

comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site at <http://www.sec.gov/rules/sro.shtml>. Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File No. SR-Phlx-2006-74 and should be submitted on or before January 3, 2007.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>23</sup>

**Florence E. Harmon,**  
Deputy Secretary.

[FR Doc. E6-21171 Filed 12-12-06; 8:45 am]

BILLING CODE 8011-01-P

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before February 12, 2007.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Veronica Dymond, Public Affairs Support Specialist, Office of Communications and Public Liaison,

Small Business Administration, 409 3rd Street, SW., 7th Floor, Wash., DC 20416.

**FOR FURTHER INFORMATION CONTACT:**

Veronica Dymond, Public Affairs Support Specialist, Office of Communications and Public Liaison 202-205-6746

*veronica.dymond@sba.gov*; Curtis B. Rich, Management Analyst, 202-205-7030 *curtis.rich@sba.gov*.

**SUPPLEMENTARY INFORMATION:** 15

U.S.C.A. 637(b)(1)(A)(iv) authorizes the Administrator of the U.S. Small Business Administration (SBA) to recognize achievements of small businesses through appropriate events and activities. In recognition of the small business community's contributions to the nation's economy, the President of the United States designates one week each year as Small Business Week. Leading up to that week, the U.S. Small Business Administration seeks nominations for various recognition awards honoring the nation's small business owners and entrepreneurs, small business advocates, and small businesses. The information collected through the proposed Information Form will be used to identify an actual or apparent conflict of interest, to verify the accuracy of the information submitted with the nomination, and to determine whether a nominee is eligible for a recognition award.

*Title:* "Small Business Week Award Nominees."

*Description of Respondents:*

Respondents are entrepreneurs and small business, owners nominated for SBA's National Small, Business Week awards.

*Form No:* N/A.

*Annual Responses:* 600.

*Annual Burden:* 450.

**Jacqueline White,**

Chief, Administrative Information Branch.

[FR Doc. E6-21194 Filed 12-12-06; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### CommunityExpress Pilot Program

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of Pilot Program extension.

**SUMMARY:** This notice announces SBA's extension of the CommunityExpress Pilot Program until March 31, 2007. This extension will allow time for the Agency to complete its analyses of this program and also complete internal discussions regarding potential modifications and enhancements.

**DATES:** The CommunityExpress Pilot Program is extended under this notice until March 31, 2007.

**FOR FURTHER INFORMATION CONTACT:**

Charles Thomas, Office of Financial Assistance, U.S. Small Business Administration, 409 Third Street, SW., Washington, DC 20416; Telephone (202) 205-6490; *charles.thomas@sba.gov*.

**SUPPLEMENTARY INFORMATION:** The

CommunityExpress Pilot Program was established in 1999 as a subprogram of the Agency's SBAExpress Program. Lenders approved for participation in CommunityExpress are authorized to use the expedited loan processing procedures in place for the SBAExpress Program, but the loans approved under this Program must be to distressed or underserved markets. To encourage lenders to make these loans, SBA provides its standard 75-85 percent guaranty, which contrasts to the 50 percent guaranty the Agency provides under SBAExpress. However, under CommunityExpress participating lenders must arrange, and when necessary, pay for appropriate technical assistance for any borrowers under the program. Maximum loan amounts under this Program are limited to \$250,000. SBA previously extended CommunityExpress until November 30, 2005 (70 FR 56962), again to May 31, 2006 (70 FR 71363), and then again to December 31, 2006 (71 FR 29703), to consider possible changes and enhancements to the Program.

The further extension of this program until March 31, 2007, will allow the SBA to complete its analyses and internal discussions of possible changes and enhancements to the program. It will also allow SBA to further consult with its lending partners, the small business community and its oversight authorities about the Program.

(Authority: 13 CFR 120.3)

**Janet A. Tasker,**

Acting Associate Administrator for Financial Assistance.

[FR Doc. E6-21137 Filed 12-12-06; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

[Public Notice 5639]

### Culturally Significant Objects Imported for Exhibition Determinations: "Jeff Wall"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March

<sup>23</sup> 17 CFR 200.30-3(a)(12).