

including criteria for microorganisms that indicate whether foods have been adequately and appropriately processed.

Re-chartering of this Committee is necessary and in the public interest because of the need for external expert advice on the range of scientific and technical issues that must be addressed by the Federal sponsors in meeting their statutory responsibilities. The complexity of the issues to be addressed requires that the Committee meet at least twice per year.

Members will be appointed by the Secretary of USDA after consultation with the Secretary of HHS. Because of their interest in the matters to be addressed by this Committee, advice on membership appointments will be requested from the Department of Commerce's National Marine Fisheries Service, the Department of Defense's Veterinary Service Activity, and the Centers for Disease Control and Prevention. Background materials are available on the web at the address noted above or by contacting the person listed above.

#### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, in an effort to ensure that minorities, women, and persons with disabilities are aware of this notice, FSIS will announce it online through the FSIS Web Page located at [http://www.fsis.usda.gov/regulations/2006\\_Notices\\_Index/](http://www.fsis.usda.gov/regulations/2006_Notices_Index/). FSIS will also make copies of this **Federal Register** publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, recalls and other types of information that could affect or would be of interest to constituents and stakeholders. The update is communicated via Listserv, a free electronic mail subscription service for industry, trade and farm groups, consumer interest groups, allied health professionals, and other individuals who have asked to be included. The update is available on the FSIS web page. Through the Listserv and web page, FSIS is able to provide information to a much broader and more diverse audience.

In addition, FSIS offers an e-mail subscription service which provides automatic and customized access to selected food safety news and information. This service is available at [http://www.fsis.usda.gov/news\\_and\\_events/email\\_subscription/](http://www.fsis.usda.gov/news_and_events/email_subscription/). Options range from recalls to export

information to regulations, directives and notices.

Customers can add or delete subscriptions themselves and have the option to password protect their account.

Done at Washington, DC, on October 10, 2006.

**Barbara J. Masters,**

*Administrator.*

[FR Doc. E6-17036 Filed 10-12-06; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southwest Washington Province Advisory Committee Meeting Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Southwest Washington Province Advisory Committee will meet on Thursday, November 9, 2006, at the Gifford Pinchot National Forest Headquarters, 10600 NE. 51st Circle, Vancouver, WA 98682. The meeting will begin at 9:30 a.m. and continue until 4 p.m.

The purpose of the meeting is to share information and receive feedback on: Gifford Pinchot National Forest's Recreation Site Facilities Master Plan effort; Invasive Plant environmental impact statement; Special Forest Products; and to share information among Committee members.

All Southwest Washington Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides an opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled for 1:30 p.m. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on Committee business at any time.

**FOR FURTHER INFORMATION CONTACT:** Chris Strebig, Public Affairs Officer, at (360) 891-5005, or write Forest Headquarters Office: Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: October 5, 2006.

**Claire Lavendel,**

*Forest Supervisor.*

[FR Doc. 06-8659 Filed 10-12-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's (RBS) intention to request an extension for a currently approved information collection in support of the program for the National Sheep Industry Improvement Center (NSIIC) authorized in 7 U.S.C. 2008j.

**DATES:** Comments on this notice must be received by December 12, 2006 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Jay B. Wilson, Executive Director, National Sheep Industry Improvement Center, P.O. Box 23483, Washington, DC 20026-3483, Telephone (202) 690-0632 or by e-mail to: [info@nsiic.org](mailto:info@nsiic.org).

#### SUPPLEMENTARY INFORMATION:

*Title:* National Sheep Industry Improvement Center.

*OMB Number:* 0570-0048.

*Expiration Date of Approval:* March 31, 2007.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The National Sheep Industry Improvement Center (NSIIC) is authorized by 7 U.S.C. 2008j as a flexible and innovative approach for the sheep and goat industries for infrastructure development, business development, production, resource development, and market and environmental research. The management of NSIIC is vested in a Board of Directors (Board), appointed by, and reports to the Secretary of Agriculture. The Board is authorized in 7 U.S.C. 2008j(e)(3)(A) to make grants, and the grant process is further addressed in the National Sheep Center 2006 Strategic Plan which has been approved by the Secretary of Agriculture. The Board proposes to make competitive grant funds available in fiscal year 2007 to address the needs and priorities of the sheep and goat industries.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 8 hours or less per response.

*Respondents:* Grant Applicants.

*Estimated Number of Respondents:* 45.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Number of Responses:* 45  
*Estimated Total Annual Burden on Respondents:* 387 hours.

Copies of this information collection can be obtained from Cheryl Thompson, Regulations and Paperwork Management Branch, at (202) 692-0043.

#### Comments

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of NSIC, including whether the information will have practical utility; (b) the accuracy of NSIC's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or forms of information technology. Comments may be sent to Cheryl Thompson, Regulations and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, STOP 0742, Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: October 5, 2006.

**Jackie J. Gleason,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. E6-16940 Filed 10-12-06; 8:45 am]

**BILLING CODE 3410-XY-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed collection; Comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's (RBS) intention to request an extension for a currently approved information collection in support of the program for the Annual

Survey of Farmer Cooperatives, as authorized in the Cooperative Marketing Act of 1926.

**DATES:** Comments on this notice must be received by December 12, 2006 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** E. Eldon Eversull, Statistics Staff, RBS, U.S. Department of Agriculture, STOP 3256, 1400 Independence Avenue, SW., Washington, DC 20250-3256, Telephone (202) 690-1415 or send an e-mail message to: [eldon.eversull@usda.gov](mailto:eldon.eversull@usda.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* Annual Survey of Farmer Cooperatives.

*OMB Number:* 0570-0007.

*Expiration Date of Approval:* April 30, 2007.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The primary objective of Rural Business-Cooperative Service (RBS) is to promote understanding, use, and development of the cooperative form of business as a viable option for enhancing the income of the agricultural producers and other rural residents. RBS' direct role is providing knowledge to improve the effectiveness and performance of farmer cooperative businesses through technical assistance, research, information, and education. The annual survey of farmer cooperatives collects basic statistics on cooperative business volume, net income, members, financial status, employees, and other selected information to support RBS' objective and role. Cooperative statistics are published in various reports and used by the U.S. Department of Agriculture, cooperative management, educators, and others in planning and promoting the cooperative form of business.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 1 hour or less per response.

*Respondents:* Farmer cooperatives.

*Estimated Number of Respondents:* 1,588.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Number of Responses:* 1,588.

*Estimated Total Annual Burden on Respondents:* 1,534 hours.

Copies of this information collection can be obtained from Cheryl Thompson, Regulations and Paperwork Management Branch, at (202) 692-0043.

#### Comments

Comments are invited on: (a) Whether the proposed collection of information

is necessary for the proper performance of the functions of RBS, including whether the information will have practical utility; (b) the accuracy of RBS' estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or forms of information technology. Comments may be sent to Cheryl Thompson, Regulations and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, STOP 0742, Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: October 5, 2006.

**Jackie J. Gleason,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. E6-16941 Filed 10-12-06; 8:45 am]

**BILLING CODE 3410-XY-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to and Deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List product to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

*Comments Must be Received on or Before:* November 12, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).