day per mountain bike rider and $20.00 per mountain bike rider for a season pass for use of the Woodrun mountain bike trail system. This trail system consists of 24 miles of trails managed primarily for use by mountain bikers. The trail system is managed to protect environmental and cultural resource sites and will facilitate continued mountain bike use within the National Forests in North Carolina on the Uwharrie Ranger District. Fee revenue will support operations and maintenance of the trail system and trailhead and future site improvements.

DATES: The fee is scheduled for implementation in May of 2007.

FOR FURTHER INFORMATION CONTACT: David H. Wright, Recreation Fee Coordinator, 828–257–4256, National Forests in North Carolina, P.O. Box 2750, Asheville, NC 28802.

SUPPLEMENTARY INFORMATION: The Federal Recreation Lands Enhancement Act (Title VIII, Pub. L. 108–447) directed the Secretary of Agriculture to publish advance notice in the **Federal Register** whenever new recreation fee areas are established. This new fee will reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation. The National Forests in North Carolina presently manages one other mountain bike trail system fee site in North Carolina. Recreation fees are $3.00 per mountain bike per day and $20.00 per mountain bike per season pass at this site. The Woodrun mountain bike trail system will offer a vault toilet facility at the trailhead, trash receptacle, improved parking area, information kiosk, area specific map, and access to twenty-four miles of mountain bike trails.

Dated: November 3, 2006.

Marisue Hilliard,

National Forests in North Carolina Supervisor.

[FR Doc. 06–9161 Filed 11–7–06; 8:45 am]

BILLING CODE 3410–52–M

DEPARTMENT OF AGRICULTURE

Forest Service

Notice of New Recreation Fee Site; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108–447)

AGENCY: Forest Service, USDA.

ACTION: Notice of new recreation fee site.

SUMMARY: The National Forests in North Carolina will begin charging a $5.00 special recreation permit trail fee per day per rider and $30.00 per rider for a season pass for use of the Uwharrie Horse Trail system. This trail system consists of 40 miles of trails managed primarily for use by horseback riders. The trail system is managed to protect environmental and cultural resource sites and will facilitate continued equestrian use within the National Forests in North Carolina on the Uwharrie Ranger District. Fee revenue will support operations and maintenance of the trail system and trailhead and future site improvements.

DATES: The fee is scheduled for implementation in May of 2007.

FOR FURTHER INFORMATION CONTACT: David H. Wright, Recreation Fee Coordinator, 828–257–4256, National Forests in North Carolina, PO Box 2750, Asheville, NC 28802.

SUPPLEMENTARY INFORMATION: The Federal Recreation Lands Enhancement Act (Title VIII, Pub. L. 108–447) directed the Secretary of Agriculture to publish advance notice in the **Federal Register** whenever new recreation fee areas are established. This new fee will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation. The Uwharrie Horse Trail system will offer a vault toilet facility at the trailhead, trash receptacle, improved parking area, information kiosk, area specific map, and access to forty miles of equestrian trails.

Dated: November 3, 2006.

Marisue Hilliard,

National Forests in North Carolina Supervisor.

[FR Doc. 06–9162 Filed 11–8–06; 8:45 am]

BILLING CODE 3410–52–M

DEPARTMENT OF AGRICULTURE

Forest Service

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Southeast Alaska Federal Subsistence Regional Advisory Council Meeting

AGENCY: Forest Service, USDA; Fish and Wildlife Service, Interior.

ACTION: Notice of meeting (teleconference).

SUMMARY: This notice informs the public that the Southeast Alaska Federal Subsistence Regional Advisory Council will hold a public meeting by teleconference on November 21, 2006. The public is invited to participate and to provide oral testimony.

DATES: The teleconference will be held November 21, 2006, at 10 a.m., Alaska Standard Time. For how to participate, please see **SUPPLEMENTARY INFORMATION** below.

FOR FURTHER INFORMATION CONTACT: Chair, Federal Subsistence Board, c/o Office of Subsistence Management, U.S. Fish and Wildlife Service, 3601 C Street, Suite 1030, Anchorage, Alaska 99503; telephone (907) 786–3888. For questions related to subsistence management issues on National Forest Service lands, contact Steve Kessler, Subsistence Program Leader, 3601 C Street, Suite 1030, Anchorage, Alaska 99503; telephone (907) 786–3592.

SUPPLEMENTARY INFORMATION: The Southeast Alaska Subsistence Regional Advisory Council will meet by teleconference on Tuesday, November 21, 2006, to develop a petition to the Secretary of the Interior and Secretary of Agriculture concerning the requirement that subsistence hunters possess a State of Alaska-issued resident hunting or trapping license to hunt or trap under Federal subsistence regulations, and for discussing other matters affecting subsistence users in Southeast Alaska. This meeting is open to the public to provide testimony. To participate, call toll free, 1–800–369–3372. The Teleconference Leader is Dr. Robert Schroeder and the Passcode is ''REGIONAL COUNCIL''.

Authority: Title VIII of the Alaska National Interest Lands Conservation Act (ANILCA), 16 U.S.C. 3101–3126.

Dated: October 25, 2006.

Peter J. Probasco,

Acting Chair, Federal Subsistence Board.

Dated: October 25, 2006.

Steve Kessler,

Subsistence Program Leader, USDA—Forest Service.

[FR Doc. 06–9147 Filed 11–8–06; 8:45 am]

BILLING CODE 3410–11–P; 4310–55–P

COMMISSION ON CIVIL RIGHTS

Sunshine Meeting Act Notice

DATE AND TIME: Friday, November 17, 2006, 9 a.m.

PLACE: U.S. Commission on Civil Rights, 624 9th Street, NW., Room 540, Washington, DC 20425.

The meeting is also accessible to the public through the following: Call-in number: 1–800–597–0731, Access Code Number: 43783773.

Federal Relay Service: 1–800–877–8339.

STATUS:

Agenda

I. Approval of Agenda