

including your address, phone number, OMB number, and OS document identifier, to [Sherette.funncoleman@hhs.gov](mailto:Sherette.funncoleman@hhs.gov), or call the Reports Clearance Office on (202) 690-6162. Written comments and recommendations for the proposed information collections must be received with 60-days, and directed to the OS Paperwork Clearance Officer at the following address: Department of Health and Human Services, Office of the Secretary, Assistant Secretary for Research and Technology, Office of Information and Resource Management, Attention: Sherette Funn-Coleman, (0990-NEW), Room 537-H, 200 Independence Avenue, SW., Washington, DC 20201.

Dated: October 12, 2006.

**Alice Bettencourt,**

*Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.*

[FR Doc. E6-17571 Filed 10-19-06; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Assistant Secretary for Planning and Evaluation Medicaid Program; Meeting of the Medicaid Commission—November 16-17, 2006

**AGENCY:** Assistant Secretary for Planning & Evaluation (ASPE), HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a public meeting of the Medicaid Commission. Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. App. 2, section 10(a)(1) and (a)(2)). The Medicaid Commission will advise the Secretary on ways to modernize the Medicaid program so that it can provide high-quality health care to its beneficiaries in a financially sustainable way.

**DATES:** *The Meeting:* November 16-17, 2006. The meeting will begin at 1 p.m. on November 16 and at 9 a.m. on November 17.

*Special Accommodations:* Persons attending the meeting who are hearing or visually impaired, or have a condition that requires special assistance or accommodations, are asked to notify the Medicaid Commission by November 6th, 2006 (see **FOR FURTHER INFORMATION CONTACT**).

**ADDRESSES:** *The Meeting:* The meeting will be held at the following address: Crowne Plaza Washington National Airport, 1480 Crystal Drive, Arlington, Virginia 22202, United States, telephone: (703) 416-1600, fax: (703) 416-1651.

*Web site:* You may access up-to-date information on the Medicaid Commission at <http://aspe.hhs.gov/medicaid/>.

**FOR FURTHER INFORMATION CONTACT:**

Margaret Reiser, (202) 205-8255.

**SUPPLEMENTARY INFORMATION:** On May 24, 2005, we published a notice (70 FR 29765) announcing the Medicaid Commission and requesting nominations for individuals to serve on the Medicaid Commission. This notice announces a public meeting of the Medicaid Commission.

*Topics of the Meeting:* The Commission will discuss options for making longer-term recommendations on the future of the Medicaid program that ensure long-term sustainability. Issues to be addressed may include, but are not limited to: Eligibility, benefit design, and delivery; expanding the number of people covered with quality care while recognizing budget constraints; long term care; quality of care, choice, and beneficiary satisfaction; and program administration.

*Procedure and Agenda:* This meeting is open to the public. There will be a public comment period at the meeting. The Commission may limit the number and duration of oral presentations to the time available. We will request that you declare at the meeting whether or not you have any financial involvement related to any services being discussed.

After the presentations and public comment period, the Commission will deliberate openly. Interested persons may observe the deliberations, but the Commission will not hear further comments during this time except at the request of the Chairperson.

**Authority:** 5 U.S.C. App. 2, section 10(a)(1) and (a)(2).

Dated: October 16, 2006.

**Jerry Regier,**

*Principal Deputy/Assistant Secretary for Planning and Evaluation, Department of Health and Human Services.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Decision To Evaluate a Petition To Designate a Class of Employees at Sandia National Laboratories—Livermore in Livermore, CA, To Be Included in the Special Exposure Cohort

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice.

**SUMMARY:** The Department of Health and Human Services (HHS) gives notice as required by 42 CFR 83.12(e) of a decision to evaluate a petition to designate a class of employees at Sandia National Laboratories—Livermore in Livermore, California, to be included in the Special Exposure Cohort under the Energy Employees Occupational Illness Compensation Program Act of 2000. The initial proposed definition for the class being evaluated, subject to revision as warranted by the evaluation, is as follows:

*Facility:* Sandia National Laboratories—Livermore in Livermore, California.

*Locations:* Building 913 Room 113, Building 913 Room 128, and Building 941 Room 128.

*Job Titles and/or Job Duties:* All x-ray technologists and materials scientists who worked in the X-ray Diffraction and Fluorescence Laboratory.

*Period of Employment:* December 1967–December 1990.

**FOR FURTHER INFORMATION CONTACT:**

Larry Elliott, Director, Office of Compensation Analysis and Support, National Institute for Occupational Safety and Health, 4676 Columbia Parkway, MS C-46, Cincinnati, OH 45226, Telephone 513-533-6800 (this is not a toll-free number). Information requests can also be submitted by e-mail to [OCAS@CDC.GOV](mailto:OCAS@CDC.GOV).

Dated: October 16, 2006.

**John Howard,**

*Director, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention.*

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