

homeownership programs must report annually to HUD on progress made in program implementation. Interested

families are required to submit applications to PHAs for approval to purchase subject dwellings.

*Frequency of Submission:* On occasion, Annually.

|                        | Number of respondents | × | Annual responses | × | Hours per response | = | Burden hours |
|------------------------|-----------------------|---|------------------|---|--------------------|---|--------------|
| Reporting burden ..... | 127                   |   | 1.63             |   | 4.30               |   | 892          |

*Total Estimated Burden Hours:* 892.  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 11, 2006.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E6-17287 Filed 10-17-06; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5040-N-02]

**Notice of Proposed Information Collection: Comment Request Ginnie Mae Mortgage-Backed Securities Guide 5500.3, Revision 1 (Forms and Electronic Data Submissions)**

**AGENCY:** Office of the President of Government National Mortgage Association (Ginnie Mae), HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* December 18, 2006.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, QDAM, Information Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 800a, Washington, DC 20410; fax—(202) 708-3135; e-mail—[Lillian.L.Deitzer@hud.gov](mailto:Lillian.L.Deitzer@hud.gov); telephone—

(202) 708-2374 (this is not a toll-free number).

**FOR FURTHER INFORMATION CONTACT:** Debra Murphy, Ginnie Mae, 451 7th Street, SW., Room B-133, Washington, DC 20410; e-mail—[Debra.L.Murphy@hud.gov](mailto:Debra.L.Murphy@hud.gov); telephone—(202) 475-4923; fax—(202) 485-0225 (this is not a toll-free number); Victoria Vargas, Ginnie Mae, 451 7th Street, SW., Room B-133, Washington, DC 20410; e-mail—[Victoria.Vargas@hud.gov](mailto:Victoria.Vargas@hud.gov); telephone—(202) 475-6752; fax—(202) 485-0225 (this is not a toll-free number); or the Ginnie Mae Web site at <http://www.ginniemae.gov> for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice reflects the change in burden hours due to Ginnie Mae consolidating its data collection process for program participants and due to an increase in data reporting requirements as it relates to Ginnie Mae's proposed Home Equity Conversion Mortgages security.

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden hours of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Ginnie Mae Mortgage-Backed Securities Guide 5500.3, Revision 1 (Forms and Electronic Data Submissions).

*OMB Control Number, if applicable:* 2503-0033.

*Description of the need for the information and proposed use:* Ginnie Mae's Mortgage-Backed Securities Guide 5500.3, Revision 1 ("Guide") provides instructions and guidance to participants in the Ginnie Mae Mortgage-Backed Securities ("MBS") programs ("Ginnie Mae I and Ginnie Mae II"). Participants in the Ginnie Mae I program issue securities backed by single-family or multifamily loans. Participants in the Ginnie Mae II program issue securities backed by single-family loans. The Ginnie Mae II MBS are modified pass-through MBS on which registered holders receive an aggregate principal and interest payment from a central paying agent on all of their Ginnie Mae II MBS. The Ginnie Mae II MBS also allow small issuers who do not meet the minimum dollar pool requirements of the Ginnie Mae I MBS to participate in the secondary mortgage market. In addition, the Ginnie Mae II MBS permit the securitization of adjustable rate mortgages ("ARMs"). Included in the Guide are appendices, forms, and documents necessary for Ginnie Mae to properly administer its MBS programs.

*Agency form numbers, if applicable:* 11700, 11701, 11702, 11704, 11705, 11706, 11707, 11708, 11709, 11709-A, 11710A, 1710-B, 1710-C, 11710D, 11710E, 11711-A, 11711-B, 11712, 11712-II, 11714, 11714-SN, 11715, 11717, 11717-II, 11720, 1724, 11728, 11728-II, 1731, 11732, 1734, 11747, 11747-II, 11748-A, 11772-II.

*Estimation of the total number of hours needed to prepare the information collection, including number of respondents, frequency of response, and hours of response:*

| Form  | Appendix No.   | Title   | No. of respondents | Frequency of responses per year | Total annual responses | Hours per response | Total annual hours |
|---|--|---|--------------------|---------------------------------|------------------------|--------------------|--------------------|
| 11700 .....   | II-1 .....   | Letter of Transmittal .....   | 160                | 4                               | 640                    | 0.033              | 21                 |
| 11701 .....   | I-1 .....  | Application for Approval<br>FHA Lender and/or<br>Ginnie Mae Mortgage-<br>Backed Securities<br>Issuer. | 16                 | 1                               | 16                     | 1.000              | 16                 |
| 11702 .....   | I-2 .....  | Resolution of Board of Directors and Certificate of Authorized Signatures.                            | 250                | 1                               | 250                    | 0.080              | 20                 |
| 11704 .....   | II-2 .....   | Commitment to Guaranty Mortgage-Backed Securities.  | 160                | 4                               | 640                    | 0.033              | 21                 |
| 11705 .....   | III-6 .....  | Schedule of Subscribers and Ginnie Mae Guaranty Agreement.  | 250                | 1                               | 2,012                  | 0.005              | 10                 |
| 11706 .....   | III-7 .....  | Schedule of Pooled Mortgages.   | 250                | 1                               | 2,012                  | 0.0075             | 15                 |
| 11707 .....   | III-1 .....  | Master Servicing Agreement.   | 250                | 1                               | 250                    | 0.016              | 4                  |
| 11708 .....   | V-5 .....  | Document Release Request.   | 250                | 34                              | 8,500                  | 0.050              | 425                |
| 11709 .....   | III-2 .....  | Master Agreement for Servicer's Principal and Interest Custodial Account.                             | 250                | 1                               | 250                    | 0.033              | 8                  |
| 11709-A .....   | I-6 .....  | ACH Debit Authorization ..  | 250                | 1                               | 250                    | 0.033              | 8                  |
| 11710A,<br>1710B,<br>1710C &<br>11710E.   | VI-12 .....  | Issuer's Monthly Accounting Report and Liquidation Schedule.  | 95                 | 1                               | 95                     | 0.500              | 48                 |
| 11710 D .....   | VI-5 .....   | Issuer's Monthly Summary Reports.   | 95                 | 1                               | 95                     | 0.250              | 24                 |
| 11711A and<br>11711B.   | III-5 .....  | Release of Security Interest and Certification and Agreement.   | 250                | 12                              | 24144                  | 0.005              | 121                |
| 11712,<br>11712-II,<br>11717,<br>11717-II,<br>1724,<br>11728,<br>11728-II,<br>1731,<br>1734,<br>11747,<br>11747-II,<br>and<br>11772-II. | IV-6, IV-23,<br>V-4, IV-<br>20, IV-8,<br>IV-24, IV-<br>5, IV-22,<br>IV-21, IV-<br>9, IV-10,<br>IV-7. | Ginnie Mae I and II Prospectus Forms.   | 250                | 12                              | 24,144                 | 0.133              | 3,211              |
| 11714 and<br>11714SN.   | VI-10, VI-11   | Issuer's Monthly Remittance Advice and Issuer's Monthly Serial Note Remittance Advice.                | 250                | 379                             | 94,750                 | 0.016              | 1,516              |
| 11715 .....   | III-4 .....  | Master Custodial Agreement.   | 250                | 1                               | 250                    | 0.033              | 8                  |
| 11720 .....   | III-3 .....  | Master Agreement for Servicer's Escrow Custodial Account.   | 250                | 1                               | 250                    | 0.033              | 8                  |
| 11732 .....   | III-22 .....   | Custodian's Certification for Construction Securities.  | 75                 | 1                               | 75                     | 0.016              | 1                  |
| 11748 A .....   | VI-6 .....   | Graduated Payment Mortgage or Growing Equity Mortgage Pool or Loan Package Composition.               | 46                 | 8                               | 368                    | 0.016              | 6                  |
|   | IX-1 .....   | Financial Statements and Audit Reports.   | 250                | 1                               | 250                    | 1.000              | 250                |
|   |  | Mortgage Bankers Financial Reporting Form.  | 245                | 4                               | 980                    | 0.500              | 490                |

