

Federal Deposit Insurance Corporation.  
**Robert E. Feldman,**  
*Executive Secretary.*  
 [FR Doc. 06-9290 Filed 11-15-06; 4:49 pm]  
 BILLING CODE 6714-01-M

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## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting Notice

**DATE AND TIME:** Tuesday, November 28, 2006 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This Meeting Will Be Closed to the Public.

**ITEMS TO BE DISCUSSED:** Compliance matters pursuant to 2 U.S.C. 437g. Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C. Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

**PERSON TO CONTACT FOR INFORMATION:** Mr. Robert Biersack, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**  
*Secretary of the Commission.*  
 [FR Doc. 06-9328 Filed 11-16-06; 3:06 pm]  
 BILLING CODE 6715-01-M

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## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than December 5, 2006.

**A. Federal Reserve Bank of Cleveland** (Douglas A. Banks, Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *Thurman Robert Mathews and Rose Marie Mathews*; to acquire voting shares

of Ohio State Bancshares, Inc., and thereby indirectly acquire voting shares of Ohio State Bank, all of Marion, Ohio.

Board of Governors of the Federal Reserve System, November 15, 2006.

**Robert deV. Frierson,**  
*Deputy Secretary of the Board.*  
 [FR Doc. E6-19552 Filed 11-17-06; 8:45 am]  
 BILLING CODE 6210-01-S

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## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than December 15, 2006.

**A. Federal Reserve Bank of Minneapolis** (Jacqueline G. King, Community Affairs Officer) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Marquette Financial Companies*, Minneapolis, Minnesota; to acquire 100 percent of the voting shares of First Commerce Bank, Corpus Christi, Texas. In addition, First Commerce bank will change its name to Meridian Bank

Texas, and relocate its headquarters to Fort Worth, Texas.

**B. Federal Reserve Bank of Dallas** (W. Arthur Tribble, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *ONB Bancshares, Inc.*, Ozona, Texas; to become a bank holding company by acquiring 100 percent of the voting shares of The Ozona National Bank, Ozona, Texas.

**C. Federal Reserve Bank of San Francisco** (Tracy Basinger, Director, Regional and Community Bank Group) 101 Market Street, San Francisco, California 94105-1579:

1. *1867 Western Financial Corporation*, Stockton, California; to acquire up to 9.9 percent of the voting shares of Pacific Business Bancorp, and thereby indirectly acquire voting shares of Pacific Business Bank, both of Irvine, California.

Board of Governors of the Federal Reserve System, November 15, 2006.

**Robert deV. Frierson,**  
*Deputy Secretary of the Board.*  
 [FR Doc. E6-19551 Filed 11-17-06; 8:45 am]  
 BILLING CODE 6210-01-S

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the National Coordinator for Health Information Technology, American Health Information Community Quality Workgroup

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the third meeting of the American Health Information Community Quality Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. No. 92-463, 5 U.S.C., App.)

**DATES:** December 13, 2006, from 1 p.m. to 4 p.m.

**ADDRESSES:** Mary C. Switzer Building (330 C Street, SW., Washington, DC 20201), Conference Room 4090 (you will need a photo ID to enter a Federal building).

**FOR FURTHER INFORMATION CONTACT:** [http://www.hhs.gov/healthit/ahic/quality\\_main.html](http://www.hhs.gov/healthit/ahic/quality_main.html).

**SUPPLEMENTARY INFORMATION:** During the meeting, the Workgroup will continue their discussion on a core set of quality measures and on the specific charge to the Workgroup. The Workgroup members will also participate in a facilitated process intended to envision and describe a world in which quality measurement and reporting are automated and clinical decision support is used to improve performance on

those quality measures. This shared vision will be used to inform the future work of the Workgroup.

The meeting will be available via internet access. For additional information, go to [http://www.hhs.gov/healthit/ahic/quality\\_instruct.html](http://www.hhs.gov/healthit/ahic/quality_instruct.html).

Dated: November 7, 2006.

**Judith Sparrow,**

*Director, American Health Information Community, Office of Programs and Coordination, Office of the National Coordinator for Health Information Technology.*

[FR Doc. 06-9261 Filed 11-17-06; 8:45 am]

BILLING CODE 4150-24-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### National Center for Environmental Health/Agency for Toxic Substances and Disease Registry; The Board of Scientific Counselors (BSC); Centers for Disease Control and Prevention (CDC), National Center for Environmental Health/Agency for Toxic Substances and Disease Registry (NCEH/ATSDR); Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), CDC and NCEH/ATSDR announce the following meetings of the aforementioned committee.

