

comments will be considered in the evaluation of impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments will be used in the preparation of the Final Environmental Impact Statement pursuant to NEPA. Comments are also used to determine the overall public interest of the proposed activity.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06-9146 Filed 11-8-06; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Notice of Availability for the Draft Environmental Impact Statement/Environmental Impact Report for the Burlington Northern Santa Fe (BNSF) Cajon Third Main Track Summit to Keenbrook, San Bernardino County, CA

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD

**ACTION:** Notice of Availability.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act (NEPA) of 1969 (as amended), the U.S. Army Corps of Engineers, Los Angeles District (Corps) Regulatory Branch, in coordination with the County of San Bernardino and in cooperation with U.S. Forest Service, has completed a Draft Environmental Impact Statement/Environmental Impact Report (EIS/EIR) for the Burlington Northern Santa Fe (BNSF) Third Main Track Summit to Keenbrook Project. The proposed BNSF project requires authorization pursuant to section 404 of the Clean Water Act for approximately 2.95 acres of fill placement in jurisdictional waters of the United States, including wetlands, to construct 15.9 miles of a new main track through the Cajon Pass in San Bernardino County, California. A public hearing will be held at the Norman F. Feldheim Central Library—Bing Wong Auditorium, located at 555 West 6th Street, San Bernardino, CA 92401 on December 5, 2006 from 6 p.m. to 8 p.m.

**FOR FURTHER INFORMATION CONTACT:** Questions or comments concerning the Draft EIS/EIR should be directed to Ms. Susan A. Meyer, Senior Project Manager, Regulatory Branch, U.S. Army Corps of Engineers, Los Angeles District, P.O. Box 532711, 915 Wilshire

Boulevard, Los Angeles, CA 90053-2325, (808) 438-2137.

**SUPPLEMENTARY INFORMATION:** Copies of the Draft EIS/EIR will be made available to the public for review only at the following libraries: Norman F. Feldheim Central Library (San Bernardino, California), Hesperia Branch Library (Hesperia, California), and the Rancho Cucamonga Public Library (Rancho Cucamonga, California). Written comments received on or before January 4, 2007 will be considered by the Corps in decision making for the Final EIS. Comments should be submitted to the contact listed above.

Dated: October 31, 2006.

**David J. Castanon,**

*Chief, Regulatory Branch.*

[FR Doc. E6-19049 Filed 11-8-06; 8:45 am]

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## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Correction notice.

**SUMMARY:** On November 3, 2006, the Department of Education published a notice in the **Federal Register** (page 64687, column 3) for the information collection, "Data Collection Instrument and Performance Report for Statewide AT Programs". This notice hereby corrects the burden hours to 26,768. The IC Clearance Official, Regulatory Information Management Services, Office of the Chief Information Officer, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: November 3, 2006.

**Dianne M. Novick,**

*Acting Leader, Information Policy and Standards Team, Office of Management.*

[FR Doc. E6-18979 Filed 11-8-06; 8:45 am]

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## DEPARTMENT OF ENERGY

### Extension of Public Comment Period and Additional Public Meeting for the Supplemental Yucca Mountain Rail Corridor and Rail Alignment Environmental Impact Statement

**AGENCY:** Department of Energy.

**ACTION:** Notice of public comment period extension and additional public meeting.

**SUMMARY:** On October 13, 2006, the U.S. Department of Energy (DOE) published

an Amended Notice of Intent (71 FR 60484) to expand the scope of the ongoing "Environmental Impact Statement for the Alignment, Construction and Operation of a Rail Line to a Geologic Repository at Yucca Mountain, Nye County, Nevada" (entitled the Supplemental Yucca Mountain Rail Corridor and Rail Alignment EIS) (DOE/EIS-0250F-S2 and EIS-0369), and announced a 45-day public comment period ending on November 27, 2006. Based on input from the public, DOE is now announcing an additional public meeting in Reno, Nevada. The public comment period also is being extended through December 12, 2006. Additionally, DOE has posted graphical representations of the rail routes at the Office of Civilian Radioactive Waste Management Web site <http://www.ocrwm.doe.gov> under the caption, What's New.

**DATES:** The additional public meeting in Reno, Nevada will be held on November 27, 2006, from 4 to 7 p.m. The address for this and all other public scoping meetings are provided below under Public Scoping Meetings. The public comment period is extended through December 12, 2006. Comments received after this date will be considered to the extent practicable.

**ADDRESSES:** Requests for additional information on the Supplemental Yucca Mountain Rail Corridor and Rail Alignment EIS (DOE/EIS-0250F-S2 and EIS-0369) or transportation planning in general should be directed to: Mr. M. Lee Bishop, EIS Document Manager, Office of Logistics Management, Office of Civilian Radioactive Waste Management, U.S. Department of Energy, 1551 Hillshire Drive, M/S 011, Las Vegas, NV 89134, Telephone 1-800-967-3477. Written comments on the scope of the Supplemental Yucca Mountain Rail Corridor and Rail Alignment EIS may be submitted to Mr. M. Lee Bishop at this address, by facsimile to 1-800-967-0739, or via the Internet at <http://www.ocrwm.doe.gov> under the caption, What's New.

**FOR FURTHER INFORMATION CONTACT:** For general information regarding the DOE NEPA process contact: Ms. Carol M. Borgstrom, Director, Office of NEPA Policy and Compliance, U.S. Department of Energy, 1000 Independence Ave., SW., Washington, DC 20585, Telephone 202-586-4600, or leave a message at 1-800-472-2756.

### Public Scoping Meetings

DOE has scheduled public scoping meetings on the Supplemental Yucca Mountain Rail Corridor and Rail