

as the manager of a district that, in many cases, included additional field offices. The new structure allows the District Director to focus on the management of the district. Further, to achieve better balance in terms of the size of the operations managed by each district, the overall number of district offices will be reduced from 33 to 26. While primarily a consolidation of district management structures, the 26 district offices will include 2 new district offices created by splitting the existing San Francisco and Miami districts each into 2 districts.

Similarly, to achieve better balance and span of control, USCIS is increasing from 3 management regional offices to 4 management regional offices. The fourth regional office will be established in Orlando, Florida to manage USCIS operations in the Southeast. Establishing this new regional office also gives USCIS a regional office closer to the Caribbean, and thus improves USCIS capability to respond to events there.

#### Field Office Structure

Accordingly, the following is the USCIS' Domestic Operations field office management structure. While management districts will be identified by number rather than by location, the list also indicates (by asterisk) the city where the district manager will be located:

##### District 1

Boston, Massachusetts\*  
Manchester, New Hampshire  
Portland, Maine  
Providence, Rhode Island

##### District 2

Albany, New York  
Buffalo, New York\*  
Hartford, Connecticut  
St. Albans, Vermont

##### District 3

New York City, New York\*

##### District 4

Mt. Laurel, New Jersey  
Newark, New Jersey\*

##### District 5

Philadelphia, Pennsylvania\*  
Pittsburgh, Pennsylvania

##### District 6

Baltimore, Maryland\*

##### District 7

Fairfax, Virginia\*  
Norfolk, Virginia

##### District 8

Atlanta, Georgia\*  
Charleston, South Carolina  
Charlotte, North Carolina  
Raleigh, North Carolina (under development)

##### District 9

Charlotte Amalie, Virgin Islands

Miami, Florida\*

San Juan, Puerto Rico

##### District 10

Jacksonville, Florida  
Orlando, Florida  
Tampa, Florida\*  
West Palm Beach, Florida

##### District 11

Fort Smith, Arkansas  
Memphis, Tennessee  
New Orleans, Louisiana\*

##### District 12

Detroit, Michigan\*

##### District 13

Cincinnati, Ohio  
Cleveland, Ohio\*  
Columbus, Ohio  
Indianapolis, Indiana  
Louisville, Kentucky

##### District 14

Chicago, Illinois\*  
Milwaukee, Wisconsin

##### District 15

Des Moines, Iowa  
Kansas City, Missouri\*  
Omaha, Nebraska  
St. Louis, Missouri  
St. Paul, Minnesota

##### District 16

Dallas, Texas\*  
Oklahoma City, Oklahoma

##### District 17

Houston, Texas\*

##### District 18

El Paso, Texas  
Harlingen, Texas  
San Antonio, Texas\*

##### District 19

Albuquerque, New Mexico  
Boise, Idaho  
Denver, Colorado\*  
Helena, Montana  
Salt Lake City, Utah

##### District 20

Anchorage, Alaska  
Portland, Oregon  
Seattle, Washington\*  
Spokane, Washington  
Yakima, Washington

##### District 21

San Francisco, California\*  
San Jose, California

##### District 22

Fresno, California  
Sacramento, California\*

##### District 23

Los Angeles, California\*  
San Bernardino, California  
Santa Ana, California

##### District 24

San Diego, California\*

##### District 25

Las Vegas, Nevada  
Phoenix, Arizona \*  
Reno, Nevada  
Tucson, Arizona

District 26

Hagatna, Guam  
Honolulu, Hawaii

#### Regional Structure

USCIS will maintain its existing regional offices in:

- Burlington, VT, which will manage Districts 1 through 7, and be referred to as the Northeast Region;
- Dallas, TX, which will manage Districts 12 through 19, and be known as the Central Region; and in
- Laguna Niguel, CA, which will manage Districts 20 through 26, and be known as the Western Region.

USCIS will establish the new regional office in:

- Orlando, FL which will manage Districts 8 through 11, and will be known as the Southeast Region. While this regional office is in the process of being established, the Northeast Region will provide support.

Dated: November 15, 2006.

**Jonathan Scharfen,**

*Deputy Director, U.S. Citizenship and Immigration Services.*

[FR Doc. E6-19697 Filed 11-21-06; 8:45 am]

**BILLING CODE 4410-10-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5041-N-47]

### Notice of Proposed Information Collection: Comment Request; Multifamily Default Status Report

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* January 22, 2007.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8003, Washington, DC 20410 or [Lillian\\_L\\_Deitzer@hud.gov](mailto:Lillian_L_Deitzer@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Kimberly R. Munson, Housing Project

Manager, Office of Asset Management, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-3730 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Multifamily Default Status Report.