*Time and Date:* 8:30 a.m.–10 a.m., December 6, 2006.

*Location:* Hilton Atlanta Hotel, 255 Courtland Street, Atlanta, Georgia 30303.

**SUPPLEMENTARY INFORMATION:** The BSC will convene a plenary session at the 2006 National Environmental Public Health Conference. The session topic is "Planning for the Present and Future". The meeting will be held in a town hall forum. Registration may be required.

*Time and Date:* 1:30 p.m.—4:15 p.m., December 6, 2006.

*Location:* Hilton Atlanta Hotel, 255 Courtland Street, Atlanta, Georgia 30303.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 100 people.

*Supplementary Information:* Beginning of full Board Meeting. See matters to be discussed below.

*Time and Date:* 9 a.m.–3 p.m., December 7, 2006.

*Location:* 1825 Century Boulevard, Atlanta, Georgia 30345.

*Status:* Open to the public, limited only by the space available. The meeting

room accommodates approximately 100 people.

*Purpose:* The Secretary, Department of Health and Human Services (HHS) and by delegation, the Director, CDC, and Administrator, NCEH/ATSDR, are authorized under Section 301 (42 U.S.C. 241) and Section 311 (42 U.S.C. 243) of the Public Health Service Act, as amended, to: (1) Conduct, encourage, cooperate with, and assist other appropriate public authorities, scientific institutions, and scientists in the conduct of research, investigations, experiments, demonstrations, and studies relating to the causes, diagnosis, treatment, control, and prevention of physical and mental diseases and other impairments; (2) assist states and their political subdivisions in the prevention of infectious diseases and other preventable conditions and in the promotion of health and well being; and (3) train state and local personnel in health work. The BSC, NCEH/ATSDR provides advice and guidance to the Secretary, HHS; the Director, CDC, and Administrator, ATSDR; and the Director, NCEH/ATSDR, regarding program goals, objectives, strategies, and priorities in fulfillment of the agency's mission to protect and promote people's health. The board provides advice and guidance that will assist NCEH/ATSDR in ensuring scientific quality, timeliness, utility, and dissemination of results. The board also provides guidance to help NCEH/ATSDR work more efficiently and effectively with its various constituents and to fulfill its mission in protecting America's health.

*Matters to be Discussed:* Items will include but are not limited to discussion on the BSC's observations of the National Environmental Public Health Conference; Updates by the NCEH/ATSDR Office of the Director on appropriations; Fiscal Year 2006 accomplishments, challenges, and significant issues; updates on the Coordinating Center and its goals; presentation of the Program Peer Review Subcommittee report and discussion; presentation of the Health Department Subcommittee report and discussion; presentation of the Community and Tribal Subcommittee report and discussion; updates of the NCEH/ATSDR programs; updates on global health activities; review action items and confirm date for next meeting.

Agenda items are tentative and subject to change.

*Contact Person for More Information:* Sandra Malcom, Committee Management Specialist, NCEH/ATSDR, 1600 Clifton Road, Mail Stop E-28, Atlanta, Georgia 30303; telephone 404-498-0003, fax 404-498-0622; E-mail:

[smalcom@cdc.gov](mailto:smalcom@cdc.gov). The deadline for notification of attendance at all three meetings is November 30, 2006.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and NCEH/ATSDR.

Dated: November 14, 2006.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. E6-19543 Filed 11-17-06; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### National Center for Environmental Health/Agency for Toxic Substances and Disease Registry; The Health Department Subcommittee (HDS) of the Board of Scientific Counselors (BSC); Centers for Disease Control and Prevention (CDC); National Center for Environmental Health/Agency for Toxic Substances and Disease Registry(NCEH/ATSDR); Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), CDC, NCEH/ATSDR announces a meeting of the aforementioned subcommittee.

*Time and Date:* 5 p.m.–7 p.m. Eastern Standard Time, December 5, 2006.

*Place:* Hilton Atlanta Hotel, 255 Courtland Street, Atlanta, Georgia 30303.

*Status:* Open to the public, limited by the available space. The meeting room accommodates approximately 50 people.

*Purpose:* Under the charge of the BSC, NCEH/ATSDR, the HDS will provide the BSC, NCEH/ATSDR with advice and recommendations on local and state health department issues and concerns that pertain to the mandates and mission of NCEH/ATSDR.

*Matters To Be Discussed:* A review of agenda and approval of November conference call minutes; discussion of workforce accomplishments; update on BSC presentation; discussion of external membership recommendations; discussion of BSC presentation; discussion of measures to improve NCEH/ATSDR interaction with local health departments; and next steps.

Agenda items are subject to change as priorities dictate.