

**Product**

*Product/NSN:* Fluorescent Highlighter, Set (GSA Global Supply only). 7520-01-383-7959.

*NPA:* San Antonio Lighthouse for the Blind, San Antonio, Texas.

*Contracting Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E6-17581 Filed 10-19-06; 8:45 am]

**BILLING CODE 6353-01-P**

**BROADCASTING BOARD OF GOVERNORS****Notice of Sunshine Act Meeting**

**DATE AND TIME:** Wednesday, October 25, 2006, 8:30 a.m.–12:15 p.m., 2:30 p.m.–3:30 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate Executive Order (5 U.S.C. 552b(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action (5 U.S.C. 552b(c)(9)(B)). In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau (5 U.S.C. 552b(c)(2) and (6)).

**FOR FURTHER INFORMATION CONTACT:** Persons interested in obtaining more information should contact Carol Booker at (202) 203-4545.

Dated: October 17, 2006.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 06-8829 Filed 10-18-06; 12:34 pm]

**BILLING CODE 8230-01-M**

**DEPARTMENT OF COMMERCE****International Trade Administration**

**A-533-810**

**Stainless Steel Bar from India: Extension of Time Limit for the Preliminary Results of the Antidumping Duty Administrative Review**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** October 20, 2006.

**FOR FURTHER INFORMATION CONTACT:** Scott Holland or Brandon Farlander, AD/CVD Operations, Office 1, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington DC 20230; telephone (202) 482-1279 or (202) 482-0182, respectively.

**SUPPLEMENTARY INFORMATION:****Background**

On April 5, 2006, the Department of Commerce (“the Department”) published a notice of initiation of an administrative review of the antidumping duty order on stainless steel bar from India covering the period February 1, 2005, through January 31, 2006 (71 FR 17077). The preliminary results for this administrative review are currently due no later than October 31, 2006.

**Extension of Time Limits for Preliminary Results**

Section 751(a)(3)(A) of the Tariff Act of 1930, as amended (“the Act”), requires the Department to issue the preliminary results of an administrative review within 245 days after the last day of the anniversary month of an antidumping duty order for which a review is requested and issue the final results within 120 days after the date on which the preliminary results are published. However, if it is not practicable to complete the review within the time period, section 751(a)(3)(A) of the Act allows the Department to extend these deadlines to a maximum of 365 days and 180 days, respectively.

Due to the complexity of the issues in this case, including affiliation and cost of production, and outstanding supplemental responses, it is not practicable to complete the preliminary results of this review within the original time limit (*i.e.*, October 31, 2006). Therefore, the Department is extending the time limit for completion of the preliminary results to no later than

February 28, 2007, in accordance with section 751(a)(3)(A) of the Act.

We are issuing and publishing this notice in accordance with sections 751(a)(3)(A) and 777(i)(1) of the Act.

Dated: October 16, 2006.

**Stephen J. Claeys,**

*Deputy Assistant Secretary for Import Administration.*

[FR Doc. E6-17586 Filed 10-19-06; 8:45 am]

**BILLING CODE 3510-DS-S**

**DEPARTMENT OF COMMERCE****National Institute of Standards and Technology****Judges Panel of the Malcolm Baldrige National Quality Award**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Judges Panel of the Malcolm Baldrige National Quality Award will meet Monday, November 13, 2006, 9 a.m. to 5:30 p.m.; Tuesday, November 14, 2006, 9 a.m. to 5:30 p.m.; Wednesday, November 15, 2006, 9 a.m. to 5:30 p.m.; Thursday, November 16, 2006, and Friday, November 17, 2006, 9 a.m. to 3 p.m. The Judges Panel is composed of ten members prominent in the fields of business, health care, education, performance, and quality management and appointed by the Secretary of Commerce. The purpose of this meeting is to review and make recommendations regarding the Malcolm Baldrige National Quality Award program, processes, and procedures within the guidelines set forth by the Baldrige Program’s Board of Overseers.

**DATES:** The meeting will convene November 13, 2006 at 9 a.m. and adjourn at 3 p.m. on November 17, 2006. The entire meeting will be closed.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Building 222, Room A230, Gaithersburg, Maryland 20899.

