

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

November 16, 2006.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *Pamela\_Beverly\_OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Cooperative State Research, Education, and Extension Service

*Title:* Assurance of Compliance with the Department of Agriculture Regulations Assuring Civil Rights Compliance Organization Information.

*OMB Control Number:* 0524-0026.

*Summary of Collection:* The Cooperative State Research, Education, and Extension Service (CSREES) has primary responsibility for providing linkages between the Federal and State components of a broad-based, national agricultural research, extension, and higher education system. Focused on national issues, its purpose is to represent the Secretary of Agriculture and the intent of Congress by administering formula and grant funds appropriated for agricultural research, extension, and higher education. Before awards can be made, certain information is required from applicant to assure compliance with the civil rights laws and to effectively assess the potential recipient's capacity to manage Federal funds. CSREES will collect information using forms CSREES 665, "Assurance of Compliance with the Department of Agriculture Regulations Assuring Civil Rights Compliance and CSREES 666, "Organizational Information."

*Need and Use of the Information:* CSREES will collect information to determine that applicants recommended for awards are responsible recipients of Federal funds. Also, CSREES will collect information to determine that applicant agrees that they will offer programs to all eligible persons without regard to race, color, national origin, sex, disability, age, political beliefs, religion, marital status, or familial status. If the information were not collected, it would not be possible to determine that the prospective grantees are responsible and are complying with the Civil Rights Act.

*Description of Respondents:* Not-for-profit institutions; Business or other for-profit; Individuals or households; State, Local, or Tribal Government.

*Number of Respondents:* 150.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 1,020.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E6-19704 Filed 11-21-06; 8:45 am]

BILLING CODE 3410-09-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of New Fee Site; Federal Lands Recreation Enhancement Act (TITLE VIII, Pub. L. 108-447)

**AGENCY:** Prescott National Forest, USDA Forest Service.

**ACTION:** Notice of New Fee site.

**SUMMARY:** The Prescott National Forest will begin charging fees for the Alto Pit OHV Campground. Fees paid at similar campgrounds on the Prescott National Forest have shown that publics appreciate and enjoy the availability of campgrounds and are willing to pay reasonable fees for use of such sites. The fee rates will be \$15 per night for camping in single family camp units and \$30 per unit per night for the double unit. The fee will include the current day use fee collected at the site. Funds from fees will be used for the operation and maintenance of Alto Pit OHV Campground.

**DATES:** Fees will be collected for camping starting May, 2007.

**ADDRESSES:** Forest Supervisor, Prescott National Forest, 344 S. Cortez St, Prescott, Arizona 86303.

**FOR FURTHER INFORMATION CONTACT:** Ann May, Landscape Architect, Prescott National Forest, 928-443-8017.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 198-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. This new fee will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

A business analysis and past history has shown that people expect to pay for recreation experiences such as camping, at developed sites on the Prescott National Forest. A market analysis indicates that the proposed fees for Alto Pitt OHV Campground are both

reasonable and acceptable for this sort of recreation experience.

Dated: November 14, 2006.

**Alan Quan,**

*Prescott National Forest Supervisor*

[FR Doc. 06-9293 Filed 11-21-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Notice of New Fee Site; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108-447)**

**AGENCY:** Prescott National Forest, USDA Forest Service, Arizona.

**ACTION:** Notice of New Fee Site.

**SUMMARY:** The Prescott National Forest will begin charging a \$150 fee for the daily rental of historic Groom Creek Schoolhouse near Prescott, Arizona. Rental of other facilities on the Prescott National Forest and other Arizona National Forests has shown that publics appreciate and enjoy the availability of historic rental facilities. Funds from the rental will be used for the continued operation and maintenance of Groom Creek Schoolhouse.

**DATES:** Groom Creek Schoolhouse will become available for rent April, 2007.

**ADDRESSES:** Forest Supervisor, Prescott National Forest, 344 S. Cortez St, Prescott, Arizona, 86303.

**FOR FURTHER INFORMATION CONTACT:** Doug Schmidgall, Facility Engineer, Prescott National Forest, 928-443-8177.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. The Prescott National Forest currently has three other rental facilities. These rentals are booked regularly throughout their rental season. A business analysis for the rental of Groom Creek Schoolhouse shows that people desire having this sort of recreation experience on the Prescott National Forest. A market analysis indicates that the \$150 daily fee is both reasonable and acceptable for this sort of unique recreation experience. People wanting to rent Groom Creek Schoolhouse will need to do so through the National Recreation Reservation Service, at <http://www.reserveusa.com> or by calling 1-877-444-6777. The National Recreation Reservation Service charges a \$9 fee per reservation.

Dated: November 14, 2006.

**Alan M. Quan,**

*Forest Supervisor, Prescott National Forest.*

[FR Doc. 06-9294 Filed 11-21-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### **Grain Inspection, Packers and Stockyards Administration**

#### **Advisory Committee Meeting**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, this constitutes notice of the upcoming meeting of the Grain Inspection Advisory Committee. The Grain Inspection Advisory Committee meets twice annually to advise GIPSA on the programs and services we deliver under the U.S. Grain Standards Act. Recommendations by the committee help us to better meet the needs of our customers who operate in a dynamic and changing marketplace.

**DATES:** December 12, 7:30 a.m. to 5p.m.; and December 13, 2006, 7:30 a.m. to 1 p.m.

**ADDRESSES:** The Advisory Committee meeting will take place at the Marriott at Metro Center, 775 12th Street NW., Washington, DC 20005.

Requests to address the Advisory Committee at the meeting or written comments may be sent to: Administrator, GIPSA, U.S. Department of Agriculture, 1400 Independence Avenue, SW., STOP 3601, Washington, DC 20250-3601. Requests and comments may also be Faxed to (202) 690-2755.

**FOR FURTHER INFORMATION CONTACT:** Ms. Terri Henry, (202) 205-8281 or by e-mail at [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the Advisory Committee is to provide advice to the Administrator of the Grain Inspection, Packers and Stockyards Administration with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71 *et seq.*). Relevant information about the Advisory Committee is available on the GIPSA Web site. Go to <http://www.gisa.usda.gov> and under the section ?I Want To \* \* \*?, click on ?Learn about the Advisory Committee.?

The agenda will include an update on the agency's finances, update on agency succession plan, use of third-party contracting, central monitoring, international activities, impact of

ethanol industry on agency operations, and liberty link rice.

For a copy of the agenda please contact Terri Henry, (202) 205-8281 or by e-mail [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

Public participation will be limited to written statements, unless permission is received from the Committee Chairman to orally address the Advisory Committee. The meeting will be open to the public.

Persons with disabilities who require alternative means of communication of program information or related accommodations should contact Terri Henry, at the telephone number listed above.

**David R. Shipman,**

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E6-19782 Filed 11-21-06; 8:45 am]

**BILLING CODE 3410-KD-P**

## DEPARTMENT OF AGRICULTURE

### **Natural Resources Conservation Service**

#### **Project: Plum Creek Watershed, Rehabilitation of Flood Retarding Structure (FRS) #18, Spencer County, KY**

**AGENCY:** Natural Resources Conservation Service (NRCS), Department of Agriculture.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice than an environmental impact statement is not being prepared for the Plum Creek Watershed, FRS#18, Spencer County, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** Jacob Kuhn, Acting State Conservationist, Natural Resource Conservation Service, 771 Corporate Drive, Suite 210, Lexington, KY 40503-5479, telephone (859) 224-7350.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional or national impacts on the environment. As a result of these findings, Jacob Kuhn, Acting State Conservationist, has determined that the preparation of an environmental impact statement is not needed.

The purposes of this project are flood control, watershed protection, and