*OMB Control Number, if applicable:* 2502-0041.

*Description of the need for the information and proposed use:* Mortgagees use this information collection to notify HUD that a project owner is more than 30 days past due on the mortgage payment. HUD Field Office and Headquarters staff use the data to: (a) Monitor mortgage compliance with HUD's loan servicing procedures and assignments; and (b) avoid mortgage assignments in the future. This information is submitted electronically via the Internet.

*Agency form numbers, if applicable:* HUD-92426.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total number of burden hours needed to prepare the information collection is 1,893; the number of respondents is 98 generating approximately 11,368 annual responses; the frequency of response is on occasion; and the estimated time needed to prepare the response is 10 minutes.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: November 15, 2006.

**Frank L. Davis,**

*General Deputy Assistant Secretary for Housing, Deputy Federal Housing Commissioner.*

[FR Doc. E6-19692 Filed 11-21-06; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5113-N-01]

### Notice of HUD-Held Multifamily and Healthcare Loan Sale (MHLS 2006-2)

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of sale of mortgage loans.

**SUMMARY:** This notice announces HUD's intention to sell certain unsubsidized multifamily and healthcare mortgage loans, without Federal Housing Administration (FHA) insurance, in a competitive, sealed bid sale (MHLS 2006-2). This notice also describes generally the bidding process for the sale and certain persons who are ineligible to bid.

**DATES:** The Bidder's Information Package (BIP) will be made available to qualified bidders on or about October 31, 2006. Bids for the loans must be submitted on the bid date, which is currently scheduled for December 6, 2006. HUD anticipates that awards will be made on or before December 7, 2006. Closings are expected to take place on December 13, 2006.

**ADDRESSES:** To become a qualified bidder and receive the BIP, prospective bidders must complete, execute, and submit a Confidentiality Agreement and a Qualification Statement acceptable to HUD. Both documents will be available on the HUD Web site at <http://www.hud.gov/offices/hsg/comp/asset/mfam/mhls.cfm>. The executed documents must be mailed and faxed to The Debt Exchange, HUD's Transaction Specialist for the sale, at 133 Federal Street, 10th Floor, Boston, Massachusetts 02110, Attention: MHLS 2006-2 Sale Coordinator, Fax: (617) 531-3499.

**FOR FURTHER INFORMATION CONTACT:** John Lucey, Acting Deputy Director, Asset Sales Office, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 3136, Washington, DC 20410-8000; telephone (202) 708-2625,

extension 3927 or Gregory Bolton, Senior Attorney, Office of Insured Housing, Multifamily Division, Room 9230; telephone (202) 708-0614, extension 5245. Hearing- or speech-impaired individuals may call (202) 708-4594 (TTY). These are not toll-free numbers.

**SUPPLEMENTARY INFORMATION:** HUD announces its intention to sell in MHLS 2006-2 certain unsubsidized mortgage loans (Mortgage Loans) secured by multifamily and healthcare properties located throughout the United States. The Mortgage Loans are comprised primarily of non-performing mortgage loans. A final listing of the Mortgage Loans will be included in the BIP. The Mortgage Loans will be sold without FHA insurance and with servicing released. HUD will offer qualified bidders an opportunity to bid competitively on the Mortgage Loans.

The Mortgage Loans will be stratified for bidding purposes into several mortgage loan pools. Each pool will contain Mortgage Loans that generally have similar performance, property type, geographic location, lien position and other characteristics. Qualified bidders may submit bids on one or more pools of Mortgage Loans or may bid on individual loans. A mortgagor who is a qualified bidder may submit an individual bid on its own Mortgage Loan. Interested Mortgagors should review the Qualification Statement to determine whether they may also be eligible to qualify to submit bids on one or more pools of Mortgage Loans or on individual loans in MHLS 2006-2.

### The Bidding Process

The BIP will describe in detail the procedure for bidding in MHLS 2006-2. The BIP will also include a standardized nonnegotiable loan sale agreement (Loan Sale Agreement).

As part of its bid, each bidder must submit a deposit equal to the greater of \$100,000 or 10% of the bid price. In the event the bidder's aggregate bid is less than \$100,000.00, the minimum deposit shall be not less than fifty percent (50%) of the bidder's aggregate bid. HUD will evaluate the bids submitted and determine the successful bids in its sole and absolute discretion. If a bidder is successful, the bidder's deposit will be non-refundable and will be applied toward the purchase price. Deposits will be returned to unsuccessful bidders. Closings are scheduled to occur on December 13, 2006.

These are the essential terms of sale. The Loan Sale Agreement, which will be included in the BIP, will contain additional terms and details. To ensure a competitive bidding process, the terms