

Jefferson D. Taylor, Director of Congressional Relations, United States Patent and Trademark Office.

Dated: November 20, 2006.

**Jon W. Dudas,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. E6-19908 Filed 11-22-06; 8:45 am]

**BILLING CODE 3510-16-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Health Board (DHB) Meeting

**AGENCY:** Office of the Assistant Secretary of Defense (Health Affairs); DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, announcement is made of the following meeting:

*Name of Committee:* Defense Health Board (DHB).

*Dates:* December 5, 2006 (Open meeting). December 6, 2006 (Open meeting).

*Times:* 8 a.m.-4 p.m. (December 5, 2006). 8 a.m.-4 p.m. (December 6, 2006).

*Location:* Naval Amphibious Base Conference Center, Little Creek, 1120 A Street, Building 3430, Norfolk, Virginia 23521-3297.

*Agenda:* The purpose of the meeting is to address pending and new Board issues and provide briefings for Board members on topics related to ongoing and new Board business. The Board will conduct an executive working session to address administrative matters related internal Board operations.

**FOR FURTHER INFORMATION CONTACT:**

Colonel Roger Gibson, Executive Secretary, Defense Health Board, Skyline One, 5205 Leesburg Pike, Room 810, Falls Church, VA 22041-3258, (703) 681-3279, extension 114.

**SUPPLEMENTARY INFORMATION:** The entire sessions on December 5, 2006 and December 6, 2006 will be open to the public in accordance with Section 552b(b) of Title 5, U.S.C., specifically subparagraph (1) thereof and Title 5, U.S.C., appendix 1, subsection 10(d). Open sessions of the meeting will be limited to space accommodations. Tours of military facilities will also be limited by space accommodations and host restrictions. Any interested person may attend, appear before or file statements with the Board at the time and in the manner permitted by the Board.

Dated: November 17, 2006.

**L.M. Bynum,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 06-9373 Filed 11-22-06; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice Is Given of the Names of Members of a Performance Review Board for the Department of the Air Force

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice.

**SUMMARY:** Notice is given of update to the names of members of a Performance Review Board for the Department of the Air Force. Effective date is November 15, 2006.

**SUPPLEMENTARY INFORMATION:** Section 4314(c)(1) through (5) of Title 5, U.S.C., requires each agency to establish, in accordance with regulations, one or more Senior Executive Service performance review boards. The boards shall review and evaluate the initial appraisal of senior executives' performance by supervisors and make recommendations to the appointing authority or rating official relative to the performance of these executives.

The members of the Performance Review Board for the U.S. Air Force are:

1. Board President—Gen. Norton A. Schwartz, USTRANSCOM/CC.
2. Lt. Gen. Donald J. Hoffman, Military Deputy Assistant Secretary of the Air Force (Acquisition).
3. Lt. Gen. Stephen R. Lorenz, Commander, Air University.
4. Mr. Roger M. Blanchard, Assistant Deputy Chief of Staff, Personnel, Headquarters, U.S. Air Force.
5. Mrs. Barbara A. Westgate, Executive Director, Air Force Materiel Command.
6. Mr. Robert E. Dawes, Auditor General of the Air Force, Secretary of the Air Force.
7. Mr. Charlie E. Williams, Jr., Deputy Assistant Secretary (Contracting), Secretary of the Air Force.
8. (New Member) Mr. Donald L. Cazell, II, Executive Director, Ogden Air Logistics Center, Air Force Materiel Command.
9. Mr. John Salvatori, Director, Intell Systems Support Office (ISSO).
10. RADM Donna L. Crisp, Director for Manpower and Personnel, J1, The Joint Staff.
11. Mr. John Argodale, Deputy Assistant Secretary of the Army

(Financial Operations) OASA (Financial Management & Comptroller).

12. Ms. Mary George, Deputy Director for Information Operations and Reports, Washington Headquarters Services.

13. Ms. Ellen E. McCarthy, Director, Personnel Development and Readiness, Office of the Under Secretary of Defense for Intelligence, Department of Defense.

**FOR FURTHER INFORMATION:** Please direct any written comments or requests for information to Mr. Greg Price, Senior Leader Management, AF/DPS, 1040 Air Force Pentagon, Washington DC, 20330-1040 (703-697-8332; [gregory.price@pentagon.af.mil](mailto:gregory.price@pentagon.af.mil)).

**Bao-Anh Trinh,**

*DAF, Air Force Federal Register Liaison Officer.*

[FR Doc. E6-19841 Filed 11-22-06; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Chief of Engineers Environmental Advisory Board

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(d)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Chief of Engineers Environmental Advisory Board (EAB).

*Topic:* The EAB will discuss national considerations related to ecosystem restoration through integrated water resources management including the recently announced Twelve Points of Action. The meeting will not focus on issues specific to Louisiana.

*Date of Meeting:* December 6, 2006.

*Place:* Wyndham New Orleans at Canal Place, 100 Rue Iberville, New Orleans, LA.

*Time:* 9 a.m. to 12 p.m.

Thirty minutes will be set aside for public comment. Members of the public who wish to speak must register prior to the start of the meeting. Registration will begin at 8:30. Statements are limited to 3 minutes.

**FOR FURTHER INFORMATION CONTACT:** Ms. Rennie Sherman, Executive Secretary, [rennie.h.sherman@usace.army.mil](mailto:rennie.h.sherman@usace.army.mil) 202-761-7771.

**SUPPLEMENTARY INFORMATION:** The EAB advises the Chief of Engineers by providing expert and independent

advice on environmental issues facing the Corps of Engineers. The public meeting will include presentations by the EAB as well as by Corps staff. The meeting is open to the public, and public comment is tentatively scheduled for 30 minutes beginning at 11:15. Each speaker will be limited to 3 minutes in order to accommodate as many people as possible during the available time. Written statements may be submitted prior to the meeting or up to 30 days after the meeting.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06-9377 Filed 11-12-06; 8:45 am]

**BILLING CODE 3710-92-M**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Correction Notice.

**SUMMARY:** On November 20, 2006, the Department of Education published a notice in the **Federal Register** (Page 67115, Column 3) for the information collection, "Mathematics and Science Partnerships Program: Annual Performance Report". This notice hereby corrects the burden hours to 8,400. The IC Clearance Official, Regulatory Information Management Services, Office of Management, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: November 20, 2006.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

[FR Doc. E6-19881 Filed 11-22-06; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Agency Information Collection Proposal

**AGENCY:** Department of Energy.

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Department of Energy (DOE), pursuant to the Paperwork Reduction Act of 1995, intends to propose an information collection package with the Office of Management and Budget (OMB) concerning the Work Authorization System, as prescribed in DOE O 412. 1A, in order to authorize and control work performed by designated Management and Operating

(M&O) contractors and other contractors as determined by the senior procurement executive, consistent with the budget execution and program evaluation requirements of the DOE Planning, Programming, Budget, and Evaluation process. Comments are invited on: (a) Whether the extended collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

**DATES:** Comments regarding this collection must be received on or before December 26, 2006. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202-395-4650.

**ADDRESSES:** Written comments should be sent to: DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street, NW., Washington, DC 20503.

Comments should also be addressed to: Jeffrey Martus, IM-11/Germantown Building, U.S. Department of Energy, 1000 Independence Ave., SW., Washington, DC 20585-1290; or by fax at 301-903-9061 or by e-mail at [Jeffrey.martus@hq.doe.gov](mailto:Jeffrey.martus@hq.doe.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Jeffrey Martus at the address listed above in **ADDRESSES**.

**SUPPLEMENTARY INFORMATION:** This package contains:

- (1) *OMB No.:* None.
- (2) *Package Title:* Work Authorization System.
- (3) *Type of Review:* New.

(4) *Purpose:* This information is required by the Department to ensure that programmatic and administrative management requirements and resources are managed efficiently and effectively.

(5) *Respondents:* 33.

(6) *Estimated Number of Burden Hours:* 528 hours.

**Statutory Authority:** Sec. 3506 (c)(2)(A) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13).

Issued in Washington, DC on November 14, 2006.

**Sharon A. Evelin,**

*Director, Records Management Division, Office of the Chief Information Officer.*

[FR Doc. E6-19855 Filed 11-22-06; 8:45 am]

**BILLING CODE 6450-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OECA-2006-0425; FRL-8247-6]

### Agency Information Collection Activities: Submission to OMB for Review and Approval; Comment Request; NSPS for Industrial-Commercial-Institutional Steam Generating Units; EPA ICR Number 1088.11, OMB Control Number 2060-0072

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), this document announces that an Information Collection Request (ICR) has been forwarded to the Office of Management and Budget (OMB) for review and approval. The ICR, which is abstracted below, describes the nature of the information collection and its expected burden and cost.

**DATES:** Additional comments may be submitted on or before December 26, 2006.

**ADDRESSES:** Submit your comments, referencing docket ID number EPA-HQ-OECA-2006-0425, to (1) EPA online using <http://www.regulations.gov> (our preferred method) or by e-mail to [docket.oeca@epa.gov](mailto:docket.oeca@epa.gov), or by mail to: EPA Docket Center (EPA/DC), Environmental Protection Agency, Enforcement and Compliance Docket and Information Center, Mail Code 2201T, 1200 Pennsylvania Avenue, NW., Washington, DC 20460, and (2) OMB at: Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Attention: Desk Officer for EPA, 725 17th Street, NW., Washington, DC 20503.