**FOR FURTHER INFORMATION CONTACT:** Dr. Harry Hertz, Director, National Quality Program, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975-2361.

**SUPPLEMENTARY INFORMATION:** The agenda will include review of the site visit process, review the final judging process and meeting procedures, review of post meeting feedback discussion

with site visit team leaders, final judging of 2006 applicants, learning and improvements for 2007 judging cycle, update on the 2007 program, and review 2007 judges calendar. The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on December 27, 2005, that the meeting of the Judges Panel will be closed pursuant to Section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app. 2, as amended by Section 5(c) of the Government in the Sunshine Act, Pub. L. 94-409. The meeting, which involves examination of Award applicant data from U.S. companies, and health care and education organizations, and a discussion of this data as compared to the Award criteria in order to recommend Award recipients, may be closed to the public in accordance with Section 552b(c)(4) of Title 5, United States Code, because the meetings are likely to disclose trade secrets and commercial or financial information obtained from a person which is privileged or confidential.

Dated: October 13, 2006.

**James E. Hill,**

*Acting Deputy Director.*

[FR Doc. E6-17588 Filed 10-19-06; 8:45 am]

BILLING CODE 3510-13-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 101006B]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of change of date of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is rescheduling a public meeting of its Groundfish Oversight Committee. Recommendations from this panel will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Monday, November 6, 2006, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535-4600.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The initial notice published in the **Federal Register** on October 16, 2006, (71 FR 60698). The meeting was previously scheduled for Friday, November 3, 2006, at 9 a.m. The meeting will now be held on Monday, November 6, 2006, at 9 a.m. All other previously-published information remains unchanged.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 17, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-17552 Filed 10-19-06; 8:45 am]

BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 101106G]

#### Fisheries of the Northeastern United States; Atlantic Surfclam and Ocean Quahog Fisheries; Notice That Vendor Will Provide Year 2007 Cage Tags

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of vendor to provide year 2007 cage tags.

**SUMMARY:** NMFS informs surfclam and ocean quahog allocation owners that they will be required to purchase their year 2007 cage tags from a vendor. The intent of this notice is to comply with regulations for the surfclam and ocean quahog fisheries and to promote efficient distribution of cage tags.

**ADDRESSES:** Written inquiries may be sent to Brian R. Hooker, National Marine Fisheries Service, Northeast Regional Office, One Blackburn Drive, Gloucester, MA 01930-2298.

**FOR FURTHER INFORMATION CONTACT:** Tobey Curtis, Fishery Management Specialist, (978) 281-9273; fax (978) 281-9135.

**SUPPLEMENTARY INFORMATION:** The Federal Atlantic surfclam and ocean quahog fisheries regulations at 50 CFR

648.75(b) authorize the Regional Administrator of the Northeast Region, NMFS, to specify in the **Federal Register** a vendor from whom cage tags, required under the Atlantic Surfclam and Ocean Quahog Fishery Management Plan (FMP), shall be purchased. Notice is hereby given that National Band and Tag Company of Newport, Kentucky, is the authorized vendor of cage tags required for the year 2007 Federal surfclam and ocean quahog fisheries. Detailed instructions for purchasing these cage tags will be provided in a letter to allocation owners in these fisheries within the next several weeks.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 26, 2006.

**James P. Burgess,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-17585 Filed 10-19-06; 8:45 am]

BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 101306E]

#### Endangered Species; File No. 1557

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application for modification

**SUMMARY:** Notice is hereby given that Molly Lutcavage, Department of Zoology, 177 A Spaulding Hall, University of New Hampshire, Durham, NH 03824-2617, has requested a modification to scientific research Permit No. 1557.

**DATES:** Written, telefaxed, or e-mail comments must be received on or before November 20, 2006.

**ADDRESSES:** The modification request and related documents are available for review upon written request or by appointment in the following office(s): Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)427-2521; and Southeast Region, NMFS, 263 13th Ave South, St. Petersburg, FL 33701; phone (727)824-5312; fax (727)824-5309.

Written comments or requests for a public hearing on this request should be submitted to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources,