

This action is issued pursuant to 36 CFR 51.24(a). This is not a request for proposals and no prospectus is being issued at this time. The Director intends to issue a prospectus in 2007 to allow the competitive award of a long-term concession contract that will be effective prior to the 2008 operation season at Sugarlands. You may be placed on a mailing list for receiving information regarding the prospectus by sending a written request to the above address.

Dated: September 14, 2006.

Patricia A. Hooks,

Regional Director, Southeast Region.

[FR Doc. E6-18969 Filed 11-8-06; 8:45 am]

BILLING CODE 4310-8A-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 28, 2006. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 24, 2006.

John W. Roberts,

Acting Chief, National Register/National Historic Landmarks Program.

ALABAMA

Elmore County

First Baptist Church of Wetumpka, 205 West Bridge St., Wetumpka, 06001101

COLORADO

Gunnison County

Chance Gulch Site, Address Restricted, Gunnison, 06001102

MONTANA

Gallatin County

Manhattan Masonic Hall, 301 Railroad Ave. W, Manhattan, 06001103

NORTH CAROLINA

Buncombe County

Raoul, Thomas Wadley, House, 394 Vanderbilt Rd., Asheville, 06001105

Burke County

Franklin—Penland House, 8646 NC 183, Linville Falls, 06001106

Lenoir County

Kinston Battlefield, 1.5 mi. S of Kinston on U.S. 258; 2-3 mi. S of Kinston on U.S. 258; 3 mi. S of Kinston on NC 58; 4 mi. S of Kinston on 258, Kinston, 06001104

Transylvania County

Morrow, Royal and Louise, House, (Transylvania County MPS) 630 E. Main St., Brevard, 06001107

Orr, Charles E., House, (Transylvania County MPS) 334 E. Main St., Brevard, 06001108

Wake County

Adams—Edwards House, (Wake County MPS) 5400 Tryon Rd., Raleigh, 06001109

OKLAHOMA

Carter County

Central Park Bandstand, SW jct. of W Main and E St. SW in about the middle of Central Park, Ardmore, 06001111

Cherokee County

Park Hill Mission Cemetery, South Park Hill Rd., 0.5 mi. S of East Murrell Rd., Park Hill, 06001113

Coal County

Merchants National Bank Building, SW corner of Main and Railway Sts., Lehigh, 06001112

Garfield County

Waverley Historic District, Roughly bounded by W Broadway Ave., N and S Tyler Sts., S. Harrison St., W. Oklahoma St. and N and S Bachanan Sts., Enid, 06001110

Muskogee County

Muskogee Depot and Freight District, Roughly bounded by Columbus Ave., S. Main St., Elgin Ave., and S 5th St., Muskogee, 06001114

Okmulgee County

Nichols Park, 1.9 mi. S of jct of Lake Rd. and Main St., Henryetta, 06001115

VERMONT

Franklin County

Willard Manufacturing Company Building, 25 Stowell St., St. Albans, 06001116

WISCONSIN

Dunn County

Evergreen Cemetery, N end of Shorewood Dr., Menomonie, 06001117

[FR Doc. E6-18946 Filed 11-8-06; 8:45 am]

BILLING CODE 4312-51-P

INTERNATIONAL TRADE COMMISSION

[USITC SE-06-057]

Sunshine Act Meeting Notice

AGENCY HOLDING THE MEETING: United States International Trade Commission.

TIME AND DATE: November 15, 2006 at 11 a.m.

PLACE: Room 101, 500 E Street, SW., Washington, DC 20436, Telephone: (202) 205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-471 and 472 (Second Review) (Silicon Metal from Brazil and China)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before December 6, 2006.)
5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: November 6, 2006.

By order of the Commission.

Marilyn R. Abbott,

Secretary to the Commission.

[FR Doc. 06-9164 Filed 11-7-06; 10:57 am]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Under the Clean Water Act

Notice is hereby given that on October 16, 2006, a proposed consent decree in *United States v. Detrex Corporation, Inc.*, Civ. No. 1:06-cv-2482 was lodged with the United States District Court for the Northern District of Ohio.

In this action, the United States seeks civil penalties and injunctive relief for alleged violations of the Clean Water Act ("Act") and its pertinent regulations at Detrex's chemical manufacturing facility in Ashtabula, Ohio. Specifically, in its Complaint, the United States, on behalf of the United States Environmental Protection Agency ("U.S. EPA") seeks civil penalties pursuant to Section 309(b) and (d) of the Act, 33 U.S.C. 1319(b) and (d), from Defendant Detrex, for discharging pollutants into navigable waters in excess of its NPDES permit limitations and also failing to accurately monitor and correctly report