| Form        | Appendix No.      | Title  | No. of respondents | Frequency of responses per year | Total annual responses | Hours per response | Total annual hours |
|-------------|-------------------|--|--------------------|---------------------------------|------------------------|--------------------|--------------------|
|             | XI-6, XI-8, XI-9. | Soldiers' and Sailors' Quarterly Reimbursement Request and SSCRA Loan Eligibility Information. | 68                 | 1,245                           | 84,660                 | 0.033              | 2,794              |
|             | VI-2 .....        | Letter for Loan Repurchase.  | 250                | 12                              | 2,376                  | 0.030              | 71                 |
|             | III-21 .....      | Certification Requirements for the Pooling of Multifamily Mature Loan Program.                 | 75                 | 1                               | 75                     | 0.050              | 4                  |
|             | VI-9 .....        | Request for Reimbursement of Mortgage Insurance Claim Costs for Multifamily Loans.             | 20                 | 1                               | 68                     | 0.250              | 17                 |
|             | VII-1 .....       | Collection of Remaining Principal Balances.  | 250                | 12                              | 7,328,856              | 0.004              | 29,315             |
|             |                   | Data Verification Form .....   | 250                | 2                               | 500                    | 0.050              | 25                 |
|             | III-9 .....       | Authorization to Accept Facsimile Signed Correction Request Forms.                             | 41                 | 12                              | 492                    | 0.016              | 8                  |
|             | III-13 .....      | Electronic Data Interchange System Agreement.  | 250                | 1                               | 250                    | 0.166              | 42                 |
|             | III-14 .....      | Enrollment Administrator Signatories for Issuers and Document Custodians.                      | 250                | 1                               | 250                    | 0.100              | 25                 |
|             |                   | Corporate Guaranty Agreement.  | 34                 | 1                               | 34                     | 0.050              | 2                  |
|             | I-4 .....         | Cross Default Agreement  | 71                 | 1                               | 71                     | 0.050              | 4                  |
|             | VIII-2 .....      | Transfer Agreements .....  | 10                 | 1                               | 10                     | 0.080              | 1                  |
|             | VIII-3 .....      | Assignment Agreements ..   | 79                 | 1                               | 10                     | 0.130              | 1                  |
|             | VIII-1 .....      | Acknowledgement Agreement and Accompanying Documents—Pledge of Servicing.                      | 10                 | 1                               | 10                     | 0.083              | 1                  |
|             | XI-2 .....        | Supervisory Agreement ....   | 10                 | 1                               | 10                     | 0.080              | 1                  |
|             |                   | Ginnie Mae Reporting and Feedback Data Collection.   | 250                | 12                              | 3,000                  | 4.304              | 12,912             |
| Total ..... | .....             | .....  | 250                | Varies                          | 7,577,804              | Varies             | 38,541             |

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: October 11, 2006.

**Michael J. Frenz,**

*Executive Vice President, Government National Mortgage Association.*

[FR Doc. E6-17288 Filed 10-17-06; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket Nos. FR-5030-FA-10, FR-5030-FA-13, FR-5030-FA-17, and FR-5030-FA-29]

**Announcement of Funding Award—FY 2006; Healthy Homes and Lead Hazard Control Grant Programs**

**AGENCY:** Office of Healthy Homes and Lead Hazard Control, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in competitions for funding under the Office of Healthy Homes and Lead Hazard Control Grant Programs Notices of Funding Availability (NOFA). This announcement contains the name and address of the award recipients and the amounts to be awarded.

**FOR FURTHER INFORMATION CONTACT:** Jonnette Hawkins, Department of Housing and Urban Development, Office of Healthy Homes and Lead Hazard Control, 451 7th St., SW., Room 8236, Washington, DC 20410, telephone (202) 755-1785, extension 7593. Hearing- and speech-impaired persons may access the

number above via TTY by calling the toll free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The 2006 awards were announced on September 21, 2006. These awards were the result of competitions announced in a **Federal Register** notice published on March 8, 2006 (71 FR 11814, 11834, 11847, and 11858). The purpose of the competitions was to award funding for grants and cooperative agreements for the Lead Hazard Control Grant Programs. Applications were scored and selected on the basis of selection criteria contained in these notices. A total of approximately \$118,297,403 will be awarded.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is