

*Total Annual Burden to Respondents:* We estimate that the total burden hours will be 539 hours or less.

*Total Annual Cost to Respondents:* We estimate that the total annual cost to respondents is \$5,390 per year. This cost includes filing space cost and materials. The cost does not include salary.

Dated: October 2, 2006.

**Michael D. Olsen,**

*Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. E6-17354 Filed 10-17-06; 8:45 am]

BILLING CODE 4310-4M-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-180]

#### Meeting of the Central California Resource Advisory Council

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Friday and Saturday, Nov. 17 and 18, 2006, in the Meeting Room of the Dow Villa Motel, 310 S. Main St., Lone Pine, California. On Nov. 17, the members will convene at 9 a.m. for a business meeting, followed by a field trip to the Alabama Hills beginning at noon. Members of the public are welcome to attend the tour and meeting. Field tour participants must provide their own transportation and lunch. The Advisory Council will resume its meeting at 9 a.m. on Nov. 18 in the Dow Villa Motel Conference Room. Time for public comment is reserved from 10 a.m. to noon on Nov. 18.

**FOR FURTHER INFORMATION CONTACT:** BLM Bishop Field Office Manager Bill Dunkelberger, (760) 872-5011; or BLM Central California Public Affairs Officer David Christy, (916) 985-4474.

**SUPPLEMENTARY INFORMATION:** The twelve-member Central California Resource Advisory Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues associated with public land management in the Central California. At this meeting, agenda items include discussion of a recreation fee business plan for the Clear Creek Special Recreation

Management Area and management of the Alabama Hills area. The RAC members will also hear status reports from the Folsom, Hollister, Bakersfield and Bishop field office managers. The meeting is open to the public. The public may present written comments to the Council, and time will be allocated for hearing public comments. Depending on the number of persons wishing to comment and the time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact the BLM as indicated above.

*Charge Code:* CA 110-1430-HN.

Dated: October 11, 2006.

**David Christy,**

*Public Affairs Officer.*

[FR Doc. E6-17282 Filed 10-17-06; 8:45 am]

BILLING CODE 4310-14-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 30, 2006. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 2, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### ALABAMA

#### Baldwin County

Stuart, Henry, House, 22787 AL 98, Montrose, 06000985

#### Calhoun County

Fort McClellan Ammunition Storage Historic District, Pappy Dunn Blvd., Anniston, 06000981

Fort McClellan Industrial Historic District, Jimmy Parks Blvd., Transportation Rd. Idaho Ave., Anniston, 06000982  
Fort McClellan Post Headquarters Historic District, Buckner Circle, Headquarters Ave., Drennan Dr., Anniston, 06000983  
Fort McClellan World War II Housing Historic District, Breman Rd. Bachelor Dr., Iron Mountain Rd., Micron Wy., Anniston, 06000984

### ARKANSAS

#### Franklin County

Whitman, Merle, Tourist Cabin, (Arkansas Highway History and Architecture MPS), 200 N. Bell St., Ozark, 06000980

### GEORGIA

#### Bibb County

Macon Railway and Light Company Substation, 1015 Riverside Dr., Macon, 06000986

#### Putnam County

Strong-Davis-Rice-George House, 107 Hudson Rd., Eatonton, 06000987

### MISSOURI

#### Boone County

Downtown Columbia Historic District, (Downtown Columbia Historic District MPS AD), Parts of 7th, 8th, 9th, 10th, E. Broadway, Cherry, Hitt, Locust, and E. Walnut Sts., Columbia, 06000990

#### Buchanan County

Herbert, Alois, Double House, (St. Joseph, Buchanan County, Missouri MPS AD), 620 S. 10th St., Saint Joseph, 06000992  
Logan, John Sublett Jr. and Caroline Ashton, House, (St. Joseph, Buchanan County, Missouri MPS AD), 1906 N. 22nd St., Saint Joseph, 06000991

#### Camden County

Urbauer Fishing Lodge Historic District, 442 Riverbird Ln., Camdenton, 06000989

#### Jackson County

Drumm, Andrew, Institute, 3210 Lee's Summit Rd., Independence, 06001014

#### St. Louis County

Tuxedo Park Christian Church, 700 Tuxedo Blvd., Webster Groves, 06000988

### NEBRASKA

#### Adams County

Jackson-Einspahr Sod House, Address Restricted, Holstein, 06000994

#### Cass County

Perry, Glenn and Addie, Farmhouse, Address Restricted, Plattsmouth, 06000999

#### Dakota County

Bonderson, Ben, Farm, 1541 270th St., Emerson, 06000993

#### Douglas County

Bennington State Bank, 15411 S. Second St., Bennington, 06000998

#### Gage County

Purdy, Rachel Kilpatrick, House, 1201 N 11th St., Beatrice, 06000995