waters, and interests in lands within the boundaries of Richmond National Battlefield Park from willing landowners by donation, purchase with donated or appropriated funds, or exchange.

Dated: December 5, 2006.

**Chrysdra L. Walter,**

*Acting Regional Director, Northeast Region.*  
[FR Doc. E6-21616 Filed 12-18-06; 8:45 am]

**BILLING CODE 4310-70-P**

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## DEPARTMENT OF JUSTICE

[OMB Number 1122-0007]

### Office on Violence Against Women; Agency Information Collection Activities: Extension of a Currently Approved Collection

**ACTION:** 60-Day Notice of Information Collection Under Review: Semi-Annual Progress Report for the Legal Assistance for Victims Grant Program.

The Department of Justice, Office on Violence Against Women (OVW) has

submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. Comments are encouraged and will be accepted for "sixty days" until February 20, 2007. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to The Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

### Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Semi-Annual Progress Report for Grantees of the Legal Assistance for Victims Grant Program.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: 1122-0007. U.S. Department of Justice, Office on Violence Against Women.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* The affected public includes

the approximately 200 grantees of the Legal Assistance for Victims Grant Program (LAV Program) whose eligibility is determined by statute. In 1998, Congress appropriated funding to provide civil legal assistance to domestic violence victims through a set-aside under the Grants to Combat Violence Against Women, Public Law 105-277. In the Violence Against Women Act of 2000 and again in 2005, Congress statutorily authorized the LAV Program. 42 U.S.C. 3796gg-6. The LAV Program is intended to increase the availability of legal assistance necessary to provide effective aid to victims of domestic violence, stalking, or sexual assault who are seeking relief in legal matters arising as a consequence of that abuse or violence. The LAV Program awards grants to law school legal clinics, legal aid or legal services programs, domestic violence victims' shelters, bar associations, sexual assault programs, private nonprofit entities, and Indian tribal governments. These grants are for providing direct legal services to victims of domestic violence, sexual assault, and stalking in matters arising from the abuse or violence and for providing enhanced training for lawyers representing these victims. The goal of the Program is to develop innovative, collaborative projects that provide quality representation to victims of domestic violence, sexual assault, and stalking.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply: It is estimated that it will take the approximately 200 respondents (LAV Program grantees) approximately one hour to complete a semi-annual progress report. The semi-annual progress report is divided into sections that pertain to the different types of activities that grantees may engage in and the different types of grantees that receive funds. An LAV Program grantee will only be required to complete the sections of the form that pertain to its own specific activities.

(6) An estimate of the total public burden (in hours) associated with the collection: The total annual hour burden to complete the data collection forms is 400 hours, that is 200 grantees completing a form twice a year with an estimated completion time for the form being one hour.

If additional information is required contact: Lynn Bryant, Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Suite 1600, Patrick Henry Building, 601 D Street, NW., Washington, DC 20530.